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CHESHIRE, MASSachusetts 1

Church Records

Rollin Hillyer Cooke

77 03005 100

The following records are contained in a book 8 x 13½ inches with heavy pasteboard covers. It is now in the custody of Miss Emma Martin, of Cheshire, 1903

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Outside of Cover Several names and other writing not quite distinct

Inside of Cover

Mr. Stephen Ingalls
Church Clark
of the 2nd Baptist
Church in Cheshire
July 3rd 1823

1382736

P. 1 (Note. The pages are not numbered. R.H.C. 1903)

Lanesborough May y'e 30 A.D. 1789

At a Confarance Meeting David Smith Moderator the Brethren and Sisters Whose Names are Hereunto Subseribed Agreed to Renew Covernant and take up there travil Under the title of the Second Baptist Church in Lanesboroug With this Diferance from the Old Church

Holding the Laying on of hands not a Baar to Communion

Eldr Nathan Mason died March 26, 1804
Rufus Mason
David Mason Dismissed
Levi Mason Excluded April 1805 Restored Dec 1818
Hezekiah Mason Excluded Oct 29, 1808
Daniel Mason x
Joseph Martin
Barnard Mason died Dec 1804
Nathaniel Pratt x
Jesse Mason died Oct 1821
James Mason x
John Richmond x
Able Stone x
Fransis Guitteau x
Nathan Wood
Rufus Anthony Dism 1803

Seirah Arnold x Dismist
Hannah Wood
Zeporah Pratt x
Rachel Bullock x
Lillis Fish dismis'd June 1 1805
Leillis Barker x
Avis Mason Died
Betsey Mc Louth Dismis'd 1804
Mary Mason
Lurany Belew
Ada Mason Died
Patience Mason Died
Mary Cole
Nancy Wood Died Oct 1830

John Grindal x
John Chace x
George Stone x
Asel Whipple x
James Green
Jonathan Mason x
Samuel Curtis x
Levi Bliss x

P.2 Andrew Cornish x
Aaron Bowen x
Daniel Bullock x
John Mc Louth x
Ebenezer Pratt x
William Jinkins x
Lemuel Barber x
John Woodsom x
Joseph Holburt x 1808
Silas Barker Excluded Oct
Decon Nath'l Mason x
Joseph Bowen Excluded Dec '26, 1812
Samson Mason Died
Timothy Ingrum x
Eseck Angel x
Nathan Brundridg Excluded 1803
Pottor White x
Jacob Byam Died
Squire Manro x
Jonathan Fish Had letter
William Fish Died
David Irish x
Samuel Ingrum x
Ebenezer Mudge died 1803
Peter Mallery x
Samuel Starkeather
Benjamin Tyler died
Daniel Spooner x

Triphony Church Dism
Lillis Wood x
Sarah Seamans x
Elizabeth Parker x
Marcy Wade x
Mary Stone x
Anna Martin Dism 1810
Sarah Mc Louth x

Mehetable Mason Dism
Welthy Eddy x
Anna Mason
Hulda Cornish x
Ruth Thornton x
Mary Munro x
Liellis Fish, Daughter to Isack Dism 1805
Lusa Robards x
Lusa Trask
Polly Mason x

Anna Stone x
Rebecca Burchat Dism Feb ---
Ruth Fish
Selah Richmond
Marcy Mason wife of Jon M
Rhobe Mason died 1804
Sarah Mason Died 30 May 1811
Lurany Potter x
Tarzah Morehous x
Beththany Martin x
Lois Mason x
Betsa Brown x
Martha Barker x
Abiah Mason Died
Lucrese Barker x
Mary Pearce x
Marcy Mason, wife of Nathan, died
Betsy Curtis x
Charity Mc Louth

Daniel Coomar
Nathan Mason Excluded 30 March 1811
Nathaniel Bliss, dism. 25 Feb (?) 1812
P.3 Ezekiel Haris Dis June 23 1804
Levi Brown Died Nov, 1830
John Burchet x
Jonathan Anthony Dism 1806
the Reverend John Leland
Amos Hix Died 1816
Stutely Westgate x
James Angle
Joesph Whipple Dism 1803
Benjamin Clark Died
William Woolcot Dism 1807
Stephen Westgate
Daniel Rowley x
Abel Kent x
Daniel Mason Dism
Stephen Ingalls Excluded
Amos Pettibone
Joel Redway Dis July 27 1811
Roger Pettibone Dis 27 Oct 1810
Nicolas Allen x
Joseph Remington x
Alexander Mason x 1803
Caleb Whipple Dism 1804
Rogger Pettibone x
Samuel Warren
Daniel Wood Died
Alvin Wolcott
James Leland Dead
Caleb Rice Dism.
John Batcheller Dism July 27, 1811

Susannah Olney x
Hannah Henery Dis Jan 18, 1816
Kesiah Mason x
Lucresy Mason Died
Hannah Fish Died
Huldah Bowen Had letter

Hannah Hinman

-- -- Brundridg

Lillis Chace Died July 1810
Hannah Broadway died
Patience Broadway died
Sarah Byam x
Susannah Mason x
Hannah Mason x
Hannah Blancher x
Betsey Cornil x
Ruth Chace x
Mercy Mudg x
Anna Mallery x
Sarah Bryfoard Dism 1804
Lydia Rouse
Elizabeth Tylor
Sarah Foot
Hannah Spooner x
Thankful Kint x
Sybbil Beach Ex'd July 1814

Gene Cato x
Margret Carpenter
Unis Mason x
Jane Streetor x dism
Elizabeth Bliss x
Hannah Coomer Died Oct 1817
Polley Baker died
Salle Leland
Betsa Leland Excl Dec, 28, 1807
Zilphy Whipple dism 1812
Freelove Angle
Thankful Tracy x

Joseph Parsons

P.4 Josiah Godard Dis 27 July 1811
Peter Carpenter
-- -- -- -- -- -- --
Received by letters
Silas Swift died Jan 1803
Francis Bourne Died
Dea Nehemiah Field Excl Jan 29, 1805
Capt Jonathan Richardson dism Jan (?) 5, 1810 ?
Abieser Philips Dism 1802
Ebenezer Cole 1802
Abrahan Read 1803 died Nov 1818
Josiah Stone 1805
Elder Lemuel Covell Joined June 27, 1806
He died Oct 19, 1806
W. Collson Jr. Oct 27 1810 Dism
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Bashaba Wells x
Marcy Hacket x
-- -- Cheasebrow
Mary Barker x
Widdow Hall died 1807
Phebe Hall Dism Sept 28, 1817

P.5 Mary Eldridge
Anne Lewis
Dorcas Randolph Excluded Sept 28, 1816
Lydia Mason x Dism 1803
Mary Horton Died
Anna Kilton Excluded
Hannah Burton Dism
Sarah Wood
Rebecca Wood Died Sept 1833

Elizabeth Mason wife to Elder Mason died -- -- 1812

Lydia Northrip x
Lydia Jencks
Susanna Bliss Dism -- 5, 18--
Sarah Pettebone
Olive Stead Died
Letey Barker Dism Sep 29, 1818

Molley Hix x
Amy Mason Dism
Hannah Roe x
Elizabeth Lewes x
Mary Thrashor Excluded 1803

Lovicy Horton
Mary Parker x

Ailse Cole Died 1832
Phebe Hore x

Amey Clark Died Nov 2, 1831
Ailse Brown Dism Oct 30, 1810
Sarah Robenson x
Hannah Allin x
Phebe Hall died Sept 1807
Leydah Ingrum Dism 1809
Sister Anna Gitteau x
Vasty Farrell died July 1807
Loes Wolcott x
Deborough Mason x
Niah Furrell Dism Aug 1818
Anna Harris Dism. June 1811
Elizabeth Bigsbe x
Dorcas Leland x

Lydia Bachelor Died June 8, 1811
Lucy Rice
Anna Fisk
Elizabeth Godard Dis 27 July 1811
Mercy Rice x
Sarah Godard Dism July, 27, 1811
Lucy Herrington Dism July 27, 1811

Hasalelpony Rice x
Betsy Seamons Dism
Lydia Francis

Lois Beach x Restored
Rebecca Wood

Received by letters

Deborah Swift died Dec 1802
Bershaby Swift Dism Sep 28 1817
Huldah Brown Excluded Feb 13 1808
Freelove Taylor
Leydia Chase Dism. 1803
Anna Bourne

Sarah Field
Elce Dean Disd
Esther Richardson Dism 25 July 1812
Sarah Northrop Died Nov. 1813
Abigail Phillips 1802 Died
Claracy Covell Joined June 27 1806

P.6 Seth Owens Had letter
Reuben Wescott Dism
Natha'll Williams
Stephen Engalls Jr.
Eliphelet Dean Dism
Jesse Mason Jr. Dism Jan 26, 1811
Jonathan Pratt x
Abiezer Philips Jr. dism Jan 30, 1809
Silas Philips Dism. Jan. 30, 1809
Jacob Staples Excluded
Asahel Buck
Dikens Wescott
Amos Comwell dism. June 28, 1806
Mason Harris
Simeon Wood Excl
Nehemiah Chace Had a letter
Jabez Round
Seth Jones Jr. Dism Jan 30, 1808
Asa Mason x Dism.
Stephen Fish x excluded 1802
Eliphelet Stowell
William Hathaway
Meltiah Hathaway Dis. Sept 25, 1819 (?)
David Briant
Jacob Cole Died 1833
Willi.m Slead Died 1805

Sarah Owens Had a letter
Hannah Leland Dism. Jan 26, 1811
Polly Pearce x
Lynda Dean Dism
Lydia Wood Excl
Nancy Philips dism Jan 30, 1809
Levina Burton Excl
Rebecca Swift excl Dec 28, 1807
Louis Swift Dism Jan 1820
Polly Leland
Sarah Leland Dis Jan 26, 1811
Sally Barker
Betsy Green Dism. Nov. 24 1827
Elce Cornwell x Dead
Eunice Levins x
Sarah Lion had a letter
Polly Pettibone died June 1814
Tempe Whipple dism. Feb. 19, 1819 (?)
Sarah Chace had a letter
Deborah Jones Dism. Jan 30, 1808
Percy Grovenor dism. Sept 1807
Elizabeth Smith dism. June 18 1814
Anna Phillips Dism Jan 30 1809
Lucy Horton x
Lovice Allen died Nov. 1806
Rhoda Barker Dism 1804

Solomon Mc Cloth
William Biggsbe x
Levi Martin x
Beloved Read x
Dier Hilliard Died March 17 1805
Nathan Griggs x
Isaac Jones Dism June 1814
Consider Jones Excl
Lincoln Richman Excl 1802
Roswell Mason Excluded
Abraham Jelatt x

Syntha Wood had a letter
Sarah Coman
Anna Wescott wife to Dikens
Selah Bliss Dism. April 1812
Sarah Pearce had a letter
Mary Comwell Dism June 23 1804
Susanna Slead
Mary Broadway x
Polly Braley x
Polly Horton Dism Jan 1805
Anna Hathaway Excluded 1802
Rachel Pratt Dism.
Abigail Jelatt x
Judith Pasons x
Sally Angle x

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Israel Cole dism July 25,1812
James Cole Dism Ju 25, 1812
William Powel dism Feb. 27, 1808
Jonathan Mason dism June 23, 1804
Benjamin Mason Excluded 1802
James Barker Jr. Excluded Nov 26, 1807
Elkanah Bliss Dism Apl 2 1812
Jonathan Fish Jr. dism
Nathan Wood Jr. Died Feb 1830
George Jinks Dism June 20 , 1817
Samuel Powel died 1801
Joseph Brown x
James Cummings Excluded 1803 received 1816 Dism 1816
Darius Pratt Died
John Dike x
Robert Jelatt Dism 1803
Caleb Screaves Excl
Hosea Cole x Died
Paul Griffice x
William Card Dism
Daniel Rush

Polly Coman
Ruth Newton dism 1810
Judith Martin x
Susanna Barker Dism 1804
Synthy Lane Died
Sally Green
Sally Williams Excluded July 1814
Cate Powel dism Feb 27 1808
Hannah Coman x dism June 18, 1804
Anna Green x
Belinda Jinks Dism June 29, 1817
Belinda Arnold dism Feb 28, 1813
Delilah Tiffany x
Mercy Mason x died April 12 1816
Rhoda Briant
Susanna Cole
Abigirl Buck
Ruth Powel Dism August 1807
Sarah Mason
Anna Powel

Asa Dean Excluded
Ira Brundige Dism. June 23, 1804
Eddy Mason Dism July 5 (?) 1812
Reuben Finel Dism 18 Sept--
Jeremiah Alverson x
Joseph Arnold dism Apl 1st 1805
Abel Carpenter x
Nathaniel Dunton
John Pettibone excluded Aug 28, 1806
Levi Wood
Philip Mason x died
Comfort Arnold dism Sept 24, 1814
Samuel Warren Jr.
Aaron Seamons Jr. Dism June 23, 1804
Peter Eastes Excluded 1803
Dea Aaron Seamons Died
Brooks Mason Dism July 25, 1819(?)
Joshua Beals

Lydia Mason)
Nancy Mason) -dism Jan 28, 1815
Elizabeth Slead
Phebe Rogers x
Polly Wood Died Aug 21, 1806
Sarah Lane dism Sept 1809
Charlotte Nieson
Olive Bucklin Died 1812
Anna Clark Dism June 10, 1805
Betse Tuttle x
Anica Warren x
Sarah Rice dism Dec 28, 1807
Lucy Sheldon x
Esther Screaves died 1812
Polly Pratt
Huldah Tracy dism
Hannah Spooner x
Anna Allen died
Lydia Brundige Dism June 23, 180-
Experience Cole Died
Hannah Bigsbee

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P.8 Samuel Seamons dism Jan 30 1808
Stephen Northrup Jr (?)
Hannah Tirril x
Betsey Wood Dism. 22 Feb 1812
Tilda Richmond x
Nancy Bennet x excluded 1802
Anstress Wescott
Abigirl Durfee x
Sarah Arnold x
Martha Hill x
Susanna Bradford died 1803
Anna Wescott wife of Stut (?) dism. 1811 Died
Lydia Wescott x
Nancy Wood
Mercy Wood

Hipzibah Bucklin
Sarah Hill x
Betse Rush Dism. Feb 22 1812
Synthy Mason x
Chloe Bourne Died March 17, 1811
Olive Brundige
Betse Knight x Dism. Feb 25, 1809
Nancy Jones Excluded 16 Oct 1811
Mary Arnold x
Dolly Brown
Sarah Bacon x
Phebe Fenner x
Abigirl Pearce
Abigirl Eddy x
Zubah Hill x
Anna Bliss x
Mary Warren died June 11, 1802

Hannah Redway Dism. 1806
Zilpah Mason had letter
Esther Dunton died 1804
Anna Road Dism Feb. 25, 1809
.... Walker
Lucynda Pirkins x

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P.9 Elce Seamons died 1803
Zilpah Pratt x
Mary Tammage Recommended Dec 28, 1811
Elce Bourne
Lucynda Pirkins received May 28, 1803
Harriet Fish dismissed

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P.10 Leland Barker Joined July 27, 1811, Dism
Wheeler Pratt " Dec 28, 1811 " 1814
John Vincent " " " "
Henry Bowen " Feb 27, 1812 Dism
Surnel Cole " " " "
Calvin Fish " " " " Dism
Calvin Mason " " " " Dism
Samuel Bently "
Luther Mason " Jan 19, 1817 "
Levi Mason Restored Dec 1818
Henry Hilliard Joined May 27, 1820 dism
Amos Gilbart " June 22, 1822 Excl
Dea Daniel Chapman" Died Mar. 1830
Daniel Chapman Jun.
Andrew Vincent Joined Dec 1826
Martin Mason " July 22, 1827

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Abigail Stafford Joined Sept 28, 1811 died
Sarah Mason " " " "
Lois Mason " " " " x
Ann Sherlock " Feb 21, 1812 x dism
Pamelia Sherlock " " " " x
Betsy Fish " May 30, 1812 dism
Molly Dunton " July 25, 1812
Criry Wood
Betsy Northrop

Elizabeth Millard had letter
Desire Mason died Feb. 27, 1832
Abia Barnes x
Elisabeth Tibbitts dism 1804
Sally Fish x
Rhoda Wescott

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Elizabeth Card x
Huldah Cole
Avis Wood
Roby Mason Dism
Marcy Rorn
Sena Rorn
Robey Mason Dism. ... 16, 1817

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Sherburne Mason Joined Aug 25, 1827
Mason Wood " " " " "
Arvin Wood " " " "
Israel Horton " Sep 27, "
Calvin Ingalls " Oct 7, "
Levi Wood " " " "
Alanson Jones " Oct 27, "
Darius Carpenter " Jan 26, 1828
d March 9, 1829.
Alanson Wood " June 23, 1832

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Fanny Wescoat Joined By letter 1814
Lucretia Lane " Feb 3, 1817 dism
Ruth Noble " " 23, "
Dism. Feb 21, 1813
Wealthy Persons " Mar 3, 1817
dism. by letter Oct 26, 1831
Phebe Clarke Joined June 21, 1817 Excl
Prudence Franklin
Lois Beach Joined Joined April 24, 1819 Dism

(Note. Four leaves have been cut out of the original record between the 10th and 11th pages, but as the 10th page has a list of male members and the 11th page a list of female members of the same period, it is likely that it was done before any records were ever made R.H.C. 1903)

Amy Mc South	Rec by letter Apl 24, 1819	Excl	
Martha Loomis	Joined Apl 29, 1820	Excl	
Chloe Hilliard "	May 27, 1820	Dism	
Penelope Westcoat"	June 23, 1820	Dism	
Chloe Potter "	" " "	Excl	
Eunice Chapman "	Sept 24, 1820		
Lucinda Cole "	Oct 29, 1820	Excl	
Rebecca Ingals			
Laury Mason			
Sally Mason			
Claracy Westcoat		Died	
Minervy Hathaway		Dism	
Chloe Brown			
Tenty Cole			

P.12 Blank

P.13 Elizabeth Rider	Joined	Aug. 28, 1824	
Amy Wood	"	July 23, 1827	
Sarah Mason	"	" " "	by letter
Eliza Mason	"	" " "	" "
Mary Ann Mosier	"	Aug 24, 1827	
Roby Wood	"	" " "	
Laving "	"	" " "	
Cyntha Holmes	"	" " "	
Polly Swan	"	" " "	Dism 1832
Narcissa Mason	"	" " "	
Chloe Mason	"	" " "	
Lucinda Wood	"	" " "	
Harriet Ingalls	"	July " "	
Maria Mason	"	Sept 29, "	
Lydia Northrup	"	" " "	
Sally Mason	"	" " "	
Zaida J. Wood	"	" " "	
Harriet Holmes	"	Oct 7, "	
Rebecca A Wood	"	" " "	
Leety (?) L Northup	"	" " "	
Diantha Ingalls	"	" " "	
Semantha Ingalls	"	" " "	
Julia Northrup	"	" " "	
Dullsena Mason	"	Nov. 24, "	
Mary Ann Rider	"	" " "	
Selinda Aldrich	"	Dec. 17 "	Dism
Minerva Pettibone	"	" 29 "	

Delila Cole	Joined	Jan 26, 1828	
Lillis Simmons	"	May 28, 1831	
Fanny Green	"	Aug 26, "	
Lucy Leland	"	Sep 10, "	
Hannah Cole	"	" " "	
Elenor Green	"	May 26, 1832	Dism by letter
Mary Mason	"	by letter July 28, 1832	Dism 1833

(14th, 15th, & 16th pages are blank)
(Note. Another leaf has been cut out here R.H.C. 1903)

P.17 1st May 30, 1789
2 the Brethren and Sisters Unamonsly Agreed to call Elder Nathan Mason to take the pastoral Cair of them.
3 Voted to send Messengers to the Shaftsborough Association.
4th Voted that Brethren David James Mason go as Messengers to the Association.
5 Voted that David Irish & James Mason Wright the Letter.

June 27, 1789, At A Church Meeting David Irish Moderator the Brethren Renewed there Covenant & giverin free to Communion. Received A Complaint of Diffirnation from Doctor Gott Against Brother George Stone & wife and made Chois of Brethren James & Levi Mason, Asel Whipple Levi Bliss John Richmond a Commetty to Examin Into the Complaint and this Day Joind the Chh James Green, Jonathan Mason-Samuel Curtiss, Levi Bliss-Andrew Cornish-Aaron Bowen-Anna Mason-Huldia Cornish-Ruth Thornton-Mary Manro- Lillis Fish-Lucy Robarts-Lucy Trask-Polley Mason-Amy Stone-Rebeckah Burchat-Ruth Fish-Daniel Bullock
2 Voted that all Wholesum Battized Members have a Rite to improve their gifts to their freedom of there One Soles in Submishun to the Chh.
3 Voted to Renew the Request for Eld'r Mason to take the Pastoral Cair of the Chh.
4 Voted that the Eld'r or any other Brother have Rite to hold up thire lite in Publick or Privet the Ordinance of Laying on of Hands and the Eld'r to practis the same
5 the Brethren and Sisters Ginnerley Said there Minds for Deacon Mason to Sarve them in his Offis.
6 Eld'r Mason Excepted the Request of the Church and took the woch and Cair of them to be their Shepperd

P.18 At Our Chh Meeting July 25, 1789. Brother David Irish Moderator the Brethren & Sisters Renewd there Covernant and the following Members took up there Travill and put themselves under the Wach and Cair of the Chh--John Mc Louth--Sealah Richmond--Marcy Mason--Phobe Mason

Aug. 28, 1789 At our Chh Meeting Brother David Irish Moderator the Brethren and Sisters Renewed their Covennant and the following Members tuk up thair travel and put themselves under the Watch and Caer of the Chh--Sarah Mason--Louis Mason--Lurany Potter--Batsy Brown--Tarzah Morehouse--Martha Barker--Bethany Martin--Abiah Mason--our Brethren David Irish and Nathan Wood is appointed to Visitet Brother John Grinral
2 Voted that Brethren doct Guitteau--Levi Mason David Mason--Asel Whipple--Barned Mason to Examan into the afair Betwent docter Gotts and Brother Ston and his wife
3 Voted that Brethren doct Guitteau--Hezekiah Mason--Jesse Mason and sisters Abiah Mason and Rhobe Mason be appointed to aPrize Isable Baker Goods
4 Batsey Brown dismisd agust the 30 then Ebenazer Prat Join'd the Chh

Sept 12, 1789. At a Confarrance Aspashualy Appointed to Consult Respecting David Irish -- Brother Hezekiah Mason Moderator the Brethern Unamously sayd that Brother Irish Answers their Minds as well as they Expected he would when they Movd him here and Brother Irish Discoverd that he was as much ----- (?) to live with the Brethern here as he ever he was
2. The Brethren Unamously give in their Minds sattisfied with Brother Irish as a Preecher of the gosple
3. Lemuel Barber was Received into the Chh.
4. Our Brethern Doctor Guitteau--Asel Whipple--Hezekiah Mason--Levi Mason--Nathan Wood--John Richmond was appointed a Committee to Convars with David Irish Respecting his further Continuing with us
5. William Jinkins--Lucrese Barker & Mary Parce wife of Nathan Parce was Received under the Wach and Cair of the Chh.

P. 19

September 26, 1789. then at our Chh Meeting the Brethern and sisters Renewed their Covennant and gave in free to Cooman Marcy Mason the wife of Nathan Mason and Batsy Curtis tuck up their travel in the Church Charrety.
McLouth confessed his folley and was Rec'd By the Chh.
John Woodsom was Rec'd By the Chh.
2ly we Rec'd a letter from the old Chh and Voted that the following

Letter be Rote and sent to the old Chh
to the first Baptist Chh in Lanesborough Beloved Brethren We would inform you that we feal our selfs established that the Not Leaying on of Hands ought not to Make a bar Commun But when we consider our past Conduct in Leveing the Chh we find Many things that Might Ben dun with More consideration and carefulness and we are Sorey that thar was so little consideration and Moderation used on Several acounts firstly when we had shewed our Minds free to commune with Members that was Not under hand(?) We ought to Labored with the Chh Before we started forward Seconly, when we had Labored if we could due us Beter we aught to oun'd ourselfs a number withdrawned from the Chh insted of calling ourselved the Chh and in those thing and Maney others We are Sensable we have don Rong and we hartly sorey and do humbly confess the same

At a Church Meeting October 24, A.D. 1789.
Elder Cornil Moderator. the Brethren and Sisters give in free to Communing and Renewed their Covirnant.
Hannah Blancher Received into the Wach and Cair of the Chh.
2 Decon Mason Diskovered a havy labor on his mind and Requested help from the Chh on which the Chh proseeded and Chose Eld'r Mason--Barnet, James & Hezekiah Mason--Asel Whipple to Convarce with him and to Indeavour to help his mind
3. A Committy appointed to Convarce with Brother Irish and to see if the first Agreement is fillfild By us or not the Brethren chosen are these -- James, Barnet & Hezekiah Masons, John Richmond and Nathan Wood

P. 20

At Our Chh Meeting November 28, 1789
Brother Irish took the lead the Brethren & Sistors give in free to Comunian & Renewd their Covernant Brother Joseph Holbert & Sistor Hann ah Henery was Received into the Chh.
2 Appointed James Mason--Nathan Wood to visit Brother Joseph Martin and call him to give an Account of his Conduct

3. Appointed Brethren Levi Bliss, Nathan Wood & James Mason to Labor with Brother Asel Whipple
Keziah Mason Joined the Chh

December 26, 1789. At our Chh Meeting the Brethren & sistors give in free to Communion and Renewed their Covernant.
2. Was Received into Fellowship by the Chh. Silas Barker & Lucresy Mason
3. Voted to have a Communion at New Ashford on Acount of some Brethren that could not Attend here
4. the Chh Appointed a day the 9th of Jennary to meet at Elder Masons to Se iff the Chh Could be of one Mind Respecting A Dificulty Between Jesse Mason & Asel Whipple

P. 21

At Our Chh Meeting January the 31 A.D. 1790
the Brethren & Sistors give in free to Communion and Received there Covenant.
1. A Confession was Read of Brother Asil Whipple and give sattisfaction to the Chh.
2. Brother Jesse Mason Made a confession for what was Brought Against him by the Chh and give Sattisfaction to the Chh
3. Sistor Brayford was Received into the fellowship of the Chh.

At Our Church Meeting Febrary 27, 1790
Brethren and Sistors free to Communion and Renewed their Covernant
2. Brethren appointed to Vissit Mary Stone Conserning A Difficulty--Barnit, James & Hezekiah Masons & Nathan Wood.
3. the Chh Received A Letter from the first Battist informing as of some Uneasiness with Brother Jesse Mason the Chh received the Complaint & Appointed Brethren Decon Mason, William Fish, John Richmon, Joseph Bowen, Squire Munro to Examin into the Complaint, also Nathan Wood & Jonathan Fish to vissit Able Stone to site him to the Chh.

At our Church Meeting March the 27 A.D. 1790
the Brethren & Sistors give in free to Communion & Renewed their Covernant.
2. the Brethren prepair themselves to Bring in their Votes for a

Chh Clark Next Chh Meeting in Riting
3. Joined the Chh this Day Esick Angle
4. Received the Report of the Committy Consarning the Labour with Jesse Mason on the Complaint sent in by the first Chh.
5. Appointed two Brethren Hezekiah Mason & Squire Manro to Vissit the first Chh on the next Chh Meeting the Chh voted to withdraw hand of Fellowship from Brother Joseph Martain
Received William Barber into fellowship.

P.22

Aprill 24th in the year of 1790. On Our Chh Meeting the Brethren and Sistors give in free to Communion & Renewed their Covernant
2. the Brethren Brought in their Votes for a Clark
3. Maid Chois of Brother Squire Manro for their Clark
4. Moved & Voted that Brethren Be Chosen to Vissit Sistor Rhobe Mason in hir Widdow'd & Difficulty in Sarcumstances as Maloncoly--Hezekiah Mason--Nathan Wood--Squire Manro

March 27, 1790. this day the Chh withdraw the hand of fellowship from Joseph Martin for his gitting in drink and not Making gospel satisfaction to his Brethren.
2.. for his ungospel way of trading and Horse Jocking to the great greef of his Brethren and when Laboured with appeased to Remain obstanate and to support the same.
By order and Behalf of the Chh.

Squire Manro Clark

May 29th 1790, at a Chh Meeting the Brethren and Sisters gave in free to communion.
2. this day Joind the Chh and was Rec'd into fellowship the following Brothers and Sisters--David Irish, Ebenezer Henery, Hannah Mason and Poley Mason.
3. Moved and apinted Brethern to Represent the Chh to the Association Bethern apinted with the Eld'r David Irish, decon Mason, Squire Manro and Jesse Mason
4. Apointed David Irish, Joseph Bowen to ascist the clark to Rite the Letter to the assosiation
5. Moved that the ----- (?) be Laid Before the assosiation
6. Voted that a contrubushun be made at Every Communion day for the

support of the table

P.23

June 22, 1790. Agreeable to apointment the Chh Met to see if they would ordain decon divid Irish the Chh agreed to pursead and acordenley sent for a Counsel to confear upon the Matour and to ordain him as anvengales to administer ordenances here and Elswhere as God is his providence shall call thinking it will be more for the advancement of Christ Kingdom then the state he is in at Present Likewise Voted to send to the following Chhs.
Chh at Little Hoosich under the pasteroal car of Eld'r Hull
Chh at Adams peter worden Eld'r
Chh at pownel Caleb Nichels Elder
Also apointed Nathan Mason Elder to assist in Laying on of hands and Brs Squire Menro to Repersent the state of the Chh. Voted that the time per fixt is on the second Wednesday of July Next.

June 26, 1790. at a Chh Meeting the Brethern and Sisters gave in free to communion.
2. the following Members Joyn the Chh-- timothy Ingram, Samson Mason, Sister Huldey Bowen.
the commetea Made thaire Report that respected Sister Ston and the Chh Reproved of thair Doings which was this that they found she had no cause of complaint.
3. Brother Joseph Bowen Enterd a complaint to the Chh aganst Brother George Ston and a Commettee was apointed to setle the Mater the Members chosen--Jesse Mason, doctor Guito, John Richman and Samson Mason.
Brother Aaron Bowen and his wife Requested to be dismist to Elder Werden's Chh. the Chh granted him and wife a letter of Recommendation.

P.24

At Our Chh Meeting July the 31, 1790.
the Brethren and Sistors gave in free to Communion & Renewd their covernant
2. Brother Pottor White was Received Into the Chh by Confesion of faith
3. the Brethren at Newcanon Requested us to send faithful

Brethren to set with them in Confearance which was granted Brethren Appointed with the Elder are these Squire Mason, Doctor guito & Hezekiah Mason
4. Sistor Hannah Broadway was Received into the Chh by a letter from Eld'r Worden's Chh
5. Received Into the Chh Leydia Mason wife of Decon Mason.
6. Voted that Wednesday the 18th day of August Next at one of the clock be Appointed as Chh Meeting & the Bisness Adjorned to sd day

August 18, 1790. Agreable to an Appointment the Chh Met at Brother Hezehiah Masons
1. the Chh took into Consideration Brother Joseph Bowens grevences the give in Brother Joseph Bowens supported his grevence and Brother Stone yet appeared Obstinate in the Matter and the Chh withdrew their fellowship from him
2. the Chh cald for Brother Able Stone to give Sattisfaction to the Chh in which in hearing of him give in Dissatfied and gave him while the next Covenant Meeting to Make sattisfaction
3. the Chh Appointed Brethren to vissit Brother John Erinuel and no the state of his mind & make returns of their Doings.
4. the Chh took into Consideration A letter from the first Baptist Chh to them Consarring Jesse Mason and taking the Mattor into serious Consideration do searously Recommend to Brother Mason that he go to the Chh and take two other Brethren with him and Indevour to give them gosple sattisfaction Brethren appointed are John McLouth & John Richmond

P.25 August the 18 A.D. 1790. this Day the Chh withdrew the hand of fellowship from George Stone for Leying and when Laboured with he Appeared to be still obstinate and Imperitent. Sind by order and in Behalf of the Chh

Squire Manro Chh Clerk

Aug. 28, 1790, at Chh Meeting the Brethren and Sisters gave in free to communion.

2. Apointed Br Barned Mason to Request Br John Grinniel to com to Next Chh Meeting and Make Satisfaction or Expect we Should Withdraw the hand of fellowship from him.
3. Withdrew the hand of fellowship from Br John Woodsum
4. Withdrew the hand of fellowship from Mary Stone
5. Apointed the two Brothers prat to go with Br. Abel Ston to Adams to settle a Difficulty with widdow powers and sister peters.
6. Appointed Br David Swift to Request Sister Lurany Potter to atend our Next Chh Meating 29 hannah Hinman went ford in Baptism and Join the Chh

Sept 12, 1790 the Join'd the Chh by Baptism Nathan Brundage and wife and Rec'd into full fellowship.

September 25, 1790 at a Chh Meeting the Brethern and Sisters gave in free to communion.
2. Brother Woodsom confest his falts and was Restored again
3. Brother Curtis Requested the Chh should apoint Brethern to atend with the New Ashford Brethren on sum Labors the Chh conseded to the same and apointed Jesse and Hezekiah Mason, Squire Manro, William Fish and Nathan Brundage

P.26

October 30, 1790. at a Chh Meating the Brother and Sister gave in free to commun
2. Join the Chh this day, Brother Biam and wife with a Letter from Eld'r Blood Chh and also Brother Spoonor (?) and his wife and Susannah Mason.
3. the Chh withdrew the hand of fellowship from Brother John grinuit for Frolloking and not hearing to the Chh.

P.27 Feb. 15, 1791. The Chh Met at Brother Hezekiah Mason. Opened the meeting by prayer
2nd Chose Hezekiah Mason Chairman. the chh voted to give Daniel Bullock & wife & Esick Angle a letter of recommendation The Committee made report of their settlement with Elder Irish, the Chh disapproved of their doings & voted that they Receive or pay all but Moses Wolcott & David Mason.

Voted to give in all they had done & raise the remainder by subscription
Voted that Hez'h Mason take back the place that was Josiah Simmons' & Brother Manro to give him a Deed

P.28 Lanesborough May 28, A.D. 1791 this Day the Chh Met on their Confarance and the Brethren and Sistors Renewed thair Covernant and all give in Free to Communion
Joind the Chh this Day Margrate Carpenter and Unis Mason.
2. heard the Repoart of the Committy sent to Vissit Brother Jonathan Mason and wife the Chh Received the Refort of the Committy which was this way Did not gain the man But their Appeared a Disposition very much unlike the gosple but fellowshipt his wife
3. the Chh withdrew the hand of fellowship from Jonathan Mason for Abuse to his wife but the gratist thing was the greatist appearance of an Abuse to his family
4. Received the Report of the Committy Appointed to settle the Difficulty at New ashford Betwen Brother Mudg & wife and Brother Malery which was hapely settled
5. Appointed two other Brethern to go to Association David Mason & Asel Whipple
6. Appointed Brethrin Asel Whipple and Nathan Mason to visit Sistor Broadway & make returns to the Chh.

P.29

Lanesborough June 25, 1791
this Day the Chh met at their Usel Confearance Day
Opened the Meeting By Prayer & then proseeded to Bisnis
1 Chose Decon Mason Moderator to Regelate sd Meeting
2 Received Into the Chh Sistor Jane Streetor by Confession of Faith & a letter
3 Received a Complaint from John Kilborn against Hezekiah Mason and Voted to Chose a Committy the Number to be five which are these--Ebenezer Prat, Jesse Mason, Asel Whipple Joseph Bowen, Squire Manro, to Inquire into and settle the same

Lanesborough July the 30 this Day the Church met at their Usel Confarance Open'd the Meeting by Prayer and then proseeded to Bisnis.
Firstly the Brethren & Sistors all give in free to Communion and all Renewed their Covernant.
Secondly. Received the Report of the Committy Chose to Confer with & Settle the Affair Between our Brother Hezekiah Mason & John Kilborn which gave Janural satisfaction to the hole
thirdly Received a Complaint against Our Brother Levi Mason & Appointed Brethren Doctor Gittau Decond Mason & Ebenezer Pratt as a Committy to settle the same
Fourthly Joind the Chh this Day Sistor Elizabeth Bliss wife of Brother Levi Bliss.

August 26, this Day the Chh Met at their Confarance Meeting Opened the Meeting by Prayer
Proseeded to take their Minds & the Brethren & Sistors Renewed their Covernant and gave in Free to Communion.
2 Joind the Chh by Letter from Eld'r Worden's Chh Brother Daniel Coomor & wife.
3 Received the Report of the Committy Chosen to Confir & settle with Brother Levi Mason which was all made Ezy.
4 Chose a Committy to Confur with Elder Leland. the Brethren Chosen are Jesse Mason, Doctor Gittau, Squire Manro & Daniel .....

P.30

Lanesborough the 10th of September--the Chh met According to an Adjourndment Brother Hezekiah Mason took the lead After Convarsing upon many things that Consarned or Respected the Church the Chh Agreed to Rais five Dollars for the support of the table by an Equality & Chose Brother Manro & Coomar to Assist the Decond in Everazing the same and Adjurnd to the Monthly Confarance.

Lanesborough the 24th of September, 1791 this Day the Chh Met on their Common Confarance and all give in free to Communion, and Renewed their Covenant.

Lanesborough the 30 of October 1791 this Day the Chh Met on there Common Confarance and all give in free to Communion and Renewed theire Covernant.
Brother Ezekel Hares Joind the Chh the 31st of this Instant
Lanesborough the 26 of November 1791 this day the Chh Met on their Common Confarance and all give in free to Communion and Renued their Covernant Obligations to a nother and to god through the Lord Jesus Christ. Brother Levi Brown Joind the Chh and was Chargely Received
Likewise Brother John Burchat Joind the Chh
27 Instant Joind the Chh Polly Baker

December 6, 1791 this Day Joind the Church Brother Jonathan Anthony.

P.31

Lanesborough December the 24, 1791
this Day the Chh Met on their Common Confarance and the Chh Manefested A considerable freedom & younan and stidfastness of mind all free to Communion.
Proseeded to Bisnis
1 Voted to Rais six pounds for the Use of Ye Chh & the Benifit of the poor to be propstioned Upon An Equality on the hole Chh Except them that Chose to Bissdow any other way
Chose Brethren to propotion the same Daniel Coman Nathaniel Bliss Squire
2 Voted to Make Chois of two Decons & for the Brethren and Sistors to Bring in their Votes Next Chh Meeting Day Both of their Names on one peace of paper
3. Chose Brethren Coman, Monro & harris to Call on Brother Levi Mason to fulfill his promis & Remove stumbling blocks where he hed laid them in a Publick Manner

January the 28th 1792 this Day the Chh Met on there Common Confarance and the Chh Manifested A considerable Fredom & younon and stidfastness of mind all fre to Communion.
Proseded to Bisnis
1 Voted to Adjourn the Making Chois of Deconds till Next Covernant day.

2. the Chh Voted to raise one hundred and Eighty pounds for A settlement for Eldr Leland with what the Sociaty has not nor will not subscribe.
3. Voted Seven Brethren for the purpos of Collecting the Afores'd Sum and purches a Settlement viz: Jesse Mason, Hezekiah Mason, Levi Mason, Squire Manro, Daniel Coman, Nathaniel Bliss, Nathan Wood
4. Voted to give Brother Mallery & wife & Sistor Mary Barker Letters of Recommendation to Join when they find a home & then Discharged from us.

P.32

Lanesborough February the 24, 1792
this day the Chh Met on their Common Conferance the Brethren & Sistors gineraly give in free to Communion and Manefested a Cumfortable travil.
Moved to Bisniss
1 heard the Repoarte of the Committy that was Appointed to purchase A place for Eld'r Leland & Received their Report
2 the Chh Maid Chois of Brother Daniel Coman and Brother Squire Monro to serve them as Decons: concluded by Prayer.

Lanesborough March the 24, 1792
this day the Chh met on there Common Confarance Day that is to say on the Saterday Before the Last first day of Every Month and the Brethren & Sistors all give in free to Communion
2. Received the Reverend John Leland his Wife Salle & Dafter Betsa by letter Into full Fellowship and Communion with the Chh also Amos Hix
3. Received A Letter of Request from Conway Church for help in A Counsel the Chh Received the Request & Accordingly Appointed with our Elder John Leland Decond Daniel Cooman Jesse Mason & Hezekiah Mason
Also heard A Complaint from the Brethren at New ashford and Agreable thereto Chose with our Elder Squire Manro, William Fish Joseph Bowen, Ebenezer Henery and Samuel Curtis.

P.33

Lanesborough April 28, 1792 this Day the Church Met on their Common Confarance and the Brethren and Sistors give in free

to Communion. the Chh Received the Report of the Committy that Visited Brother Samuel Starkweather
2. Chose Brothers green & Brundreg to visit Brother Woodsom and make Returns to the Church.

Lanesborough May 26, 1792. this Day the Chh Met on there Comommon Confarance give in Measureabley free to Communion
2 Proseeded to Bisnis
3 Received A Repoart of the Eld'r & Brethren to at Conway which was that the Church ware Fellowshipt as in wholesome(?) Carrector
4 Voted to send our Elder & Brethren to Join the Assosiation to be Holden at Stillwater Brethren Chosen with our Elder John Leland, Hezekiah Mason, Squire Monro to prepair A Letter to the Assosiation
6 Joind the Church Sister Anna Gitteau Likewise Vasti Turrel by Confession of faith & Baptising Brother Starkweather Appeared with us and the Church gave him one Month Longer to make Sattisfaction

Lanesborough June 23, 1792 this Day met on our Common Confarance By Singing & prayer Agreeable Disscorse by Eld'r Adam Hambleton from the 3 Chapter of the Song of Sollomon and the first Paragraft. Proseded to Bisnis.
Decon Cooman took the Lead; the Church took the Matter into Consideration of Brother Starkweather and Being not present According to the Request of the Church and after Mitture Deliberation & thought now for the sake of the cause of god at Large; and good of his Soul all these Disagreeable withdrew the hand of fellowship from him.
P.34 Voted to send Brethren to visit Sistor Rhole Mason Brethren appointed Squire Monro John Chase
Likewise Sister Northrip Brethren appointed are Barnet & Hezekiah Mason, James Green
Brethren all free to Communion

July 28, 1792 this Day the Church Met on there Common Conference in good Helth and all free to Communion.
Joind the Church this Day Seven Viz: Stutely Westcoate, James Angle, Elizabeth Mason, wife of Eld'r Nathan Mason, Zilphy Whipple Lydia Northrip, Frelove Angle, Thankful Tracy.
Received Letters of Request from Dearfield and Shelborn & New bethlehem & Apointed Members with Eld'r Leland to the Request. Brethren to Bethlehem are Guiteau, Whipple & Monro to Deerfield & Shelborn Decon Cooman, Jesse Mason, Hezekiah Mason.
Appointed Brethren to Víssit Tarzy Rute
Voted to Raise five pound to pay Eld David Irish upon an Equality on the Church--Chose Monro and Cooman to Everig it. Concluded fore of the Above were baptized

July 29, 1792 this Day Joind the Church four by Confession and Baptism Viz: Joseph Whipple, Benjamin Clark, William Wilcot, Abigill Barker.

Lanesborough, August the 25, 1792 Met as Useal on their Common Confarance and all Manefested a good deal of Freedom and Yuneon, free to Communion.
2 Chose Brethren to Visit Brother Woodsom and Sister Tarzah Root and Site them to the Chh If not Complied with they must Expect to Be Delt with Accordingly.
3 Moved to ordain their Deconds and the Deconds Requested to know the Minds of the Chh Consarning their Duty which was granted and Wednesday the 29th day was Apointed.
P. 35 therefor and Eld'r Peter Wording to Preach on the Accation and Apointed Monday the 3 Day of September for the Solemnety to take place which was the Last Day of the Jenural Meeting
Joind the Church this Day Stephen Westgate.

Monday the 3 of September this Day Decons Daniel Cooman & Squire Monro was Ordained to that office to serve this Church.

September the 4 Joind the Church this Day Able Kent, Daniel Rowley, Lydia Jincks, Sarah Petebone, Olive Slead, Susannah Bliss, ... Roe, Elizabeth Lewis.

September the 9 this Day Joind the Church Daniel Mason Son to Eld'r Mason, Amy Mason, Molley Hicks and Letey Barker. the Minds of ye Church Consarning the Offis work of Deconds is this. It is the Opinion of this Church that the Proper work of Decous is, to serve tables: by which we understand the Distribution of Dedicated Property according to the Mind of the Church. We do not Beleive that Deacons are under any grater Bonds to advance their own Property for church use than Other Members are: Saving that it Becomes them to set the Example of Liberality
We Conceive that it is Properly the Works of Decons, to admonish the Covertizus to Liberal acts and the Indolent to Industry, to Propose Contributions, as occasion calls for and have an Eye over the Poor of the Church, that are not relieved by Law. We believe that the Deacons are the Proper Pearsons for the Distressed to apply to, who are to lay their Indigence before the Church, and if the Deacons advance any Money of their own to Provide for the Lords table or any other Purpose then Bill shall be reimbusted. Finally Deacons are to Execute all the Votes of the Church that Respects Property, Except the Church, for Conveneas sake shall make trustees of other. Deacons should be always Faithfull and always Responsible to the Church and keep their Accoumpts that all their settlements with the Church may be effected without Difficulty or Jealousy. by order of the Church

John Leland, Moderator

Agreed to August 29, 1792

P. 36

Lanesborough, September the 29, 1792
this Day the Church Met on their Common Confarance Day Manefesting A Comfortable Union and fellowship all free to Communion
2 Received the Report of the Committy appointed to Visit Br Woodsom & Sister Rute and the Condution of the case was this that they would wait while Next Church & if It no satisfaction from them then they must Exclude them.
3 Received a Request of Relief from Sister Cornish & Appointed

Jesse Mason & Hezekiah to Assist the Decons therein
4 Received into the Church this Day Moley Thrasher & Mary Whitmarch sd Moley by Confession & Baptism
5 Mr. Richard Lee Opend himself to the Chh & the Church appointed a Committy to Converse with him. Concluded

October 27, 1792 this Day the Church Met on their Monthly Conferance all give free to Communion.
2 Received into the Church this Day Sister Carton Whipple by Confession & Baptism & Alec Cole
3 Restored Brother Woodsom & Excluded Sistor Rute hur Blame was this for Non attendance & Refusing to hereing the Chh the 22nd of this Month Joind the Church Mary Parker (?) by Confession & Baptism Likewise Lovicy horton at that joind the church by Confession & Baptism

Lanesborough Nov the 24, 1792 this Day the Church Met on their Confarance Manifested a Comfortable travil and free to Communion
2. The Church Excluded Sarah Simmons from their Fellowship for Stealing and Frollicking
3. Received A Letter of Request from Ashfield Church for Eld'r Leland & Brethren to Assist them in Counsel Brethren Appointed are the two Decons & Jesse & Hezekiah Mason Concluded

P. 37

Lanesborough December 29 1792 this Day the Church Met on there Common Confarance and Manefested A grate Desire to Parsevear in Holiness and to indure hardness as good Soaldiers, give in free to Communion
in Answer to a request Chose Jonathan Fish & Joseph Bowen to Assist the Widdow Cornish in hir Diffikilty Concluded

January the 26, 1793 at Church Meeting the Chh give in free to Communion.
Received in the Church by Confestion and Baptism Phebe Hore.
Received A letter of Request from the Church of Christ at Lenacks & Washington and Appointed Members to Attend with them. Members appointed are John Richmond, Nathniel Bliss & Jonathan Fish

February the 23, 1793. the church of Crist in this Place Met to Confer on things Relative to the Kingdom of Christ and the Peace and Wellfair of themselves after Prair Each one give in free to Communion.
2 Pointed Members to Visit Sistor Tringley and make Report to the next Meeting Members are Jesse Mason, Hezekiah Mason & Nathaniel Bliss
Likewise Appointed Members to Visit the Widdow Cornish Brethren are Joseph Bowen Hezekiah Mason, Samuel Curtis & Able Kint.

March the 30, 1793
this Day the Church met on their Common Conferance after Solom Pryor to Almighty god the Church Proceded to give in their Minds and they Prety Unamous give in Free to Communion But their was some that Manafested some severe triels & Desired that the Brethren would Join in Prayor to god that those Clouds of Disponds & Unbeliefe mite be Removed & Likewise it was granted & they all Joind in Solom Prayr to Almighty god Eld'r Leland being the Mouth
those Members that were Appointed to Visit Sistor Tingley visited hir & Sited hir to the Chh Meeting Likewise she Appeared in Pearson and Did not give Sattisfaction
P. 38 and as the Deficulty appeared to Lay Between hir and hir Husband and he Belonging to Eld'r Werden's Chh the Chh thought fit to Notify Eld'r Werden's Chh to Join them in the Labor
Joind the Church this Day Sister Amy Clark By Confestion of Faith & Baptism Likewise the day following Sistor Ailsy Brown. Closed this Meeting

thursday the 11 of April this Day Joind the Church Upon hir being Baptiz'd Sarah Robenson

April 27, 1793 The Church met and appeared to be in Peace but Nothing material was transacted:
Joind the Chh this Day Stephen Inglas

May 19th Sister Hannah Allin Was received into the Church upon Confession of her Faith and was baptized

May 26, 1793 The Church met, and after Prayer to God gave in their Lead of Minds, which was comfortable.
Then Sister Phebe Hall was received into the Church, upon Confession of her Faith and Baptism
Voted to send Members to the depending Shaftsbury Association accordingly Elder John Leland, Jesse Mason, Hezekiah Mason and Deacon Daniel Coomer were appointed.

May 27 Sister Sarah Ingrims Joined the Church upon Confession of Faith and Baptism.

June 29, 1793 the Church Met on their Common Confarance and after Pryr to Almigty god Proced to give in their Minds. all give in free to Communion and great Stidfastness. Received a letter of Request from Lydon Chh and Appointed Eld'r Leland & Jesse Mason to Attend with them
Joind the Church this Day Amos Pettibone By Confession of faith & Baptism

P. 39

July 26, 1793 this Day the Church in Chh Meeting Appeard to be in A Comfortable Surcumstance at this time they all Manefested a Desire to Passivere in all the Commands of god & Blessed by god he is yet Manefesting Himself to us in Convicting & Convarting, some have Come foarard this Day in Professing Religion four Joind the Church & went forward in Baptism three Brothers & one Sistor Brothers are Joel Redway & Roger Petebone, Nicolus Allen, Sistor Loes Wilcott Doctor Gott Brought in a Complaint Against Brother Guiteau which the Chh took some Notis of Concluded by Prayer.

August the 24th 1793 this Day the Church Met in Confarance some give in that they ware under trials But Jeneraly free to Communion and Manefested Stedfastness in the ways of god. Joind the Church Caleb Whipple by Profestion and was Baptisd. Anna Harris told hir Experance in the faith of the Gospill of

Christ to the Sattisfaction of the Church.
Appointed a Church Meeting to take place on fryday the six day of September at Brother Curtiss' to here the Complaint Against Sistor Cornish Concluded

September the six. According to an Appointment the Chh Met at Brother Samuel Curtiss. after Hearing the Complaints against Sistor Cornish which were these Lying and Other Unbecomeing Behaver the Complaints Being supported & she Being Present, and not having a Disposition to hear the Church, the Chh Unamously Agread to withdraw the Hand of Fellowship from hir.

September the 8, Joind the Church Sistor Niah Turrell by Confession and Baptism
Likewise the 15 Instant. Joind the Church fore By Confession and Ware Baptised Namely Anna Harris, Bashaba Wells, Mary Haket, ... Cheasbrow

September the 28, 1793 the Church met and after Prayor to god, gave in their Lead of Mind, which was Comfortable.
A Request was Made by three of Our Brethren at Newcanion which was this that they Mite Be Discharged from us to Join a Number of Other Brethren in that Place and form a Church and Desirt that the Church would attend upon the Bism's which was granted
P.40 and Agreeable thirto Appointed fryday the 8 Day of November to Attend the Mattor Members Chosen are Decon Daniel Coman, Jesse Mason & Squire Monro. Agreable to the appointment the Brethren Attended to the Matter and on that day a Church was Constituted to the Mutial Sattisfaction of the hole

October 6, 1793, Received a Letter of Request from Eld'r Daniel Drake for Eld'r Leland And Brethren to Attend (Upon Matters of Diffecultys Between him and the Church he formerly Belongd to) in Counsel at Newcaneon on Wednesday the 6 Day of November next 1793. Which Request was granted and

members appointed for that Purpes. Members Chosen are Decon Daniel Cooman, Jesse Mason and Squire Monro with the Eld'r

November the 23, 1793 this Day the Church Met on their Common Confarance and after Prayr to Almity god Mary Barker the wife of Esq. James Barker Presented hir self to Join the Church which was joyfully Received
Secondly the Brethren gave in their Minds which was Comfortable.
thirdly Received a Request from Eld'r Wording for Eld'r Leland and Brethren to Attend a Counsel at New Gallway. Appointed Brother Stephen Ingalls with the Eld'r to attend their.

(Maid a Mistake in Recording this Months Doings) October 26, 1793
the Church Met in Church Meeting and after Prayor, the Brethren give in their Lead of Minds which was Comfortalbe and their Appeared in the Church some that ware Solemly ingaged to live in the Commandments of god, and to Promote the Kingdom of Christ.
Amy Burton Presented hirself to join the Church and was Unanously Receivd
James Barker Esq. Appeared and Presented a Plan of a Meetinghous to the Church for their Consideration and the Church took it into Consideration and all give in that they se the Need of a Meetinghous and Appointed November the 13th for the Churches and Sosiety to Meet on that Bisnis.

P.41

January the 25, 1794. this Day the Church Met to Renue their Covernant and after Prayer to god the Brethren and sistors give in their Lead of Mind which was Comfortable
Decon Daniel Cooman Discovered to the Chh some Matter of Difficulty Against one of the Brethren and after he had Informed the Church of the matter the Chh Appointed Jonathan Richardson Rufus Carpenter, Hezekiah Mason & Decon Squire Monro to settle the same.
the Church Appointed Hezekiah Mason & Instructed him in Behalf of the Church to settle some Matter of Diffeculty Between our Sistor Susannah Mason and Eld'r Hommor to be settled and Make Return to the Church Living at the Mohawk

February 22nd 1794. Met in Church Meeting and after Prayr to god the Church gave in their Lead of Mind, which Manafested to Each other a low time in Religeon But in Peace and Yewnon Amongst themselves, and free to Communion Hezekiah Mason Reported to the Church that the matter was in a way to be settled at mohawk
Joind the Church this Day Mary Barker wife of James Barker Esq.
Received a letter of Request from Hancock Chh for Eld'r and Brethren to advise in Counsel, Brethren Chosen are Nathaniel Bliss, Hezekiah Mason & Squire Monro with the Eld'r Closd this meeting

Saturday March the 29, 1794 the Church Met to Renew their Covernant, and manefested Considerable of Fredom and Stidfastness in the things of Religeon, all free to Communion Joind the Chh Alexander Mason. Concluded by Prayer

Aprill 26, 1794 in Chh Meeting met and after Prayer to Almity god the Brethren and Sistors give in their Lead of Mind, which was low. But in Peace.
Joind the Chh this Day Joseph Remington. Nothing turned up Remarkable. Closed this Meeting.

Departed this Life on the third Day of May in the Morning in the year of our Lord 1794 Lydia Northrop a worthy Member of the Church and an Ameble Carrector

P.42

Saterday May the 24, 1794. the Church Being met in Church Meeting and after Prayor to god the Brethren and sistors Proseded to give in their Lead of mind, which Manefested a stidfastness and an agreement, generally free to Communion Received a Letter of Request from a Number of Brethren at Williamstown, for Eld'r Leland & Brethren to join with Eld'r and Brethren from other Churches in Counsel to se if they can Fellowship them as a governing Bodey of themselves & Agreable theirto Appointed Jesse Mason and Decon Squire Monro to attend with them.
the Church Voted to send Letter and Deligates to the

Assosiation to be Holden at Poundwell on Wednesday the fourth Day of June next. Members Appointed are Jesse Mason, Hezekiah Mason, Doctor Frances Guitteau & Deacon Squire Monro Closed by Prayr.

Saterday June 29, 1794 the Church Being met, and after Prayr to god; Proseded to give in their Lead of mind, which Mannifested a well grounded hope in Jesus Christ, and Stidfastness in all the Laws and Preseps of Christs Hous.
Nothen Remarcable turned up on this Days Confarance took up hir travil with the Chh this Day as a transhant Person Sister Ruth Tingley.

Saterday July the 26, 1794. in Chh Meeting after Prayr to allmity god the Brethren & Sisters Proseeded to give in the Lead of their Mind, which was Comfortable
Caleb Brown Entered a Complaint to the Church Against one of our Members Jesse Mason by Name; which the church took up and after Hearing the Matter give in that Our Brother supported his Caus with sufficient Evidence

July the 27. Joind the Church Mary Eldredg.

P.43

August the 24, 1794. this Day give Brother Daniel Mason a Dismistion and Recommendation to the Church at Westfield.
Received a Letter of Request from a Number of Brethren in Becket for the Eld'r and Brethren to Assist them in Ordaining Brother Robert Nisbet. Agreeable thereto Appointed Brother Elexander Mason with the Eld'r to Attend.

August 31 Received Sister Hall into the Chh by Letter from the Church at Handcock and Stevenstown
Furthermore the Church taking into Consideration the Condition of things come to the following Conclusion:
Altho' the Church is ignorant of the Secrecy of Masonry and know not the advantages of that Ordor yet for members of this Church to Join thim in their Lodges, looks so much like being yoked together with Unbelievers, and fellowshiping the Works of Darkness; and being unnecessarely Conformed to

the World; that the Church agrees to Withdraw the right of Fellowship from any of the Members that frequent the Lodges

September the 26, 1794. this Day the Church Met to Renew their Covernant & set things in Order in the Chh which is the ground & Pillor of the truth, after the Brethren and Sisters give in the Lead of their Minds, which was Comfortable the Church Received Brother Roger Pettibone into their fellowship by Profestion of faith & Baptism Concluded by Prayr

October the 25, 1794. in Church Meeting their Appeared a good deel of Lukewarmness and Stupidity But their Appeared a Unity and stidfastness in Porsuring the Paytho of Riteousness nothing Remarkable turned up in this meeting But all free to Communion.

P.44

Cheshire Nov. 29, 1794. the Church Met in Church Meeting and after Prayr the Brethren and Sisters give in free to Communion the Church Chose a Committy of three to Join with the Old Chh & Sosiety to say who shall Ockepy the Pulpitt in the new Meetinghous & to Appoint the time for the first Meeting & who shall Preach the first Sarmon and to Regulate sd Meeting
thirdly the Church Appointed a Committy of Seven to settle a Deficulty Between Hezekiah Mason & Rufus Mason with his wife. Concluded by Prayr

December the 7. the Church Received a Letter of Request from Washington Church for the Eld'r and Brethren to Join with Other Churches in Counsel to Indeavor to settle some Diffeculty Amongst them the Members Chosen with the Eld'r are Decon Cooman Amos Petebone, Joel Redway & Squire Manro

December the 27, 1794, this Day the Chh Met in Confarance the Brethren & Sisters give in the Lead of their Minds which was meashureably Comfortable Manefesting Stidfastness in the Ceause of Christ
the Church Received the Doings of the Committy that

Labourd with Rufus Mason & wife
Nothing Remarkeble in this Days Confarance Closed by Prayr

January the 24, 1795. the Church met in Church Meeting & Renued their Covernant & all free to Communion.
Nothing Remarkable to Day.

February the 21. Met in Chh Meeting. Decon Daniel Coman took the Lead of the Meeting and after Prayr to god for His Divin Assistants in this Days Exersice the Brethren & Sistors Comfortalbe and free to Communion.
Received Sister Anne Lewis into the Fellowship of this Church by Letter from the Church at Pittstown. Appointed thirsday the 5th of March at one of the Clock for the Church to do Bisnis. Dismist by Prayer

P.45

March the 5, 1795 the Church met According to the Appointment and after Prayr the Church took into Consideration the Repoart of the Committy that Labourd with Hezekiah Mason, Rufus Mason & wife which was this: (Having Refarance to the Doings of the Committy) Hezekiah Mason Being Present to Answer for himself When Cald Upon by the Church Removed Every Difficulty or Stumbling blocks out of the Way to the Sattisfaction of the Church; but Brother Rufus & wife Being Absent & the Church Approveing what the Committy Did they withdrew their Fellowship from Rufus's wife for Lying & not Hearing the Church & Admonished Brother Rufus to his Duty in Returning to the Church & Removeing this Difficultys out of the way
the Church took Into Consideration the Standing of John Woodsom after Repeted Requests for him to Attend to his this Last time that if he would not here they should Exclude him from their Fellowship.

April the 23, 1795 Departed this Life In Full Assurance of Faith & hoped of a Better Rezerection Daniel Spooner A member of this Church

and Worthy Carrector.

April 25, 1795. the Church Met in Confarance all united and free to Communion
Received a Letter of Requst from the Second Baptist Church at Canan for the Eld'r & Brethren to Assist them in Ordaining of Brother Elisha Barey to the work of the Ministry.
Brethren Appointed with the Eld'r are David Mason & Amos Pettebone
Withdrew the Hand of Fellowship from John Woodsome for Neglect of Duty, Conforming to the world & not Hearing the Chh

May the 1, 1795 Departed this Life Marcy Mudg

P.46 May the 30, 1795 this Day the Chh Met in Church Meeting Peace and yunety Appear Amongst the Saints generally free to Communion.
Voted to send Messengers to the Association
Appointed with the Eld'r are Pettibone Redway & Samson Mason
Concluded by Prayer

June the 27. Met in Church Meeting Love and Peace and Unity Seamed to Surculate in the Body with Considerable freedom the Chh sent Messengers to a number that had Neglected their Duty Nothing more Very Remarkable at this Meeting. Concluded by Prayer for a Blessing.

July the 25 the Church Met in Chh Meeting and After Prayr to almity god Proseded to give in their Minds which was Comfortable Voted to Exclude Out of their Fellowship Sister Dille Nichols for Conformity to the World and not hearing the Church Joind the Church on hir Being Baptizd Sister .... Randal ?
Dismist by Prayer

fryday August the 28 at Church Meeting the Church in Peace and Love & the Spirit of the Lord was with them.

Joined the Church Lydia Mason all free to Communion
Nothing Remarkable More this month.

August the 29 A Jineral Meeting took Place and a Number of Brethren in the Ministry from Divars Parts Met Elder Samuel Whelply Delivered A Discourse from the first of Corinthians 13th Ch 13 Varse and Eld'r Hull in the aftornoon & it held three Days Sucsessively with great Comfort Peace & Power

September the 26 Met in Church Meeting all the Brethren & Sistors free to Communion. After Repeted Labor with Brother Rufus Mason without suckses of Reclaiming him the Chh Voted to withdraw their Fellowship from him for Cruil Jalousey & hard speaking with Accuzation Against his Brethren.

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P.47

October the 24, 1795. this Day the Church Met in Church Meeting and their Apeared a good Agreement Peace & yunety in the Body and free to the Communion.
Received a Letter of Request from New bethlehem for the Eld'r & Faithfull Brethren to Assist them in setting Apart one of their Brethren to the Work of the Ministry. Brethren chosen are Jonathan Fish & Squire Monro with the Eld'r
Received a Complaint from Decon Stephen Carpenter against Brother Richmond & Appointed a Committy to attend their to Appointed a Number of Brethren to Vissit Several Delinquent Members: Chosed by Prayer to god.

November the 15, 1795, this Day Come forward by Profession of their Faith in the Lord Jesus Christ & was Baptized and Joind the Church Anna Kilton & Mary Horton
Likewise the 28 Come Forward in the same Manner the widdor Hannah Burton & Joind the Church

November the 28, 1795, this Day the Church Met in Chh Meeting and after Prayr to god for a Blessing the Brethren & Sistors Manefested greate Freedom and firmness in the truth and Spirit of the gospel and in the Commandments of the Lord Maid an Addition to the Committy Appointed to visit

Brother Hezekiah Mason Voted to Rais Six Pounds 8 shillings to Defray Publick Charges in the Church & for the two Decons to Everidg it on the hole Church
Returned thanks & Dismist

December the 6, 1795 this Day Come forrid & made a Public Profession of Religion & was Baptized & Joind the Church Sarah Wood & Rebekah Wood Deautors to Brother Daniel & Rebeckah Wood Eld'r John Leland Appears to stand in the power & Demonstration of the Spirit of god, in the Administration of the Word & Ordernences of the Gospill

December the 13 this Day Elizabeth Biggsbee Profest Religion was Baptized by John Leland & Joind the Church

P.48

December 26, 1795 this Day the Church met in Church Meeting the Brethren free to Communion
Received a Request from a Number of Brethren at Conway for the Eld'r & faithful Brethren to Assist them in some Difficultyes Subsideing Amoung them which was granted Nothing Very Remarkable happened at this Meeting but Closd in Peace & Unity of Spirit

Jannary the 1, 1796. this Day Samuel Warren Beleaved & was Baptized & Joind the Church

January the 30, 1796 at this Meeting the Following Bisnis was Done
1 the Committy that had bin sent to Conway made a Report that they had Received 15 Persons into the Fellowship of the Church on which the Church Voted to Ratify the same and their Names are Enterd on the role of the Church
2 Brother Hezekiah Mason took his seet in the Church in such a manner as to sattisfy every one Present
3 Br Daniel Wood & his Wife United with the Church.
4 Our 2 acting Decons with Brother Bliss ware appointed to meet Br Richmond and Decon Carpenter within a Fortnit to see Matters stand Between them and Make Report to the

next Meeting
5 Br Alvin Wolcott brought his Letter from Eld'r Werden's Church to Join Among us

February the 27, 1796. at this Meeting Nothing Vary Speshell was done all gree to Communion
Received the Report of a Number of Committes & Appointed some More to Examin into the standing of som Members & to do Other Bisnis for the Church Closed by Prayr

March the 26 at this Meeting the Brethring appeared to be Well United in Love & Peace Amongst themselves with ingagedness of Mind to Passevear in the narrow Path that Leads to life Br Peter Carpenter was Received into the Fellowship of the Chh Nothing Particular More Was Actid at this Meeting that was uncommon at Covernant Days

P.49

April the 23, 1796 Nothing Particulas was Actid at this Meeting Received the Report of some Committees & Appointed others Agreed to have the Communion the next Day

May the 21. Received Letters of Request for the Eld'r & Brethren from several Churches to attend in Counsel But thought not Proper to attend them all But Appointed Members with the Eld'r to go to Stephentown on Monday the 30 instant According to their Request Voted to send a Letter & Messengers to the Association to be Holden at Stockbridge on the first Wednesday in June next Members are the 3 Acting Decons & Br. Hezekiah Mason with the Eld'r

May the 28 in Church Meeting after the Brethren & Sisters give in theExcersice of their Minds which ware Comfortable the following Bisnis was Done
1 after a Searees of Labour by the Chh by their Committee on Matters of Difficulties with Br Barnit Mason it was this Day Brought into Open Church Meeting and after Conversing the matter & hiaring the Parties with their Everdances the Church Appeared to be Unanimously Dissattisfied with Br Barnit

But Suspended the Close of the matter till the Next Chh Meeting
2 heard the Report of A committy that Visited Br. John Chase which was this, that he Appeared to pay no Attention to the Calls of the Chh to his Duty but Appeard to be Impenitent and Full of Railery Against the Church & Eldr for which Caus the Church Saw fit to withdraw the hand of Fellowship from him
Nothing speshell was Done more at this Meeting

June 25. in Church meting the Brethren & Sisters Appeared to stand free in their minds & Agreed to have the Communion on the Morrow, Proseeded to Other Bisnis
1 took into Consideration the case of Brother Barnet Mason & the Chh finding that he sd Barnet had not any Disposition to Remove any of those greavences that they had so Just a Ceause to Complain of they the Chh Unanimously Agread to withdraw the Hand of Fellowship From him the sd Barnit the Aligation are as follows first for saying that: that was not so and many other hard speaches and Railery Against the Church & stil Persisting in them, which is so contrary to the truth & the Peaceful Spirit of the gospill

P.50 July 30 A.D. 1796 the Church Met in Church Meeting and after Prayr to Almity God the Brethren give in free to Communion. Nothing Particular transacted on this Day Some Brethren Appointed to visit Delinquests and site them to the next Meeting. Concluded

August the 24, 1796 in Church Meeting the Brethren & Sisters give in their Lead of mind which was comfortable and all Seamed to be well United giveing glory to god. Nothing Remarkable on this Days Meeting but seamed to be Desireous to keep up their wach over Each Other.

August 27 this Day the great & General Meeting took Place in this town three Days sicsessively and a number of the

Brethren in the Ministry from Different Parts was here. which Seamed to be Attended with a good deal of Farvor & Humility and Preached to a Vast number of People. Which Appeared to be very Solom but no Particular more

September 24 in Chh Meeting the Church Appeared to be in Yunion but low in their minds But free to Communion Nothing spetiol at the Meeting took place.

October 29. the Church still Keep up their vezeble travil and Indevor to keep up their Vezeble Ordor & Deseplin Altho a time of Declention and Stupidity while many Appear to be a Drawing Back to the great greaf of the Rest Communion on the morrow

November the 26, 1796. met in Chh meeting give in their lead of mind which was comfortable free to Communion. Nothing Spetiol in meeting. Received the Repoart of some Committees and appointed others. Conclude

December the 24, Nothing Vary Remarkable at this Meeting But Appointed a Committy to attend some matters of Difficulties with Sister Chase in the Family Was Free to Communion

P.51

January 28, 1797. this Day the Church met in their Common Church Meeting Manefesting to one another their stidfastness in the faith of the Gosple of Jesus Christ and Willingness to follow him in the Duties of Religion Nothing Remarkable took place

February the 25 this Day withdrew Our Fellowship from Sistor Ruth Chaise for Hir Disorderly Walk in the Chh and at home in hir own family andBraking Covernant & Refusing to here the Church and Justifiing hirself therein Nothing more Spetiol on this Day all free to Communion which takes Place on the Morrow

March the 25 in this Church Meeting their was Nothing on Common took Place theBrethren & Sistors Free to Communion

April the 29. Still Keep up Our Church Confarences and indever to Keep the Unity of the Spirit in the Bounds of Peace Rather a Stupid in the Church but Keep our travil Nothing particular at this meeting

May the 27 the Brethren & Sistors guive in their Lead of mind which was Comfortable. Agreed to send Members with Our Eld'r to the Shafbury Association with Our Lettors which is to be Holden at Bottskill June the 7 & 8, 1797
Members are Daniel Wood with our Eld'r John Leland

June the 24. Nothing Spetiol took Place at the Meeting and no Particular trials in the Chh but a Jeneral Complaint of Dullness and Stupidity but still some faint Desire to Perseveer in the wais of Religion and duties thereof and wait the Lord's time for his Blessing. Still continue the Communion

July 29, Still continue as we were. Appointed a Committee to attend some appearance of Difficulties with some in the Chh.

August the 24 this Day the Church Met in a Church Meeting in a good Agreement and Union Among themselves free to Communion. Received a Letter of Request from Handcock Church for our Eld'r & Brethren to set in Counsel with other Chh. Appointed our two Acting Decons & Hezekiah Mason to Attend Eld'r John Leland set Out his Jurney August the 17 for Vermont

P.52

August the 26-7 & 8 the Ministering Brethren from Diffirant Parts Met in a Jeneral Meeting in this town and their Administration was attended with a good Degree of Solomnity

September the 23 the Church Met in their Common Church Conferants Eld'r Peter Wording took the Lead the Brethren and Sistors Manafested a good Deal of Freedom in their Minds and a willingness to trust all and go forward the Difficulty with Brother Petor Carpenter was Brought forward and the Church Could not gain Sattisfaction, But suspended

the Close of the matter till a futor Day. Eld'r Wording is to Attend at Communion tomorrow Closd by Prayr Voted to dismis Elizabeth Parker (?) Bashabe Wells & Moly Baker to the Church at .....

October the 28 but Very free Out at this Church Meeting but Agreed to have the Communion no other Bisnis attended to at this time.

November the 25, 1797 at Church Meeting Opend by Prayr the Brethren & Sistors give in their Lead of Minds which Appeared measureably Comfortable tho Rather Lukewarm but Astablished in the Prinsaple Doctrine of the gosple of our Lord and Nothing Vary Remarkable at this meeting

December the 30. at a Prety full Church Meeting and Vary Comfortable the matter of Brother Carpenter was again taken into Consideration and with out Success in gaining of him. the Brethren Unanimously withdrew the hand of fellowship from him for his Abuse to Mr. Rubin Westcot and after Repeatted Labor Appeard still to be Imperatent and after Repeted Calls from the Church still Refused to hear.

February the 24 A.D. 1798. at this Church Meeting Eld'r Leland was Present and after Prayr to Almighty god for his grations Presents, the Brethren & Sistors give in their Lead of mind which was comfortable Come forward Betsy Simmons the wife of Aron Simmons Jun'r and give in the lead of hir mind and wis Received by the Chh upon hir being Baptised the Church free to Communion Eld'r Worain being Present Proposed this Question to the Brethren for further Consideration
P.53 Whether it would not be thought Best for the two Churches to meet Both at one Place in their Common Confarances and Communion three times at Eld'r Leland's Meeting Hous and one at Eld'r Werdens Meeting hous alternative
Concluded by Prayr

March the 11, 1798. this Day Betsy Simmons was Baptized wife of Aron Simmons Jr.

April the 28 A.D. 1798 this Day the Brethren Met in Church Meeting all give in their minds which was Comfortable Lydia Frances Come Forred and give in the Lead of hir Mind from a State of nator to a state of grace and gaind a full Approbation of all the Church and was Received into the Church Upon hir Being Baptisd.
Apointed a Committy to visit Brother Remington upon some Mattors of Difeculty Consarning Intrust
the request of Eld'r Wordains was again took into Consideration & Putt over to the next meeting Closd by Prayr.

29th of April Lydia Frances was Baptisd this Day
May the 26, 1798. in Church Meeting the Brethren & Sistors give in the lead of their minds, some under trials & others Comfortable. the Communion Posponed one Month.
Voted to send Lettor & Messengers to Shafsbury Association to be Holden at Stephentown on the sixth Day of June next at Eld'r Hull's Meetinghous Messingers Appointed are Eld'r John Leland Squire Monro Josiah Godard Joel Redway & Jonathan Fish
Question Askd by Daniel Wood whether the Chh Considered it a transgression for a Brother to Rise up in Publick town Meeting & say that their is nothing in what they say Answered in the Effermative.
Question it it the duty of anyone to take a Privet Labor in so Publick a matter. Answered no
Brother Daniel Wood Brought forward a Complaint Against Brother Levi Mason of the like kind which was not Settled But was Put over to the Next meeting

P.54

June 23, 1798. Met in Church Meeting and after Prayr to god Proseded to Relate the Present state of their mind which wair Stidfast in the faith But Destitute of the feeling

sence of Religion. Appointed a Committy to attend to som matters of Difficulty Between Levi & Hezekiah Mason nothing of great Importance took Place at this meeting

July the 28, 1798 in Church meeting in giveing in of their minds Eld'r Leland Manefested some Hevy trials in his mind that he could not Administer the Sacrament of the Lord's Supper which the Church Indevoured to Remove but in Vain which wair zealous to Support it nothing more Remarkable at this meeting.

August 25, 1798. at a middling full meeting this day after the Brethering & Sistors had give in the Lead of their minds Proseded to Bisnis. Received the Report of a Committy appointed to Labor with Hezekiah & Levi Mason & they Both Being Present the Church Called on them for sattisfaction & they Both Come forward with a Ritton Confession and gave sattisfaction to the Church, and they wair all free to Communion nothing Vary Speashuel at this meeting

September 29. Nothing Speashel on this Meeting the Brethren & Sistors under tryels & great Inattention Univarsel through the Boddy but for that Come to hir Solom feasts & the ways of Zyon morn Appointed some Committyes but nothing more of importance to Record.

October the 27, 1798. this Day but fue Come Out but was thir wair Vary Comfortable all free to go forward
Appointed Eld'r Mason & Brother Daniel Wood to Pay Eld'r Leland a Vissit & indevom to gain the state of his mind.
Some fue matters wore attended to but not Worthy of Record

November the 24 A.D. 1798. on this Our Meeting Day but fue Out & but Little Bisnis's Done. Received the Report of the Comity appointed to Vissit Eld'r Leland which was this that he would Attend on the next Church Meeting & would tell them all his Hart.

P.55 December the 9, 1798. this Day Eld'r Leland Proposed the Question to the Brethren whether the Brethren of this Church wair Sattisfied with Brother Josiah Goddard's Improvement or not, which was Answered in the Affirmative the time Appointed for Ordernation is the 27 of January next to take Place at the Meetinghous in Cheshire

December the 29, 1798 on this our Church Meeting a vary in Considerable Number But nothing Done at this Meting

This Sirtifieth that the Record under the date of November the 24 their was a mistake that Eld'r Leland was their & in Relaiting his mind he wished that the Church would if they could have Patience to wait on him a Little Longger which they Agreed to

January the 16 the Counsel Met at the School hous near Decon Wood's to Examane the Candidate to se if they Could gain the Sattesfaction whether he was Call'd to god to Preach the gosple and of Examanation they wair Unanimous in their Result that he was & Proseeded the next Day to Ordain him.

January the 26 A.D. 1799. this Day the Chh met in Church Meeting the Chh Proseded to give a Relation of their Present Lead of Mind which was Comfortable & free to communion but under some trialls appointed Brother Daniel & Nathan Woods to Vissit Brother Hezekiah Mason & site him to the next Meting some other Bisnis was Attended to which was not worth Recording

P.56

June the 29, 1799.
After the Church had pased through trials & some disagreeable Labours they met at Church meeting more general than they had in some months before and manifested a desire to maintain Religion & Also almost a universal fellowship with each other, and also a Desire to unite in the communion. And after Converseing on Matters of

Discipline in the Church found a general agreement And apointed Deacon coman & Brother Hezekiah Mason to visit Brother Guiteau and then concluded the meeting by prayer

July the 27, 1799. At this meeting the following business was done
1st Received the report of the Committee that visited Brother Guitean and he being present united with the Church
2nd Chose a committee to visit Eld'r Leland & Enquire of him whether he would take the pastoral care of the Church
3rd. Read and approved of a letter to send to Eld'r Beal's Church Respecting Sister Polly Parker.

P.57

August 28th 1799
Met at church Meeting and proceeded to the folowing business
1st appointed Brother Jesse Mason and Brother Hezekiah Mason to visit Brother Levi Bliss
2nd Appointed Dec Coman and Natha'll Bliss to visit Sister Ausburn. The committee that visited Eld'r Leland got information From him that he should not take the pastoral care of the Church.

Sept 29, 1799.
This day after Eld'r Leland had preached a sermon to The young converts Brother Barnet Mason arose and gave Full satisfaction to the church Respecting a charge that Had laid long against him and united with the church. Received the Report of the Committee that visited Brother Levi Bliss and he being present did not unite with the Chh
Received the Report of the committee that visited Sister Ausburn But she not being presnet the Chh agreed to wait on her and see if she would not come to Chh Meeting next month
Rec'd Brother Bourne & wife into full fellowship when they Brought letters.
Rec'd Sister Huldah Brown & Sister Bershaba Swift by Letters

October 27, 1799.
Met in Church conference after Eld'r Leland had Preached a Sermon but attended to no church business worth Recording

November 29, 1799.
Met in church conference and Proceeded to business
1st appointed brother Asahel Buck & brother Simeon Wood to visit Brother Levi Bliss
2nd appointed Brother Hesekiah Mason to visit brother Remington
3 Concluded not to commune oftener than once in two months

P.58

December 28, 1799
The Church met and after Eld'r Leland Had Delivered a lecture from Hebrews 12 Chap. 13 & 14 verses The following business was done.
1st answered the request of several members that requested Letters
2. Received the report of the committee that visited Brother Levi Bliss And concluded to wait on him till the next Chh meeting and appointed Brother Nathan Mason to give him information.
3. appointed bretheren Jese Mason Dec. Coman & Natha'll Bliss to go with Hezekiah Mason & Aaron Seamans to visit Brother Remmington.

February 22, 1800
The Church met and After Eld'r Leland preached A Sermon from Acts 13 chap 36 & 37 verses The following business was done first Received Deacon Nehemiah Field and wife by letter
2nd Receivd brother Nathan Mason's information in Regard to Brother Levi Bliss And after the church had considered the Time that he has Neglected publick worship and church Meetings and neglecting the calls of the church to attend. Together with his unbecoming conduct on the 4th of July last. Voted not to hold him as a brother in the church but to Withdraw the hand of fellowship from him untill we gain confidence That he does return and repent.
3rd appointed brother Hezekiah Mason and brother Buck to visit

brother Mudge and if they found him in need of assistance to grant him Relief.
4th appointed Dec Coman and brother Barnet Mason to visit Doc Guituea and request of him to attend our next Church meeting And tell us if he does intend to attend meetings with us

March 29, 1800
The Church met and proceeded to the following business.
1st Received the Report of the Committe that visited brother Mudge who reported that they found him in comfortable circumstances as the comforts of life.
2nd Received brother Aaron Seamons Jr. by a unanimous vote as a member with us

P.59

April 26, 1800 The church met and after Eld'r Leland had preached a sermon from Psalms Thirty sixth & tenth verse The following business was done viz:
1st Received the report of Dec Coman & brother Barnet Mason That visited Doc Guiteau but the Doc not being present the Chh Agree to wait on him another month
2nd Received the Report of the committee that went to visit Brother Remington and approved of the same which was as follows we find a Difficulty that has subsisted some time between our brother & his son& son's wife in which difficulty he has used hard speeches that has provoked His Children to wrath & likewise has not been carefull to bridle his tongue And we not finding in him a christian disposition to remove these Things to our satisfaction agree to withdraw the hand of Fellowship from him untill he does return & repent.
3rd Choose Nehemiah Field to serve the Chh as a Deacon

May 24, 1800. The Church met in conference & choose seven Brethren to wait on Doc. Guituea & hear his Greivances
2nd Received Decon Aaron Seamons as a member with us
3rd Voted to send to the Association and choose Eld'r Leland Joel Redway & Nathan Mason & William Wolcott as Messengers and requested of them to request of the Ministers To attend a General Meeting with us as usual

May 27, 1800 the Committee met at the Meeting house agreeable to the Appointment of the Church
the seven bretheren that were appointed to wait on Dr. Guituea were Eld'r Leland Dec Coman. Natha'll Bliss, Hezekiah Mason, Jonathan Fish, Aaron Seaman Jr. & Wm Wolcott who were all present this Day to wait on him to hear his Grievances with the Eld'r & the Church
Except the Eldr & Deacon Smith & Dec. Carpenter being present We asked Dec. Smith to open the meeting who complied with the request And then the Do'c arose and made Known his Grieveances first he thought The Eld'r was wrong in not breaking the bread to the church let the imbarrassments be as they might in the Eld'rs own mind second he thought The Church was wrong in not forbiding the Eld'r to pray & preach inasmuch as he had Neglected a Known precept
third he thought it ought to be a term in the church for each member to attend family prayer.
P.60 And after hearing the doc through the committee arose to answer the Doc. First they thought the Eld'r was not wrong in not breaking the bread To the church considering the imbarrassments of his own mind and the situation of the church at that time and likewise that they had no right to forbid him to preach & pray inasmuch as he was not quilty of any immoral conduct And as to the brethrens not keeping up family worship they could not Justify any in that for we believe in the priviledge of prayer and think it our duty to Exhort all to attend to it, but not to make it a term of discipline in the church and having answered the doc. the committee Proceeded to make known their dificulties with him first they thought he was wrong In not attending publick worship & church meeting Especially in the time of the outpouring of God's spirit upon the people. secondly we think that he is wrong in speaking lightly of the work of God with the people these things we think ought to be removed from our minds before the Doc can be Restored to his place in the church

June 28, 1800 at this meeting the following business was done
1st After hearing the Doc speak again but not removing the difficulties from the minds of the Church voted that they could not fellowship Him as he now stood any longer
2nd Chose Dec Field brother Philip Mason & brother George Jinks to take the charge of some Intrest that belongs to Sister Charlotte Nieson and to settle with Mr. Sailes as it appears there is something due to her from him
3rd Choose brother Jesse Mason Jr. & brother Seth Jones to visit brother Joseph Brown
4 Received Sister Elce Dean by letter
5th Voted to send letters to Sister Mary Monro and Sister Hannah Spooner
6th Received Joshua Beals into Fellowship with the church upon his being Baptised
7th Received Brooks Mason as a member with us

July 26, 1800. Met according to appointment and after hearing the Doc
1st Voted to forbear with the Doc for the present
2nd Appointed Dec Field & Capt. Philip Mason to visit Sister Pirkins
3rd Appointed Brother Stuteley Wescott & Br. Joseph Arnold to visit Sister Sally Hill and Nathan Grigs
4th Received Sister Ausburn into Fellowship upon a former confession

P. 61

August 29, 1800
The Church met acording to appointment and First after Hearing the report of the Committee that visited Sister Pirkins voted to add to that committee Brother Arnold & Br Comfort Arnold To see her again as she did not give them satisfaction who had visited her
Sister Sally Hill being present gave satisfaction to the Chh
3rd Voted to send Natha'll Bliss & Aaron Seamons Jr. to visit Nathan Griggs as the other Bretheren did not gain satisfaction
4th Voted to send Br Jonathan Fish & Br Nathan Wood to visit Sister Mercy Mason
Voted to send Dec Coman, Dec Smith & Bro Jesse Mason to visit Doc Guituea
5th Voted to send Doc Dean & Br James Cole to visit Doc Comings

& Br Eastes
6th Voted to send a committee to attend to a complaint brought in by Br Levi Mason against Br Swift
The Bretheren appointed for the committee were the two acting Deacons and Br Redway, Br Buck, Natha'll Bliss Br Nathan Wood, Br Aaron Seamon, Br Ebenezer Pratt, Br Jonathan Fish, Br Israel Cole

Sept 27, 1800
The church met choose Dec. Smith Moderator and after Hearing the reports of the several committees voted to wait Longer on the Bretheren & sisters that they visited Except Synda Perkins and as there was not any satisfaction gained By the committee that visited her the church voted not to Hold her in Fellowship any longer for they found that she had associated herself with vain loose company and likewise that her carriage has been loose and ungarded with such company for which reason the church see fit to Exclude her from their Fellowship untill they gain Evidence she does return & repent
Voted that in the future the church would not act in matters of Dicipline & business on Saturday before the communion but set apart that time for free conference
Received Brother Jonathan .....

November 29, 1800
At this meeting the following business was done
1st Voted to send a committee to visit sister Powel the Brethren chosen were Dec Coman, Hezekiah Mason, Joel Redway, Jonathan Fish and Daniel Wood
2nd voted to send Doc. Guituea An admonition as the church saw fit not to wait any longer with him
3rd Received the report of the Committee that waited on Brother Levi Mason The contents of which was the complaint was groundless-and approved of the same
4th the church thought best to wait longer with brother Griggs
5 Doc Cummings being present gave satisfaction to the Chh for his absence so long

6th Choose Br Levi Brown & Br. Benjamin Mason to visit Br Lincoln Richman

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Coppy of the Admontion send Doc Guituea
The church taking into consideration the state & conduct of Doc Francis Guituea at church meeting Nov 29, 1800 Altho the church had unanimously voted that they could not Fellowship Him as he now stands we now proceed to show in what instances we do not Fellowship him first we do think that he has done wrong in seperating Himself from publick worship & church meetings with us second we think He has done wrong in spreading slanderous reports against Eld'r Leland And the Church and altho he has been and made some acknowledgement to the church we do not find that he has been to the people Where he spread those reports to remove them from their minds & clear The charecter of the church This we have reason to beleive that he does not cease from speaking Deminitve of the church as he said he would
Fourth we do not find that he has sought an opportunity to converse with Eld'r Leland and give him satisfaction as he proposd And after many long labors that seem to prove fruitless we feel ourselves in duty bound to withdraw the hand of fellowship from Him and no longer to consider him as a brother with us without an evidence that he does return & repent.

Dec 28, 1800
The committee that visited Sister Powel made their report to the church viz we find all matters of difficulty setled with her & others To our mutual satisfaction

Jany 24th 1801
The church met & the following business was done.
first Received the report of the Bretheren that visited Joseph Brown Who reported that they found no Disposition in him to return to the Chh
second withdrew the hand of Fellowship from him for the following reasons We think that he has done wrong in not attending Publick worship and Church meetings we likewise think he has done wrong in Associateing himself with

those who chante at the sound of the violens
And after repeated Labors to reclaim him that seem to be fruitless we mutually agree not to hold him as a brother in the church any Longer without an evidence that he does return & repent
third Received the report of the bretheren that visited Nathan Griggs who Reported that they found no disposition in him to come to the church & give satisfaction
fourth withdrew the hand of Fellowship from him for the Following reasons we think he has done wrong in wholly neglecting Publick worship & Church meeting. We likewise think he has done wrong In persisting in vain talking & Jesting & in not bridleing his tongue And having labored repeatedly with him to reclaim him but to no purpose we mutually agree to withdraw the hand of Fellowship from him. And no longer to consider him as a brother with us without he Does return & repent
P. 63 fourth voted to give letters to Sister Avis Mason and Sister Polly Brakey
fifth voted to send to David briant & Jonathan Prat to attend our next church meeting
sixth voted to send to Sister Abigail Barker & Phebe Rogers voted to meet again in three weeks from this day to attend on business The weather being such that it prevented the chh meeting

February 21st 1801 The Chh met and received the report of the several messengers and thought it best to wait on all that were sent To altho the messengers did not gain satisfaction from all

March 28th 1801 The Chh met according to appointment And after Eld'r Leland had preached a sermon from Titus 2nd Chapt and 11th verse: proceeded to business
1st agreed to wait another month For those that did not gain satisfaction from Jon Pratt
Voted to send Natha'll Bliss and Hezekiah Mason to request Eld'r Worden To attend with us on Church meeting days and also to break bread To us

Voted to have a contribution for the purpose of raiseing Money for to buy a cow and to let Br Wm Card have the use of sd Cow during the pleasure of the church

April 25th 1801. The Chh met and the Bretheren that went with the Request to Eld'r Worden obtained their Request. Voted to send a letter to the association and for Eld'r Leland to Prepare the same and appointed Bretheren Joel Redway Brooks Mason and Israel Cole as messengers to send to the association Eld'r Leland proposd to go with Br James Cole and Enquire farther Into the conduct of Br Jonathan Prat

May 30th 1801 At this meeting the following business was done first voted to raise sixty dollars for the use of the Chh and to have it Assessed on the Chh according to each ones circumstances & priviledge And to let Br Eastes have six dollars to hire a cow for the use of His family the present season and this sum is to be disposed of by the voice of the Chh
second received and approved of the letter to send to the association
Third heard the request of Joseph Remington and agree to send a committee of six bretheren to hear him again viz:
Br Hezekiah Mason, Dec. Coman, Br. Jonathan Fish, Br. Jon. Richardson, Br. Amos Pettibone
Fourth agree to wait on Br Jonathan Pratt untill he has an oppertunity to see the Chh.

June 27th 1801 the Chh met in conference but Attend to us business of Discipline

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Sept 26th 1801
The Chh met and attended on some business viz:
Received the report of the committee that visited Jo's Remington Who reported that they saw no reason why they should alter and former Doings of the Chh.
Second appointed Br Jonathan Richardson and Br. Solomon McLouth To visit Sister Mancy Reed and cite her to Chh meeting.

November 28, 1801 the church met and attended to business

1st Choose brother Hezekiah Mason Moderator
2nd received the report of Brother Richardson who visited Nancy Reed who manifested to us That he got no satisfaction from her: he likewise informs us she told him she had no disposition to be with the church any longer.
3rd appointed Richardson and br George Jinks to attend and labor with her once More to see if they could not be the means of reclaiming her & to make return The next Chh meeting for business 4th appointed Br Philip Mason & br Joseph Arnold & br Stuteley Wescott to visit Sarah Bacon & request her to attend Chh Meeting 5th appointed br Joel Redway to visit Sister Phebe Rogers and request her to attend Chh meeting
6th Brother Richardson said that he had ought against Sister Anna Hathaway and that he had attended the Gospel steps and had gaind nothing The Church therefore appointed Dec Coman & brother George Jinks to attend with Brother Richardson & brother Hezekiah Mason to labor with her A second time & if they found they could not reclaim her to request her to come to chh meeting & answer for herself to the chh.

Jan 28 th 1802 The church met and attended to business The Bretheren that visited Nancy Reed & Phebe Rogers made no Return but Br Philip Mason said he attended the request of the Chh And went to visit Sally Bacon but got no satisfaction
And then the church voted to withdraw the hand of fellowship From her as she did not Discover any disposition to be with the chh Any longer and we likewise have good reason to believe that she has practiced frollicking we therefore shall not consider her as a sister in the church till we gain an evidence she does return & repent
The Bretheren that visited Anna Hathaway reported that they got no satisfaction & then the chh appointed br. Jesse Mason & br Seth Jones to Request her to come to Chh meeting and answer to the complaint of br Richardson

as she did not come at this meeting
We received some confessions from some that had gone astray and restored them to their Former standing and likewise we agreed to give letters to several that were about to remove: br Jonathan Pratt gave satisfaction to the Chh and the Chh agreed to give him a letter.

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March 27th 1802
The church met & proceeded to business
1st Heard the report of those bretheren that visited Anna Hathaway who told The church that they got no satisfaction, which brought the Church to the necessity of withdrawing the hand of fellowship from:
The complaint that brother Richardson brought against her was this that she reported things Different at several times which was proved by sufficient evidence and altho she did conceed To the truth of the evidence she now refuses to be holden to the facts provd against her
2nd Heard the report of those bretheren that visited Nancy Read who reported as they did Before that they got no satisfaction from her the Church therefore voted to withdraw the Hand of Fellowship from her as she did not pay any attention to the church but rather choose not to be with the Church any longer.
3rd heard a testimony from brother Hezekiah Mason & brother Nathan Wood that they Brought against Anne Kilton viz. we have had information by Dec. Joseph Tower that she has denied being a member of a church before Dec Natha'll Mason And others and we are likewise informed that she practices frolicking and pays no attention To any church or religions duties the church therefore vote to send a letter to the church at Ira where she now lives with her admotion in the letter
4th voted to send a letter of admotion to Stephen Engalls as we have sufficient Evidence that he does not conduct himself in the charecter of a christian but Does often associate himself with vain company and is not so carefull to bridle His tongue as becomes a christian for those reasons and for the indifference he has shewed the church for several years past we feel ourselves in duty bound to withdraw the

hand of Fellowship from him
5th voted to send br Hezekiah Mason & br Seth Jones to visit Sister Lyddia Mason wife To Worden Mason
6th voted to send Natha'll Bliss & Nathan Mason to visit Mary Thrasher voted likewise to send Messengers to several other Members that Have been too careless in attending Chh meetings and publick worship.

May 29th 1802 the Chh met & proceeded to business. 1st heard the reports of the brethren that were appointed to visit those that were neglectful and as brother Mason & brother Jones did not visit Sister Lyddai Mason The appointment still stands: those that visited sister Thrasher reported that she Had a mind to make satisfaction to the church for her misconduct and she Being present said she had done wrong and was sorry and gave the Chh such satisfaction that they agree to wait on her to see if she does bring Forth the fruits of repentance: and second voted that Dec Coman brother Jacob Cole and br Wm Slead And inspect into the conduct of brother Benjamin Mason and Stephen Fish 3rd voted to send Messengers to the association and to send a letter the Messengers were Eld'r Leland, Hezekiah Mason & Seth Jones

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July 24th The Church met & proceeded to business 1st heard the report of those bretheren that went to visit brother Benj Mason and Stephen Fish who reported that they had not got any satisfaction of Stephen Fish but found he often associated himself with vain company & choose Not to be with the Chh any longer but Mason gave Encouragement of coming to the chh & give satisfaction second Agread to send messengers to inspect the conduct of brother Charles Thrasher as there is reports that he has been intoxicated with Liquor.

Sept. 25, 1802 the Chh met & proceeded to business First heard the confession of Br Thrasher as he was guilty of being overtaken with Liquor several times but the Chh thought he did not appear with that Penitence

and Godly sorrow for the crime he was guilty of as becomes a real Penitent therefore voted that they were not satisfied and so conclude to withdraw the hand of fellowship from him
Second voted to withdraw the hand of Fellowship from Stephen Fish as it Appears that he often speaks lightly of religion and plays at the gaming table And pays no attention to the church we shall no longer consider him as A member in the church. third voted to send br Hezekiah Mason to assist the Bretheren that visited brother Benj Mason and inspect further into his conduct Fourth received a complaint sent to the church by Dec Carpenter Against Br Peter Eastes And appointed br Jon'a Richardson br Samson Mason br Israel Cole to attend with the Dec. to the complaint. Fifth received brother Abiezer Philips and wife into fellowship by letter Sixth received a letter from James Barker and appointed Nath'll Bliss to rite to brother Odad Eddy and request him To inspect his conduct & make return to us
Seventh received a letter from Conway church and appointed Eld'r Leland, Hezekiah Mason, Natha'll Bliss to fix a letter in answer & send it back to them

Nov. 27 the chh Met & proceed to business
First heard the report of those bretheren that visited Benjamin Mason who said That they got no satisfaction from him & then voted to withdraw the hand of Fellowship from him for his unbecoming conduct in associateing himself with vain company and taking a part with them at the Gaming table
Second voted to withdraw the hand of fellowship from Rhobe Mason for the neglect she has shown to the chh in not attending meeting
Third voted to withdraw the hand of Fellowship from Lincoln Richman for neglect and Indiffence that he has showd to the church
Fourth heard a complaint that Dec Field brought against James Commings and voted to send seven bretheren to assist them in labor.
Fifth the bretheren that were appointed to assist Dec. Carpenter in a labor with Peter Eastes reported that they had succeeded in a settlement with them.

(Note The next four pages are on a sheet of two leaves evidently inserted in the book later R.H.C. 1903)

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The church met occationally sometime in February 1803 To Attend on a request sent to us by brother Aaron Seamons Juner who had removed from us to Northampton: he and the people there wished to know if we could fellowship him in being set apart by ordination To preach and administer ordinances to the people where he now lives The church voted to receive the request and voted likewise to send Eld'r Leland, Hezekiah Mason and brother Daniel Wood to enquire Into and act in the business in behalf of the church

The committee sent to Northampton, State of New York report They visited the people there and met with Deligates from several churches at that place that things appeared favourable but as a number of baptist belonging to their conference had not got letters, it was judged most advisable by the council not to constitute A church the committee therefore called on Eld'r Finch & Carpenter and ordained Brother Aaron Seamons to the work of the Ministry and futher left it as advice for brother Seamons and The other ten members of cheshire church togather with those Members who attended with them to proceed as a church and baptise And receive in all that appear worthy and desirous

The committee Likewise inform those eleven members that the church of Cheshire had voted to dismiss them when they should rise to church order among themselves in that place and untill that should be the case Both they and all that brother Seamons should baptise who Joined the conference would be considered as members of Cheshire Chh

And after hearing brother Seamons relate the lead of his mind into the work of the ministry the council thought proper to ordain Brother Seamons as an elder in fellowship in Cheshire Chh And Elder Leland with the two above mentioned Elders proceeded And ordained him in fellowship as aforesaid

February 25, 1803

Voted to received the doings of the committee

P.68 June 23, 1804 The Church voted to receive the following letter

Northfield, May 31st 1804

In consequence of a request of the third Chh in Cheshire and a Number of bretheren in Northampton a council is this day Convened At the house of Asai Trumble in Northfield to answer the aforesaid Request first Proceeded to Read the letters and their answers from the Different churches which were as follows the church in Milton Elder Joseph Comwall Elder Jonathan Nichols brother Daniel Couch Nathan Sheffield Providence Eld'r Jonathan Finch Dec Hobstead Dea Wait & Dec Birch brother Peleg Hart--first church in Galwaw brother Calvin Peck 2nd church in Galway Brother Nathaniel Keeler & Michael Mason Mayfield & broad albin Caleb Woodworth & Nathaniel Pirkins
3rd Church in Cheshire Daniel Wood & William Fish Elder Carpenter and Wait Palmer in a single capacity 2nd Church in Galway being concerned & formed Into a Council choose Eld'r Comwell Moderator and Natha'll Perkins Clerk And after Prayer to God for his direction in the business before us Proceed first To collect the present number of bretheren Joined in The aforesaid call and find them to be sixty seven in number who wish To know if This council can give them Fellowships as a Chh of Jesus Christ Brother Aaron Seamons appeared in behalf of the aforesaid bretheren And made answer to the premises and duly considering their circumstances As far as we could learn by their declaration have come to the following Result unanimously that the said number of bretheren have our fellowship as a church of Jesus Christ in fellowship with us Excepting those who had not got letters from other churches

Joseph Comwall Moderator
Natha'll Perkins Clerk of Council

P.69 (Blank)

P.70 (Blank)

P.71 January 29th 1803
The church met and heard the report of the committee that attended to Dec Fields complaint against James Commings but did not receive the Report but thought it best that some of the committee should Attend again with Field & Commings

March 26. The church met and heard the report of those bretheren that were appointed To Assist Dec Field in his Labor with James Commings who reported that they had attended In the Labor once and again but got no satisfaction from brother Commings but found him to be wrong in several instances Viz. in being anxious in the settlement of James Lapum's Estate at an unbecoming time and likewise for his anxious Desire to be administrator to said Lapum's Estate And accusing David and John Lapum of a Design of wronging his sister out of her husband's Estate without reason After the church had heard the report of the appointed bretheren they ratified the same And voted not to hold the sd James Commings in Fellowship in future with out satisfaction made To those he has offended.
Second voted to withdraw the hand of fellowship from Peter Eastes as the brethren had Labored often in regard to his conduct in useing strong Drink too freely and not governing himself In his language and paying no regard to the church for these reasons we shall not consider Him as a brother in fellowship in future without satisfaction from him.

May 28th 1803 The church met and proceeded to business
1st voted to send to the association
2nd voted to send Eld'r Leland & Dec Coman and brother Seth Jones as messenger
3rd appointed Eld'r Leland to write a letter to the association
4th voted to give brother Robart Jelott a letter of Dismission to Savoy church
5th heard a complaint that Dec Field brought against brother Philip Mason and Appointed five bretheren to assist them in labor viz: Dec. Coman, br Redway, br Joseph Bowen, br Francis Borne and brother Abiezer Philips
6th heard a complaint brother Wm Fish brought against br Hezekiah Mason And appointed three bretheren to assist them in Labor viz: br. Israel Cole br. James Cole, br Asa Dean
7th heard a confession from Synda Pirkins and voted to receive her Into Fellowship again.
8th Eld'r Leland proceeded to ask every member at this meetin

to give Their opinion in regard to seting Brother Seth Jones apart by ordination And as every one answered for themselves there did not appear to be one objection Brought against his ordination by any member in the Chh and then the chh Requested Eld'r Leland to ask such Ministers to sit in counsil and assist In ordination if they got Fellowship with brother Jones being called to the work of the ministry as he should think best. he accordingly called on Eld'r Peter Worden of Cheshire Eld'r Ebenezer Smith of Partridgefield And Eld'r Justus Hall of Stephentown who attended the request on the 26th Day of June 1803 And after hearing brother Jones give an Account of Gods Dealings with him from time to time And the impressions of mind he had to Try to preach to the people the counsil retired by themselves for one hour and their returned to the meeting house and reported that they were satisfied with the relation brother Jones had given them and should proceed to ordain him if there should be no objection brought against his charecter by the congregation and they being asked brought no objection

P.72 And after Eld'r Hull had Addressed the throne of grace in a suitable And pathetic manner He proceeded to preach to the people from first Corinthians first Chapter twenty third and twenty fourth verses and After a suitable Discourse on the occation the ministers proceeded to ordination Eld'r Leland Prayed Eld'r Smith gave the right hand of fellowship Eld'r Worden gave the charge and Eld'r Baker made the concluding prayer and altho Elder Baker was not sent to by the chh he was requested to assist in the ordination by the Counsils And now we hold the said brother Seth Jones to be an ordained Eld'r In the Fellowship of the third baptist Chh in Cheshire.

At a meeting in June brother Wm Fish reported that he had Gained a satisfaction from brother Hezekiah Mason At a meeting appointed by the Chh on purpose to attend to the Complaint Brought by Dec. Field against brother Philip Mason & also to the complaint Brought by brother Philip Mason against Dec. Field Which is as follows. It is the opinion of this committee that Dec Field In bringing his charge against brother

Mason for drinking too freely has supported it but at the same time his manner of bringing forward his complaint of Past actions After personal difficulties of another kind began looks too much Like the effect of an evil eye with a design to cripple.
2 We do not conceive that brother Mason is so sensible of the evil of drinking as he ought to be nor do we see him so well resolved to guard againts It in future as we could wish for
3 one charge brought against Dec Field, said Field attempted to pay of by confession but his hardness of spirit against brother Mason leaves room to doubt His Sincerity if however he is sincere he appears hard toward his brother
4th we exhort Dec Field to search what manner of spirit he is of & to labor After a forgiving temper of mind, and also exhort brother Mason to Guard against the use of too much spirits & make confession of some Hard words he has used The Chh voted to Receive the Result of the committee and brother Philip Mason being present made confession of the above charges brought Against him to the satisfaction of the chh but Dec. Field not being present The chh voted to send brother Jon. Richardson, br. Comfort Arnold, br. George Jinks to carry a coppy of the result to brother Field and request him to Attend our next meeting

Sept 24, 1803. The church met and attended to the following Business called on the bretheren that were appointed to request Dec. Field To attend with us today: and they reported he did not give any satisfaction
2nd requested brother James Cole to request said Field to appoint a time to attend with the bretheren before he removed from this place and give satisfaction or they should consider him out of Fellowship and after some time said Field and gave so much satisfaction that this church gave him a letter

P.73 And as there were some bretheren appointed to labor with brother Nathan Brundridge and request him to attend our

church meeting they were called on to report to the church and they told us they got no satisfaction From him. And after taking his case into consideration and finding He had long neglected the church and likewise had often been Disguised with spirituous Liquor voted to withdraw the hand of Fellowship from him
Withdrew the hand of Fellowship from Mary Spencer for the sin of Fornication
Voted to let brother Seth Jones have ten dollars of the money that was lodged in Dec. Coman's hands.

Oct 29, 1803 a few members met at the school house but attend to no business but agreed to press it on the minds of the bretheren To attend our next meeting

November 25th the chh met and Discoursed largely on the necessity of all the members attending church meetings and a regular Discipline amongue ourselves.

March 24th 1804. the chh met and appointed several Messengers to visit delinquent members And for brother Israel Cole to visit Dec Field & request him to take his place in the Chh Again as he did not remove from us as he supposed he should

April 28th The chh met and Dec Field came forward and represented his dissatisfaction with the church in regard to the churches dealing with him some time past and the church appointed the next Saturday to attend with him & hear his Grief which was accordingly done but the church did not see fit to take up a labor with him but exhorted him to his duty

May 26, 1804 The church met and appointed Eld'r Leland, brother William Fish And brotherDaniel Wood to attend a council at Northampton and also to attend The association at Clifton Park on the first Wednesday in June, and agreed to send A letter to the association and also appointed several messengers to attend with the delinquent members, brother Read, brother Hezekiah Mason, Brother Abiezer Philips, brother Jonathan Fish & Nathaniel

Bliss, to attend with Joseph Bowen and find the reason of his not traviling with the chh.

June 23, 1804. The chh met and received the Letter from the brethren that went to the association & to Northampton which is recorded two leaves back with the rest of the acts of the chh in regard to Eld'r Seamons
The brethren that visited brother Bowen report they thought it best to wait on him till he came to see the chh again.

At a meeting called to act on business August 11th 1804 The church voted to call Eld'r Jones to attend statedly with the chh on Lord's day and Preach to the People

P.74

August 25, 1804. the chh met but did not attend to much Business except appointing a committee to assist Brother Levi Mason and sister Huldah Brown in trying to settle Difficulties between them. the Brethren appointed were Dea'c Coman, Jon'a Richardson, Major Joel Redway, Solomn McLouth

Sept 29th the chh met and heard the report of the committee that attended the above appointment they informed us that sister Brown had given brother Mason occation to be dissatisfied with her for her unguarded speeches about him and his family but she appeared to have a desire to retract her missteps But brother Mason was not satisfied with her retraction and indulged himself in a passion and unbecoming language which they thought unfited him for a member of the chh of christ, Voted to receive the report

November 24th the chh Met and attended to some business
1st Voted to have all expences that might arise in the chh in future to be paid by the members equally according to property and circumstances
2nd Voted to raise twenty dollars to requite Eld'r Jones for his past services and appointed Hezekiah Mason, Nath'll Bliss

and Israel Cole to average the sd sum on the Bretheren

December 29, 1804, the church met but did no business worth recording

Jan'y 26th, 1805 the church met and proceeded to know the minds of the bretheren. in regard to calling Elder Jones to preach to the people in future, but Did not find such an agreement as to suppose it best to try to agree with him to tarry with us the ensuing year

March 30th 1805. the church met and brought forward the case of Levi Mason and as there appeared some bretheren that were dissatisfied with the report of the committee that had Labored with him and altho the report is received and approved by the chh yet the chh voted that he should have his difficulties tried and determined by the church at large, if he brought his case to the church in a regular manner and ordered the following letter to be sent to sd Levi Mason.

The third baptist chh met at the west meeting house in Cheshire to confer on matters or subjects relating to the mutual satisfaction or well being of the chh but in confering on Past Labors that had been attended to by a number of the brethern appointed by the church to assist brother Levi Mason in Labor with sister Huldah Brown in difficulties between them we find some of the brethren dissatisfied with the result of those brethren that were appointed, and also the result has been received by the church at one of our former church meetings yet for the further satisfaction of those dissatisfied members the Chh voted to reconsider the former vote in receiving the result of those who assisted in the Labor and for brother Levi Mason to attend to the matter of difficulty himself in a regular Gospel Manner and bring his difficulties to the church with evidence to support them so that the church may judge of the wrong at the next church meeting.

P.75 April 27th 1805. The Chh met at their usual Place to act in matters Partaining to the church
1st considered the case of Levi Mason as he did not come to the chh and bring his Difficulties and try to have them Discussed and removed, as he proposed, but he came forward with a hard reflecting disposition and accused the church of cheating him, and after attending to his conduct the church voted to exclude him from their fellowship and ordered the clerk to wright the following letter and send it to him

Cheshire April 27th 1805

The third baptist chh met at the west meeting house in said Cheshire to act on business pertaining to the peace or well being of the church and taking into consideration the conduct of Levi Mason a member of the church and found it so far from the charecter given us in the word of god of a member of christ's church that we feel ourselves in duty bound to withdraw the hand of Fellowship from him for the following offences
First we think that he has transgressed a divine command in neglecting to attend publick worship
Second we think he has done wrong in saying the church had cheated him out of a hundred dollars in open church meeting
Third he said the church was a cursed pack and had cheated him out of a hundred dollars This he said at another place, which is a false accusation that we are able to demonstrate. For these offences together with the hard reflecting disposition that he has been actuated by through the whole of the labors with him we do exclude him from our fellowship till he does return and make satisfaction to the church

May 25th 1805. the chh met and voted to send messengers to the association viz: Brooks Mason, Joel Redway and Asa Dean and appointed the clerk to prepare a letter, said letter was approved of and sent by the Messengers which requested the association to set at Cheshire the next session And attend some other business not worth recording

June 29, 1805. the chh met at their usual place for attending to their church business, And after attending to some things not worth recording took into consideration the conduct of Nehemiah Field a member in the church and voted Not to consider him as a member in Fellowship in future for the offence of neglecting to attend public worship and church meetings, so we consider him as a member out of fellowship untill he Does make satisfaction to the church

August 25th 1805 the church met as usual and proceeded to the following business First to see if it was the minds of the church to send two bretheren to Pittstown to see if we could obtain Elder Lemuel Covill to come & live with us. The church voted to send, and choose Hezekiah Mason and Asahel Buck to attend to the business but brother Mason came forward the next day and made his excuse and the church dismissed him and appointed Natha'll Bliss in his room

October 26th 1805. The church met as usual but proceeded to no business worth recording except the Return that the brethren made that went to Pittstown to see Elder Covill. they brought a letter from him that gave a high Probability of his being disposed to Come and live with us and we was informed that he would come and see us by the first day of March next if the Lord will.

November 23rd 1805 the chh met as usual and proceeded to business. Voted to receive Josiah Stone into fellowship by letter and did some other business not worth recording.

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December 28th 1805. the church met as usual but did no business worth recording

Jan 29th 1806 the church met as usual but did no business worth recording.

Feb 22, 1806 the church met as usual but did no business worth recording.

March 29th 1806 the church met and proceeded to the following business first, voted to send Elder Covell a letter and ordered brother Richardson to wright it and bring it forward the next day to see if the church would accept it but upon further consideration the church reconsidered the vote the next day and did not send the letter

April 14th 1806. the church and society met to see if they could raise money sufficient to liberate Elder Covell and agree with him to come & live us: which business was affected in manner following the people are to pay the sum of six hundred and seventy dollars within the turn of this year for his liberation and support him and his family in a decent matter and if he spends his days in the service of this people the said six hundred & seventy dollars is to be discharged but if he should remove from this people or place he is to replace or pay back the said sum to the people or subscribers and it is further agreed that he is to preach the one fourth part of his time in Lanesborough as they give part of the money for his liberation and agree to do their part in supporting but if we fail in supporting him & his family in a decent manner he is to be discharged from the said six hundred & seventy dollars if he should remove from this place or people.

April 26th 1806. The church met but did no business except attend to some appointments and appointed to meet again the 3rd day of next May.

May 3rd 1806. The church met to agree on measures suitable for the support of Elder Covell as he has lately removed from Pittstown to live with us And the church appointed brother Jesse Mason, br. Jonathan Richardson and brother Amos Pettibone to assist Deac Coman in providing for him and his family the present year and to see that there is an account kept of what each person gives for the purpose

May 24th 1806. The church met and proceeded to the following business 1st Received a letter from Pittsfield Chh that requested us to send our ministers to set in council on the eleventh day of June next for the purpose of ordaining brother John Francis for their Elder, if they gained satisfaction as to his gifts and calling into the work of the ministry and appointed Elder John Leland, Elder Lemuel Covell & Deac Daniel Coman to attend the appointment
2nd voted to send our deligates & letter to the association and appointed Elder Lemuel Covell & Stephen Wescott & Joel Redway our deligates, but Brother Redway couldnot make it convenient to go and so Deacon Coman took his place Requested Elder Covell & Natha'll Bliss to prepare a letter.

P.77

June 28th 1806. The chh met & proceeded to business 1st voted to appoint seven bretheren to assist Hezekiah Mason & Joel Redway to remove Difficulties between them viz: be Abraham Reed, Deac Coman, br. Jonathan Richardson, Natha'll Bliss, Israel Cole, James Cole, & Asa Dean
2nd voted to meet again two weeks from this day to attebd on chh business
3rd Voted to received Elder Lemuel Covell and his consort Claracy Covell into fellowship with us as members of this church by letter.

July 12th 1806. the church met according to appointment and proceeded to business
First, heard the report of those that went to helf br. Mason & Redway who said Brother J Redway had satisfied them but did not satisfy br. Mason but Brother Redway so far satisfied all present that they said they should make no objection to his traviling with the chh
2nd heard a complaint against Sister Huldah Brown by Levi Mason and appointed Deac Coman and Sister Leland & sister Coman & Sister Chase to assist them in Labor.

July 26, 1806 the church met & attended to business first heard the report of those that went to visit sister Brown & Mason

who said that could not gain satisfaction from Sister Brown, and then the church ordered the clerk to send her a letter to request her to come to the next church meeting the chh requested Dec Coman to notify Brother John Pettibone to attend our next chh meeting, for he has long neglected the church altho he had been solicited by the Brethren to attend with them.

August 28th 1806. At this meeting the church agree to wait on Sister Brown three months till they can have more information about Levi Mason's difficulty with her. And as John Pettibone did not appear to give satisfaction to the church. The church voted to withdraw Fellowship from him for neglecting our church Meetings and associating with vain Company and taking an active Part with them to the Grief of the chh and dishonour of the cause we Profess to espouse

August 30th voted to receive Harriet Fish, Rhoda Bassett and Sally Fish as members in fellowship with this church upon their profession of faith

Sept. 27th. At this meeting the church appoint Jesse Mason Decon Coman and brother Daniel Wood to assist the clerk in selecting the names of those members that might attend with us at our meetings that we might know the number, and likewise the number of those that had removed from us without letters and also the numbers of those that had letters of recommendation.

P.78

October. The chh met and heard the brethren report the state of the members as they found them on the chh Book And voted to send Brother Richardson & br James Cole to visit Elder Leland and Know his mind in regard to attending chh meetings and the decipline of the church voted that br Jonathan Richardson, br. Joel Redway, br Israel Cole, Br Nathan Wood and Natha'll Bliss to attend to the business of apportioning such a sum on the male members of the Chh

as the committee that were appointed to assist Deac. Coman should think sufficient for the family of Eld'r Covell, and at a meeting soon after this the said committee reported that they thought one hundred and seventy dollars was a sum sufficient for the purpose and the church voted to have that sum apportioned on the members as aforesaid according to the Property and priviledge

October 25, 1806. Elder Leland preached a lecture in which he said he gave his mind to the chh in regard to decipline and at this meeting Rhobe Mason was received again into fellowship with the chh after she acknowledged her missteps and the occation she had given the church to unfellowship her conduct

After the Chh had neglected attending to business for a number of months by reason of the Difficulties of the Chh a few met at the usual time and place for chh meetings and after conversing freely on the state of the church and Concluding it was wrong not to attend to decipline and irregularities in the Chh Voted to choose Brother Richardson Moderator
2rd Voted to unite in a gospel decipline, third voted that brother Richardson, Br. Redway and Brother Israel Cole should represent the church in the association--fourth, voted that Brother Richardson & Natha'll Bliss prepare a letter which was done and accepted by the church
April 25, 1807

Altho the church generally met at the stated times for chh meeting they did not seem to attend to much business till November 28th 1807 then proceed to the following
1st voted to withdraw fellowship from James Barker Jr. for withdrawing fellowship from the church without rendering and Resson for so doing.
2nd voted to withdraw fellowship from Batsey Barker for leaving her husband and family and cohabiting with another man & not giving satisfaction to the chh
3rd Voted that brother Nathan Wood & br. Stone should converse with Rebecca Martin in regard to her conduct.

4th voted that Brother Richardson, br Wm Fish, br. A Read should converse with Hezekiah Mason in behalf of the chh in regard to his conduct.

Dec 28th 1807. the church voted to withdraw fellowship from Rebecca Martin for leaving her Lawfull husband and cohabiting with another man.
Hezekaih Mason being present the church agree to have further Labor with him.
Voted to dismiss Sarah Paching by a letter.
N.B. The difficulties the church have with Br. Hezekiah Mason are as follows first for his leaving the church and saying he steped off the ground and refused to attend chh meetings for a number of months and for his unchristain conduct with James Barker.

P.79

January 30th 1808. the Chh met at Br A Read's choose Brother Richardson Moderator
Voted to meet the second Saturday in february next to attend with Hezekiah Mason & voted that be. Josiah Stone should give him notice
Voted that Br Redway & br Bourn should request br. Silas barker to attend our next chh meeting
Voted to give Elder Jones and his wife letters of dismission
Voted Br. Amos Pettibone & br. Jonathan Fish should notify Sister Huldah Brown and sister Amy Mason to attend the meeting on the second Seturday in February

Agreeable to appointment the chh met Feb. 13th Brother Richardson Moderator. At this meeting the church took into consideration the state and conduct of Hezekiah Mason and voted to withdraw fellowship from him for his neglecting to act with the chh for a long time and for refusing to fullfill his obligation that he assigned for the purpose of liberating Elder Covell but the chh agree not to send the admonition to him till the next meeting as he is not present at this meeting And as Sister Huldah Brown is not present the chh voted to withdraw fellowship from her for neglecting to attend to

remove difficulties with Sister Mason as she agreed

February 27th. the chh met br. Richardson Moderator voted to send Able Stone a letter to shew his standing in the chh when he left the church voted to continue the request to Silas Barker & br. Engalls to notify him. And as Hezekiah Mason is present at this meeting he informed the chh that it was his mind to submit the difficulties between him and the chh to a council the chh agreed to his proposal and choose Elder Dierstarks and Mr. Williams of Pownal and Decon Wm Ingraham of Savoy to sit in council and their result to be considered conclusive
Voted to dismiss Br. Wm Powel & wife with letters.

March 26th. The church met and Hezekiah Mason being present made such concessions to the church as prevented the council being called
Voted to send a letter to Elder James Glass to request him to visit the prople in this town and preach to them
Voted Br. Brooks Mason should carry the letter to Elder Glass
As the first chh in town are destitute of a publick teacher they wish to be Benefited in the improvements of Elder Glass
When Br. Mason returned from his visit with Elder Glass he brought us a letter that gave us information that Elder Glass would come and visit and preach to the people the 12th of April with the leave of providence

April 19th the church appointed Dea. Daniel Coman Br. Jonathan Richardson & Warren Southworth a committee to attend with Elder Glass and to Know if he feels disposed to come and live with us if we can agree

April 23 the church met Elder Leland Moderator
Voted to continue the request to Br. Barker the committee reported that they did not get a conclusive answer from Elder Glass but he informed them he would come and see us again and preach the last Sabbath in May and give futher information.
Voted that the said committee draught a subscription paper

to circulate in town in order to see if there can be a sum raised for his support in case he should come to live with us

P.80

May 29th 1808 The chh met as usual & proceeded to business
Voted to send messengers, and a letter to the association The Deligates appointed to attend the association are Elder Leland, Joel Redway, Daniel Wood, and Jonathan Fish and Natha'll Bliss to Prepare a letter

June 25 (Blank)

July 29 (Blank)

August 26 (Blank)

Sept 28 (Blank)

October 29, 1808. At the monthly meeting the chh took into consideration the conduct of Hezekiah Mason a member of the chh and voted unanimously to withdraw fellowship from him for his neglecting to attend the appointments of the chh and for his illegal withdraw from the church
2nd Voted to withdraw fellowship from Silas Barker a member of the chh for his negligence and non attention to the appointments of the church
3rd appointed Deacon Coman & brother Asa Dean to visit Comfort Arnold and request him to attend the next chh meeting

As the members of Conway church are dissatisfied with the conduct of Cheshire church for receiving admonished members into their fellowship without consulting the church they are admonished from. The church ordered Nathaniel Bliss to send a letter to Conway church with an acknowledgment for so doing.

P.81 March 24, 1810 Church met by previous appointment and took into consideration state of church and give minds freely.

dismissed Nathaniel Bliss from acting as Clerk upon A former Request from him and chose Jesse Mason Jr. in his stead

April 28, Church met by appointment and give there minds Concerning the obligation of Members to the body and voted to have our difficulty with Elder Leland reduced to writing
Voted that there should be a Letter sent in behalf of the church to Elder Godard and Request him to attend our Next meeting
Voted that br. Richardson should make a draft of our difficultyes with Elder Leland and Lay it before this adjourned meting Voted to adjourn to Mr Read's the Cth of May at 2 P.M.

May 6, Met according to adjournment but did no Business only adjourned to the meting house two weeks from today.

May 20 brethren men and Rec'd the draft that br. Richardson had made and appointed br. Nathan & Daniel Wood to Request Elder Leland to attend our next meting also voted that this Letter should be signed in behalf of the church and handed to him

P.82

May 26th Church met by appointment and gave in minds. Elder Leland attended and gave full satisfaction for the charges against him to all that was present Voted to send messengers and Letters to the Assosiation appointed him and Deacon Coman and Joel Redway to attend the association.
Adjourned to the 27 of the meeting

May 27 brethren met and A Letter was introduced from Joseph Martin Requesting the Church to forgive him his inniquities and grant him a letter but as he did not Retract the C...(?) for which he was admonished they could not grant his Request only to write to him and Let him know what they wanted him to do Likewise there was a Request in the same Letter for his wife Anna Marting which was granted order the Clerk to send one

June 30 Church met Conversed some but did no business,

July 28 Church met give in their minds and attended to the following business viz. first Rec'd information from Daniel Wood Concerning A message to Levi Brown and appointed Jonathan Richardson and William Fish to visit him again and also to visit Rowsel Mason
also appointed Daniel Coman and Joel Redway to visit Benjamin Clark and Nathan Mason
Also voted that they would attend more strictly to dessipline in Respect to members that Refuses to attend meetings of the Church.
P.83 Also Rec'd A request from Bretheren in Florida for our Elder and Bretheren to sit in Counsil and assist to organize A Church in that place Voted to send Elder John Leland, Daniel Coman and Israel Cole to sit with them the 3rd of August

August 25, 1810, Church met and give in their minds and attended to some business Not worth Recording also appointed Jonathan Richardson and Nathan Wood to attend to the Business with Hezekiah Mason Concerning the money that he promised to pay to the committe for the Release of Elder Covels Debts

Sept 29, 1810, Church met Received A letter from Sister Ruth Baker requesting a letter of Recommendation which was granted

October 27, 1810. The Chh met & freed their minds: at the request of Brother Roger Pettibone they voted to give him a letter of recommendation as being in good standing when he moved from Cheshire Voted to receive Wm Collson Jr into fellowship with us by letter received a letter from Elsey Staples of Florida requesting a letter of recommendation, the Chh did not recollect her by that name posponed it till next Chh meeting in the mean time, requesting Brs Jon'a Richardson, & Wm Collson Jr. to make enquiry about her &c Chose Wm Collson Jr. clerk in the place of Jesse Mason Jr. who moved away. Recommended Elsy Staples formerly Elsy Brown

W. C. Clk

24 Nov. 1810. The Chh met more generally than for some time past & related their exercises of mind very well united Voted the following Brethern to compose a committee to visit Elder Sawyer on his return from the Northward & enquire of him his terms to stay with us & preach from one to four months & make a report to the Chh next meeting--nothing further worth recording--Brothers Nathan Word, Jon'a Richardson Francis Bourne committee.

N.B. Elder Sawyer could not tarry on his return

W. Collson Jr.

29th Dec. 1810. The Chh met & related the exercises of mind as usual. A letter was introduced wishing for Recommandations for the following Bros & Sisters viz: Brs. John Bachelor, John Bachellor Jr & Sisters Lydia Bachellor, Terzah Bachelor, Elizabeth Goddard, Sarah Godderd, Lucy Harrington, Pollina Warren & Brother Josiah Goddard. Voted to give each of them a letter, execpting Br. Goddard. Voted to request Br. Goddard to attend a conference before he rec'd a letter, for he not having attended with the Chh. for six or seven years as the Chh could recollect, wished for an opportunity with him before the letter was given.

W. Collson Jr. Clerk

26th Jan. 1811. At Chh meeting the Brethren gave in their exercise of mind. Received a request from Jesse Mason Jr. for a letter of dismission for himself & wife & voted. Sarah Melvin formerly Sarah Leland gave in her mind by a confession & penitential relation & likewise requested a letter of dismission which was also granted.

W. Collson Jr. Clerk

23rd Feb. 1811 The Church met & related the exercises of their minds. the Brethren were all willing that as many as felt free might commune together & nine out of those present agreed to have a communion tomorrow. Voted to give Anna Harris a letter of dismission at her request, & unanimously agreed to have W. Collins Jr. write a letter to Brother Calvin Phillo, of Hillsboro, N.Y. to request a visit from him to preach among us as soon as he was at liberty.

W. Collson Jr. Clk

30 March, 1811. The Chh met as usual & agreed, for the present, to commune once in two months, reconing the time from last communion. Voted to withdraw the hand of fellowship from Brother Nathan Mason, of Muddy-brook, for his refusing to attend to the repeated calls of the Chh (See copy of letter on file) & authorized the clerk to send him a letter informing of the doings of the chh. & the cause why they so did.

W. Collins Jr. Clerk

27 April, 1811. A greater number of Brethren than usual met & W.C. opened the meeting gave in the exercises of the minds. Deac. Coman related the dealings of God with him, had a view of his wicked, hard & unrelenting heart, mentioned the situation of our friends, neighbors & town, urged the propriety of a prayer meeting, the Chh agreed to hold one at Deac. Comans dwelling house the first Lord's day in May &c
P.85 Elder Brayman was present, also expects to break bread &c to us. May Jesus be in our midst.
Voted unanimously that Brother Ebenezer Cole be furnished with a letter to make any advantageous use of it he can in the lawsuit now pending.
Voted that Brother Richardson assist the clerk in drafting sd letter Brother Redaway closed this most feeling meeting by prayer in expectation of communing on the morrow. Also read Calvin Phillo's answer to our letter of the 23rd of last February stating among other things that he will be here at the association being the first Wednesday in June next. See sd letters on file

W. Collson Jr. Chh Clerk

25 May 1811. The Chh met consisting of a goodly number of the Brethren & sisters, Dea Coman officiated as moderator. Br. Richardson was absent & for the most part very free of mind & comfortable. The following business was done viz:
1st Voted, that an exact copy shall be Kept, of all letters, Papers &c, &c that go out from the chh
2nd Voted that some persons shall be chosen to set with the assosiation
3rd Voted that Dea Coman & Brothers Redaway & Collson with the association

4th that Brs. Richardson, Nathan Wood, Jabez Rounds, Stephen Westcoat & Dea Coman be a committee to make necessary provision for the members of the association & Requested the Clerk to draft a letter &c adjourned to Lords-day

W. Collson Jr. Clerk

2 June 1811. Agreeable to adjournment. 1st Voted to accept the draft of the letter to the association
2nd A letter was read from Windsor church for Elder Leland & Brethren to set in council for ordaining Br. Daniel Chapman to the work of the Ministry
3rd Voted that Elder J Leland, Dea Coman & Br. J Richardson be the members from this Chh to set on the 3rd Wednesday of June inst.

W. Collson Jr. Clerk

29 June 1811. The Chh met more generally than heretofore related the exercises of their minds &c & an increased number free to commune tomorrow. Br Richardson resigned as moderator, but was unanimously chosen again
1st voted that a committee confer with Br. Calvin Phillo respecting his ideas or sentiments with regard to chh discipline &c & appoint a meeting for Br Phillo to deliver his sentiments aforesd & the duty of a Gospel Minister to the chh & Society.
2nd Voted that Dea Coman Brs Jon'a Richardson, W. Collson Jr, Jon'a Fish & Nathan Wood compose this committee
3rd Voted, that a chh meeting be held this day fortnight at 2 o'clock to hear & heal all difficulties as far as possible or Proper
4th Voted that next thursday a meeting be held at 2 o'clock for the purpose of hearing Br Phillo's sentiments by the chh & Society.

W. Collson Jr. Clk

P.86 13 July 1811. At a chh meeting held this day according to adjournment
1st Voted, that two brethren be chosen to visit Nancy Cheesebrough & request her to attend the appointments of the Chh
2nd Voted Brs. Sampson Mason & James Cole compose this committee & report to the Chh
3rd Voted that a committee of two persons wait on Elder Leland & request him to inform the chh why he has not taken an active part with the chh in their appointments.

4th Voted that Brs James Green & Jon'a Fish compose this committee. All are agreed for strict Gospel discipline

W. Collson Jr Clerk

27 July 1811. The chh met gave in the lead of their minds Elder Leland made us a friendly & agreeable visit & very satisfactory season
Voted 1st to receive Leland Barker into fellowship with us on profession of faith
Voted 2nd, that the two clauses in Levi Mason's admonition of his being "unfit for a member of society or the head of a family" shall be forthwith erased from the copy thereof on file
Voted 3rd That Br Joel Readway have a letter of dismission

W. Collson Jr. Clerk

24 August 1811. The church met & proceeded as usual after which they 1st Heard the report of the committee chosen to provide for the association & accepted the same
2nd Brs Sampson Mason & James Cole reported that they had waited Nancy Cheesbrough according to appointment & could get no encouragement of her attending with the Brethren in their appointments
3rd Voted, that Brethren Jon'a Richardson & Nathan Wood be a committee to visit her again & if no disposition is found in her to fill her place, are authorized to inform her that the church would withdraw the hand of fellowship from her
4th Last Chh meeting Elder Leland gave in his mind freely why he could not take an active part with the Brethren & at the request of Br. Richardson he gave it in writing, which was read & the most of the brethren agreed to forbear agreeable to his first proposition. See the paper on file dated 22nd August 1811
5th a motion was made & seconded to call a council which was negatived. N.B. The Chh did not commune at this time because Elder Hymes, the administrator, according to appointment did not come.

W. Collson Jr. Clerk

28th Sept 1811 The Chh met freed their minds &c & proceeded to business as fellows.

1st Voted to fellowship Mr. Elizabeth Hull as a christian by the relation of her experience
2 If a member of the Chh neglects to attend the appointments of the Chh whether such delinquent is a subject of discipline?
Voted not to answer it.
3rd Do the members of the Chh feel obligated to watch over their brethren for good? Voted they do.
4 Do the Chh belive it to be a duty of the members to attend the appointments of the Chh for communion? Voted they do.
5 Shall the hand of fellowship be withdrawn from any member for anything excepting for immorality? Voted it shall not.

P.87 6th Voted to receive mrs Sarah Mason) into
7th Voted to receive mrs Abigail Stafford) fellowship
8th Voted to receive Miss Lois Mason) with us
9th Voted that Dea. Coman assist Br. Richardson in providing an administrator to break bread &c the room of Brother Readway who had removed his relation & W. Collson Jr. who wishes to resign.

W. Collson Jr. Chh Clerk

26th Oct. 1811. The church tho' comparitively few & gave in their minds as usual & then proceeded as follows, viz:
1st Voted that our next Chh meeting shall begin at 12 o'clock
2nd Voted to withdraw the hand of fellowship from Nancy Chesebrough formerly Nancy Jones for her long neglect of the chh & now utterly refusing the call of the chh.

W. Collson Jr. Clerk

23rd Nov. 1811. The Chh met more full than usual & proceeded to business as follows viz: Voted that Br Sampson Mason & Br James Cole visit Br. Israel Cole & request him to attend the next chh meeting & inform the chh what his difficulty is with the chh & have a difficulty with him for not making known his difficulty
2nd Voted that a vote passed the 28 Sept last viz: "Shall the hand of fellowship be withdrawn from any member for anything excepting immorality? Voted it shall not." be reconsidered & is therfore considered null & void.
3rd Upon a difficulty signed by a number of the brethren (& is on file.) against the Chh. a motion was made & seconded to call a council for assistance & advice. Voted the chh will not call a council

W. Collson Jr C. Clerk

28 Dec 1811. The Chh met & proceeded as follows
1st Br. Jon'a Richardson resigned as moderator &
Br Josiah Stone was chosen
2nd The Brethren, who lodged a complaint, last
Chh meeting, withdrew it & the Chh voted, that they
felt do difficulty with them on the account of the com-
plaint
3 Voted that a new committee consisting of three
brethren be chosen to provide an administrator to at-
tend Chh meeting day once a month & the first day
following
4 Voted that Jon'a Fish Jr. James Cole & Reuben
Westcott compose this committee.
5 Voted to receive Wheeler Pratt & John Vincen into
fellowship
6 Voted to give Mary Talmage a recommendation.

W. Collson Jr. Chh Clerk

25 Jan. 1812. The Chh met & opened their minds & pro-
ceeded as follows, viz: Brother Israel Cole came &
informed the Chh of his difficulty & withdrew the same
nothing more needful to be recuded

W. Collson Jr. C Clerk

P.88 22nd Feb 1812 The Chh met as usual & Br Stone served
as moderator & proceeded as follows, viz:
1st Voted that a paper be read agreeable to request,
which is a protest of several of the Brethren &
Sisters bearing date of 21st of Feb, 1812. See the
paper on file
2nd Voted that the Bible is our only rule for faith
& practice
3rd Voted that Betsey Wood & Betsey Bliss have letters
of dismission
4th Voted that Henry Bowen, Surrel Cole, Calvin Fish,
Calvin Mason, Anna Sherlock & Pamelia Sherlock be
received into fellowship.

W. Collson Jr. C Clerk

March 28, 1812 the Chh met as usal Br. Stone served
as moderator and proceed as follow, viz:
1st Chose Jonathan Fish Jr. to serve as Clark as Br.
Colson had moved away and twas not Convenant for him
to attend
2nd the agrived Br presented the Chh with a Coppy of
the doing of the Council
3rd Voted to chuse a Comity to meet the Agrieved Br
in Conferance
4 Voted that John Leland, Daniel Coman, Asa Buck,
Simeond Wood, Nathan Wood, Josiah Stone, Jonathan Fish
Jr compose this Committy

5th Voted to Ajourn this meting to the 2nd of April.

Met according to adJoirnment
1st Voted that Elkanah Biss & Salah Bliss have letters of dismission
2nd voted that we will not Join the council. the vote is with the chh papers and a Coppy with the agrieved Brother

Jonathan Fish Ch Clk

25 April 1812 they met as usal & Br. Stone served as moderator
1st a statement was read to send to the council If the Brethren thought fit to send one.
2nd Voted that the statement made is a free statement of facts
3rd Voted to posepone the qestion Wether we will send any statement to the Council or not til third day of May next

Met according to appointment
1st Voted to leave it discretionary with Elder Leland Whether to Carry a statement to the council or not

Jonathan Fish Jr. Chh Clerk

P.89 May 30 the Chh met as usal & Br. Stone served as moderator
1st Voted to chus a committy to viset the agreave Brethern and request them to meet with us at our next chh meeting
2nd Voted Daliel Coman, Asa buck, Nathan & Josiah Stone compose this Committy.
3rd Voted to send messangers to the association chose Daniel Coman, James Green & Josiah Stone to be the messengers
4th Voted to receive Betsey Fish Into fellowship with us on Confession of faith
5th Made chois of the Clerk to prepare a letter to send to the association the Letter on the next day was Read & approved.

J. Fish Jr. Chh Clerk

June 27 the chh met as usal. Br Stone serve as moderator & proced to the following
1st Vtoed that we hold to Chh disepline As laid down In the Bible
2nd Erased by order of the Chh Sa the vote August 1813
3rd See the vote on file. 4th Wharas a number of the church manifested that they had

A difficulty with the agreved Bretheren for Braking an grement made at dec meting & Aspecially with Jonathan Richardson & Nathaniel Bliss for saing that they had ben Repeatedly denied letters of dismission when they had never applied for them.
the above named members Came forward & made Confession to the satisfaction of the Chh.
5th Voted that we Bury all past dificulties never again to call them up.

Jon'a Fish Jr. Chh Clk

met the 3 of July the doings of meting may be found on file with the church papers

P.90 July 25, 1812 Met as usal Br Stone served as Mod'r & proceded as follows, viz:
1st Voted to receive Molly danton Into our fellowship
2nd the qestion was asked by one of the decenting members if the Chh thought that the decenting members had Caus of Complaint
the Chh voted that they thought they had not & If they had had Caus of Complaint that the settlement at dec. meting Apeared to be so satisfactory to both Parties that their Conduct sence had been unJustifiable & after Considerable debate the decenting member Agreed to take Letters of dismission which the following is a copy Whareas ther has been a difficulty subsisting among the members of this Chh and a general agrement Cannot as yet be obtained we have thout it adviseable to part accordingly the Few Decenting are dismised from us and we will not nonfellowship any Chh that may recive them into their Communion.

August 29 the Chh met as usal & give in the Lead of their minds which was very sattisfactory
did no bisseness worth recording.

Sept 26 met but did no bissness worth Recording

October the Chh met and gave in the Lead of their minds and voted for the Clerk to write a letter to Elder Morse to invite him to visit this chh

November 28 the Chh met but did no Bisiness worth Recording.

P.91 December 26, 1812 this day metasual Elder Leland served as moderator and proceded to the foloing Bissness 1st Voted to withdraw the hand of fellowship from Joseph Bowen for immoral Conduct among which is drunkenness 2nd Voted that Elder Leland should request Elder Braman to Come and preach and Break Bread with us. 3rd made chois of Nathan Wood & Josiah Stone to visit the Bretheren In New asford & the north part of Lanesborough & request them to attend our next Chh meting
4th Votted to give W. Colson a letter of Reccomendation

Jonathan Fish Jr. Chh Clk

This may Certif that William Colson Jr. is in good standing With us and as such we Reckomend him to any Chh of the same faith and order
done by order of the 2nd Baptist Chh of Cheshire this 8th Jan 1813

January 30th 1813 the Church Met asusal but did no Buisness worth Recording

Felbruary 28th the Chh met as usal Elder Leland served as moderator the Bretheren gave in the lead of their minds wich was an agreeable season after which proceded to Business
1st Voted to Receive Abraham Reed Into full fellowship again with the Chh
Voted to give Belinda Arnold a letter of Recomendation

March 26, 1813 the Chh met according to apointment and gave in their minds Which was a very Solam time this day voted to give Lidia goodrich a letter of Recommendation

Jon'a Fish Jr Chh Clerk

P.92 April 24th the Chh Met as usal But the Clerk being absent if any Business was done it is unknown to him

Jon'a Fish Chh Clerk

May the 29th the Chh met ausal Elder John Leland served as Moderator the Bretheren gave in their minds it was a good time we now behold how good & how pleasant it is for Bretheren to dwell to gather in love
1st voted to send a letter and messengers to the association
2nd made choice of Daniel Coman and William Fish to the association

Jon'a Fish Jr. Chh Clerk

June 27th Nothing apeared at this meting to Interupt our peace & union one with another no Business done worth notising

Jon'a Fish Jr. Chh. Clerk

July 25, 1 the Bretheren gave in the Lead of their minds and a unitations of hearts as well as words appeared amongst us 2. the chh was informed by Dea. Coman that the association had apointed a Council to set at our meting house the 25 of August 3. the question was asked wether they thout that the Chh had done rong in dimising the desenting members in the manner they had done the answer was unanimous that they had took the best and the only tenable grounds they could take
4th it wasvoted to try the minds of the chh if they had any questions to submit to the Council the answer they had none--5 voted that Elder Leland should write a statement and present it to the Chh the Sunday preceding the Council--6 Voted to chuse a Committ to consist of three Daliel Coman, Nathan Wood & the Clerk with the Records to meet the council on the 5th of August and to answer such questions as dosw not infringe on the Suverarity of the Chh

Jonathan Fish Jr. Chh Clerk

P.93 August 22nd Elder Leland presented the statement as requested the Chh voted to receve it as their statement to the council

Jonathan Fish Jr. Chh Clerk

August 28 the Chh Met as useal and Conversed freely of their travel did no Business except Consider a vote June 27, 1812 and voted that the Clerk be directed to Erase the vote from the Church Book.

Jonathan Fish Jun'r Chh Clerk

September 25 met as usal but did no bisness

October 30th Met as usal did no business of importance

November 27 the Church Met did no business Except to Receive Mrs franklin in to their wach and Care the Bretheren Complained of Coldness In general

December 25, the Chh met Daniel Coman served as Moderator After giveing In the Lead of their minds the Chh proceded to Business
1st Brothers Nathan Wood & Josiah Stone Informed the Chh that they had A difficulty with Ruben Westcoat & Mary Bowen that they had proseded to Labor with them according to gospel Rule but had gained no satisfaction And Reported the grounds of their difficulty to the Chh. Brother Westcoat & Sister Bowen both being presant the chh admonish them to their duty and reqested them to attend our next chh meting for further Labor with them.

Jonathan Fish Jr. Chh Clerk

P. 94 January. the church met and gave in the Lead of their minds, did no business

February the Chh met as usal gave in the Lead of their minds & proseded to business Chose Nathan Wood, Frances Bown & Jonathan Fish Jr. to viset Mary Bowen with Mr. Wescoat any Report to the Next Chh Meting

Jonathan Fish Jr.

March. Met according to apointment the Committy viseted mrs. Bowen with Mr. Wescott and much Laber with them they agreed to walk together in Church travel and the Commity reported accordingly

Jonathan Fish

April 30th. the Chh met according to apointment & give in their mind in regard to Communion and was generally agreed to Commune tomorrow after which proceded to folloing Business
1st voted to Receive Fanny Wescott into their wach and care
2nd voted the decenting Members have their equal propotion of the meting house according to the value they prosess in the hous and are to apoint their days for publick worship

P. 95 May the 28, 1814. the church Met according to apointment & gave their minds which was an agreeable time Elder Morse viseted us by Request and the Church agreed to go forth in the ordenance of the Lord's Supper.
1 Voted that we Except the Report of Elders Morse & Hull at the Council the 25th of August last past and mean to practice accordingly
2 Voted to send messengers to theassociation
3 third to send Deac Daniel Coman, William Fish, Josiah Stone & Amos Pettebone to the association
4th voted that the clerk shoul prepare a letter to send to the association

June 25 the Church met as usal did no Bussiness Except to give Br. Issac Jones & wife a letter of Recommendation

July 30, 1814. The chh met as usal and after giving in the lead of their proceded to the following Business
1st Received Prudence franklin into our fellowship
2nd took into concideration the case of Sister Beach and after Mature deliberation Withdrew the hand of fellowship from her for the following resons
1st for accuseing Sister Mason of Cruel and unjust things which she could not prove
2nd for Joining the Methodist to the great greaf of her Bretheren
3rd for Braking an agreement made with Deacon Coman & Br Stone that she would not Join the Methodist without first informing the Chh which she did not do.
Also took into conseration the case of Sarah Williams

Liveing at the genesee whoom the chh leart by indesputeable Evidence Cohibited with a man not her husband the Chh withdrew fellowship from her for the above Reson

P. 96

August 27th No Business done at this meting worth Recording

Sept 24th the church met as usal but did no business but give Comfort Arnold a letter of Dismisson

October. the Chh met and gave in the Lead of their minds great Complaint of Coaldness prevades the Chh Voted to give Wheler Prat a letter of Recommendation

November 27 only six Brethren met at this meting no business done

December 30 few attended nothing done

January 28, 1815. Voted to give Lyddia Wescoat, Nancy Chatman dafters of Nathan Mason Letters of Recommendation

Nothing done of importance til May meting

May 27, 1815 then met acording to apointment
1st voted to send messengers to the association
2nd voted to send a messenger to Goshun to Reqmest Elder Hubard to Come and make us a visit Br. William Fish to be the messenger
Voted that the clerk prepare a letter to send to the association the letter was presented on the next sabbath and Excepted

P. 97

June the Chh met as usal a letter was presented to the Chh from the association and was read the chh voted that they would attend to the consideration of the Letter at some futer time as their was but a very few attended this meeting

Jonathan Fish Jr. Clerk

As there has not ben any business done that is worth recording the clerk has omitted noting the metings monthly as has ben

the usal practice as it would have ben amere repitition of the same thing but would Jest note that the Chh metings ware varry thinly attended and that we are in a very low state in matters of religion and without preching for the most part of the time.

Jonathan Fish Jun'r

January 26, 1816.
the Chh met as usal
Vote to give letters of dismesion to Samuel Bentley & wife

February 11, By request of Reuben Wescoat the Chh voted to give letters of dismission to Amy Wescoat & Reuben Wescoat her son

February 25, 1816 the Chh met asusal gave in the lead of their minds did no business

March 30, 1816

P. 98

May 25, 1816 the Chh met according to apointment gave in the lead of their minds and agreed to Commune the next Sabbath.
1 Voted to send a letter and messengers to the association the letter and the poscript see on file with the Chh papers

June 29th the Chh met give in the lead of their minds as their was reports unfavorable to Character of sister Randolph the Chh apointed Jessa Mason to viset her and request her to attend our next chh meting

July 27th 1816. The chh met as usal Brother Mason Reported that he had viseted sister Randolph and that she promised to Come to this meting but did not appear

August 24 the Chh met & gave in their mind and was free to Comune on the next Sabbath & agreed to atend that ordinance every two months. sister randolph appeared at this meting but did not give sattisfaction to the Chh

the Chh agreed to postpone her case to the next Chh meting

Sept 28, 1816 the Chh met acording to apointment on the case of Mrs Randolf & voted to withdraw the hand of fellowship from her for the following reasons 1st for giveing Contridictory eveidences at Courts held before Ezery Baker Esq one of which Evedence must be fals for leaveing her lawful husband And liveing i with Another and Consenting to marry him while her Husband is liveing the nature of these Crimes are such we feel that we can never fellowship her as a member of A Chh

Jonathan Fish Jr.

P. 99

October 26 the met as usel
1st Voted to rais fifty dollars for Elder Leand for his Services the present year
did no other Business of importance

November the clerk was not present at this meting the clerk has sence learnt that the chh voted to give a letter of recommendation to Sister Green wife of James Green of Dalton

December 28, 1816 the Church met at their usal time and give in the lead of there mindsand proceded to business
1st to send Dea. Coman to visit Elder Bloss and request him to Come and preach and Brake bread with the Chh. as Joel Redway was presant at this meting and as he thout he had given offence to the Chh in taking an active part withe the agreave Brethern he made Confession to the Chh, which the Chh voted to be satisfactory
3rd voted to dismiss Jonathan Fish Jr from being Clerk as he is about to move to the westward
4th made Choise of John Vincent to act as Clerk for the furture

P. 100

January 25th 1817 met agreeable to adjournment. Prayer by Elder Bloss
The Brethren and Sisters freely give in the lead of the minds and agreed upon communion the day following
Elder Morse administrator

2nd Voted to request another visit from elder Morse as soon as conveniently he can
3rd Voted that Brethren Asahel Buck, Dea Daniel Coman and Amos Pettibone be a Committee to confer with Elder Morse on the subject of moveing among us
Concluding prayer by Elder Morse

John Vincent Church Clerk

Feruary 22, 1817 Met agreeable to adjournment
Prayer by the clerk
1st The Brethren and sisters give in the lead of their minds
2nd Voted to recieve Ruth Nobles into church fellowship
3rd Voted that Jonathan Fish Jun'r and Harriet Fish his wife have letters of recommendation
Concluded prayer by Elder Morse

John Vincent Church Clerk

This may certify that Jonathan Fish Jun late Clerk is in good standing with us and as such we recommend him to any church of the same faith and order done in behalf of the church this 23 of February 1817

John Vincent Church Clerk

March 29, 1817 Met agreeable to adjournment
Prayer by the Rev. John Leland who served as moderator
1st The Brethren give in the lead of their minds
2nd Appointed Dea. Daniel Coman to enquire into some
P. 101 particulars respecting some extra expense which Jesse Mason made toward repairing the meeting house and to report the next Church meeting

John Vincent Church Clerk

April 25th 1817 The Church met as usial
Prayer by Brother Abraham Reed
1st the bretheren and sisters give in the lead of their minds.
2nd Dea Coman made report in favor of Jesse Mason's expenses and the Chh agreed to allow his account
Concluding prayer by the Clerk

John Vincent Church Clerk

May 24th 1817 The Church met as usial Prayer by the Clerk
1st the Brethren and Sisters give in the lead of their minds
2nd voted to send messengers to the Association

3rd Voted that Dea Coman, Stephen Ingols Jr. Jabez Rounds and the Clerk be messengers to attend the Association
Concluding prayer by Dea. Coman
John Vincent Clerk

Those delagates which attended the Association convened at Stephentown June 4th 1817 withdrew from the Association by reason of some difficulties being brought into the Association against the Church They likewise promised to become responsible to the Chh for their withdrawing
The letter to the Association was read and approved by the Chh J. V.

June 23, 1817 The Church met as usial
The Rev. John Leland delivered a sermon from Paul's 1st Epistle to the Thess Vth Chap beginning with the 14th verse and ending with the 29th verse
1st The Brethren and Sisters give in the feelings of their minds
2nd Voted that George Jinks and wife have letters of dismission from this to join Hancock church
P. 102 3rd The Church voted almost unanimously that they approved of the doings of the delegates at the Association in withdrawing from that body Concluding prayer by Elder Leland
John Vincent Clerk

July 26th The Church met by appointment Prayer by Dea Coman
1st The Brethren and Sisters give in the feelings of their minds
2nd Voted to send a messenger to request Elder Justus Hull to visit and preach among us
3rd Appointed Dea. Coman to do the message
Concluding prayer by the clerk
John Vincent Clerk

August 30th The Church met again. Prayer by the clerk
1st The Brethren and Sisters give in the feelings of their minds
No other business was accomplished worth of recording
Concluding prayer by Br Daniel Wood
John Vincent Clerk

September 23 Met as usial Prayer by the Clerk
1st The Brethren and Sisters give in the feeling of their minds
2nd Voted that Sisters Phebe Hall and Bathsheba Peckham have letters of dismission Concluding prayer by Elder Leland

John Vincent Clerk

October 25th The Church met but attended to no business The Clerk was not there
John Vincent Clerk

Hannah Coman late member of this church departed this life October 29th 1817 She has after maintaining her standing in the church for a number of years finally left the church below in full assurance of a blessed immortality beyond the grave to join the blissful society of saints and angels in realms of glory beyond the sky J.V.

November 1 The Church voted to give David Mason and his wife letters of dismission

P. 103

November 29th The Church met as usial Prayer by the clerk
1st The Brethren and si sters give in the feelings of their minds
2nd Voted that Mary Bourne have a letter of dismission
Concluding prayer by Leland Barker
John Vincent Clerk

December 28th The Church met as usial Prayer by Br Abraham Reed 1st The Brethren and Sisters give in the feelings of their mind who seemed to complain of coldness and indifference in regard to the power and life of religion No business done at this meeting Conclude prayer by the Clerk
John Vincent Clerk

January 24th 1818

February 21st met in Church conference Proayer by the Clerk The Brethern and Sisters proceeded as usial to give in the lead of their minds which was agreeable satisfactory and affecting. The following business was then done
1st Voted to give Ruth Noble a letter of recommendation
2nd Voted to give Rebecca Gillett a letter of recommendation Concluding prayer by Brother Abraham Reed
John Vincent Chh Clerk

March 28th met as usial Prayer by the Rev. John Leland The Brethren and Sisters conversed a little and closed with prayer by brother Reed
John Vincent Clerk

April 25th The Church met in fonference. Prayer by the clerk The Brethren and Sisters conversed some on the subject of religion and on matters of dicipline no business was done at this meeting Concluding Prayer by Brother Daniel Wood

John Vincent Clerk

P. 104 May 30th The Church met in conference Prayer by the Clerk The Brethren and Sisters freely conversed together on the subject of religion and felt an anxiety for the spread of the glorious gospel and for the salvation of souls The following business was then done.
1st The Brethren was agreed to assemble on the first day of the week for public worship
2nd Voted to give Brother Leland Barker a letter of recommendation Concluding prayer by Brother Leland Barker

John Vincent Clerk

June 27th The church as before Prayr by the Rev. John Leland who officiated as moderator The brethren opened their mind and then proceeded to business as follows
Voted that Dea Coman and clerk visit the Baptist Church in Lanesborough at their next sitting and enquire into some particulers respecting their manner of and mode of recieving members into their Community and if the Committee gains satisfaction that they recived members from other Churches with their letters the clerk is directed to give Seviah Tyrrel a letter of recommend
2nd Voted that Martha Barker have a letter of recommend Concluding Prayr by the Clerk

John Vincent Clerk

July 25th

August 29th The Brethren assembled as usial
1st Made choice of the Clerk to act as moderator who opened the meeting by prayr The Brethren and Sisters communicated the dealings of God with their souls They then proceeded as follows,
2nd As a committee was sent from the Baptist Church in Lanesborough to enquire of the Church whether there was a difficulty which existed between them (the church) and Brooks and Eddy Mason Voted that there is an existing difficulty which never has as yet been removed

3rd Voted to give Letey Barker a letter of recommand
4th Adjourned to the 3rd Saturday in September
Concluding prayr by Brother Tyler of Lanesborough

John Vincent Clerk

September 19th The badness of the weather prevented the meeting this day

October 24th Met as usial Prayr by the clerk.
The brethren opened their minds as before Voted to give Avis Smith letters of recommend concluding prayr by br. Daniel Wood

John Vincent Clerk

P. 105 November 28th The church met in conference Prayr by the clerk
1st At this meeting Levi Mason and excommunicated member appeared expressing an heart felt sorrow for the abuses he had offered to the Church and feeling desireous that all difficulties might be adjusted to reunite with them again
2nd The Church appointed Dea. Coman and Nathan Wood to assist brother Levi Mason in adjusting the difficulties
3rd Made choice of Dea Coman to met with the 1st Church and request them to join this Church in celebrating the Lord's supper as often as can be convenient
4th The Church proposed to raise a sum of fifty dollars to compensate Elder Leland for his past services among us and directed the Clerk to draw up a subscription paper for that purpose
5th As the Clerk felt desireous to stand up as an advocate for the gospel in a public manner The Moderator proceeded to ask every one present whether they could approbate him in so doing and they was agreed in the affirmative Concluding prayr by Dea Coman

John Vincent Clerk

December 26th Met pursiant to adjournment
Prayr by the Clerk who officiated as Moderator The Brethren and Sisters conversed as usial 1 Voted to recieve Brother Levi Mason into church fellowship and Christain upon his confession
Concluding prayr by Brother Daniel Wood

John Vincent Clerk

January 30th 1819. The Church in Conference Prayr by the Clerk They then proceeded to give in their minds as before
1st Conversed a little respecting Sister Beach and as the Brethren could not come to any conclusion respecting her at present it was proposed to refer it untill tomorrow Concluding prayr by Brother Daniel Chapman

January 31st The affair concerning Sister Beach was conversed upon and tho brethren agreed to appoint a Committee to go and see her accordingly the church voted that the Rev John Leland Dea. Coman Nathan Wood
P. 106 and the clerk be a Committee to labor with her.

John Vincent Clerk

February 27

March 27

April 24th the church met in conference Prayr by the clerk the church then proceeded as follows
1st The committee who went into Ashford to visit Sister Beach gained satisfaction made their report in favor of her the Church voted to receive her into fellowship.
2nd Voted that Dea Coman and Brother Daniel Wood be a committee to visit Elder Leland and ask him to preach among us as often as he can
3rd The subject of the communion was then introduced and as Elder Bloss could be obtained once in 2 months the moderator proceeded to ask the minds of every one respecting their feelings towards the communion they severally give in in favor of it.
4th The Brethren and Sisters give in the dealing of God with their souls
5 Voted to receive Amy Mc Louth into church fellowship upon the strength of her letter.
6 A complaint being lodged against brother Levi Mason the church voted to appoint a committee to see into the affair and chose Dea. Daniel Coman and brother Stephen Tryals (?) is the committee Concluding prayr by Dea Coman

John Vincent Clerk

May 29th 1819 The church met pursuant to appointment Prayr by Elder Bloss
The Brethren then proceeded to give in the relation of their minds. The Brethren confered a considerable on the necessity of Church discipline and was agreed thereto and concluded that a strict discipline ought to be observed. The church communes tomorrow Elder Bloss administrator.

P. 107 The complaint that we brought to the Church against brother Levi mason April Church meeting was happily settled without the committee J.V.

June 26, 1819 Met agreeable to adjournment Prayr by the Clerk The Church give in the lead of their minds no business done save that they agreed to make provision for the general meeting which is to place next Saturday
Concluding prayr by br Daniel Wood

John Vincent Clerk

July 24th There was no meting today

September 25th met pursuant to adjournment Prays to Dea Coman The brethren and Sisters opened their minds as usial no business of importance. The minds of the people was more open and free than usial Concluding prayr Brother Isaac Wood

John Vincent Clerk

October 30th met as before Prayr by Dea Coman.
The brethren and sisters proceeded as above No business done Concluding prayr by the clerk

John Vincent Clerk

November 28th 1819. The church met in Conference considerable in number Prayr by the clerk
1st They proceeded as usial to give in their minds
2nd The church agrees to raise thirty dollars by an avarage to compensate Dea Leland for his services the year past
3rd Voted that Brethren Dea Coman, Nathan Wood and Stephen Ingalls average said ..... (?)
Concluding prayer by br Daniel Wood

John Vincent Clerk

December 25th 1819 The Church met pursuant to notice Prayr by Dea Coman. They proceeded to give in their minds as usial and then proceeded to business as follows

P. 108 1st They made choice of Dea Coman Levi Mason Daniel Wood, Nathan Wood and Stephen Ingalls to assist in settleing a difficulty brought into the church by brethren Syrrel (?) Cole and Calvin Fish

2nd The brethren agrees to Commune the 1st sunday in January if the administrator fails not

3rd Moved to meet the next appointment at the house of brother Levi Mason Concluding prayer by brother Daniel Wood

The clerk was not present at this meeting

John Vincent Clerk

January 29th 1820 The Church met at the house of Brother Levi Mason pursuiant to appointment Prayr by the Clerk who officiated as Moderator

The Brethren and Sisters give in the dealings of God with their souls and a great degree of harmony existed They then proceeded to the following business Viz: 1st Those brethren who was appointed to settle a difficulty that Syrrel Cole and Calvin Fish held against br. Jabez Rounds effected a satisfactory settlement and reported accordingly to the church

2nd Brother Syrel Cole who was appointed to visit brother Jacob Cole and to request his attendance to the appointment of the Church reported that he wished the Church to bear with him a little longer which they agreed to do

3rd Voted to give Judith Fuller a letter of recommend

4th Voted to give Calvin Fish and his wife a recommend

5th Voted that the obligation which the Church held against Nathan Mason (formerly Jesse Mason) be collected for the use of the Church

6th Moved that the Church meets the next appointment at the schoolhouse near Nathan Wood's Concluding prayr by br Silas Partridge

John Vincent Clerk

P. 109 February 26th The church met at the school house aforesaid pursuant to adjournment Prayr by br Syrrel Cole and after relating the exercises of their minds which was very agreeable the following was proposed viz:

made choice of Dea. Coman and br Levi Mason to settle

with Nathan Mason and collect the note above mentioned And as there is a number of Baptized persons residing within our vicinity that never has formed a Junction with any church the church hasthought proper individually to enquire the particular cause of their delay and what their views was in regard to churches The clerk was not present at this meeting

John Vincent Clerk

March 25th 1820 The church met at the meeting house pursuant to adjournment Prayr by the Clerk A subscription paper was then presented in order to raise a sum sufficient to engage Elder Elnathan Sweet (if he is so disposed) for a certain term of time. Voted that brethren Simeon Wood and Ebenezer Cole and Moses Wolcott of the Society be a committee to enquire of said Sweet
2nd Voted the the note which the Church hold against Nathan Mason be delivered into the hands of Stephen Westcott for to be renewed Concluding prayr by Dea Coman

John Vincent Clerk
N.B. The aforesaid note contains forty dollars and ninety six cents. It was delivered to br Wescott march the 27, 1820

April 29. The brethren met at the meeting house agreeable to appointment Elder Sweet moderator who opened the meeting by prayr They give in their minds in an engaging manner
Voted to receive Martha Loomis into church fellowship Concluding prayr by the Clerk

John Vincent Clerk

P. 110 May 27th 1820 Met as usial prayr by elder Sweet who presided as moderator. They proceeded as usial
1 Voted to receive Henry Hilliard and his wife into Church fellowship being recently baptized upon the profession of his faith
2 Voted to adjourn this meeting unto the 2nd Saturday in June at 2 o'clock P.M. for the purpose of transacting Church business Concluding prayr by the Clerk

John Vincent Chh Clerk

June 10th The Church met agreeable to adjournment Prayr by elder Sweet they then proceeded to business
1st Made choice of Dea. Coman as moderator
2nd As we have recently recieved Martha Loomis into our fellowship who was a member of another church the church agreed to write that church a line signifying what they had done
3rd Voted that elder Sweet and Ebenezer Cole be a committee to visit br Jacob Cole and request him to attend church meetings
4th Voted that the Clerk and br Wescoat visit br. William Hathaway and request him to attend church meetings
5th The difficulty which once existed between br Levi Mason and Huldah Brown and was satisfactorily settled has again been brought to light to the grief of the brethren and after deliberating upon it awhile in order to see if both parties cannot be reconciled into each other

June 23, 1820. The brethren met with elder Sweet moderator and related the dealings of God with their souls the church Boted to receive Penelope Westcoat and Chloe Potter into their fellowship
The Clerk was not present at this meeting

J.V.

July 8th 1820. Met pursuiant to appointment
1st The Committee that went to visit br Jacob Cole reported that he was very indifferent about attending Church meetings. Voted to let it rest a while longer

P. 111 2nd The Committee that went to visit brother Hathaway reported that they got not much satisfaction
3rd Voted that Dea Coman and Br. Ingals visit brother Hathaway once more and earnestly solicit his attendance
4 Voted that the elder and the Clerk visit br. Staples to learn the cause why he does not come to our church meetings
5 Voted to adjourn this meeting unto the 2nd Saturday in September Concluding prayer by elder Sweet

John Vincent Clerk

August 12th 1820. The Church met by appointment extra Prayr by elder Sweet They then voted the following 1st The case of br Jacob Cole was brought forward Voted to put on a little more forbearance

September 9th 1820. met pursuant to appointment and proceeded to business Brother Jacob Cole was present and gave satisfaction to the Church
2nd Brother Hathaway likewise came forward and took his place in the Church

September 11th At an adjournment meeting a goodly number met at the meeting house prayr by elder Hull who presided as moderator They then Voted the following "Upon a review of sentiments contained in a certain prayr written by Elder John Leland bearing date August 22nd 1811 which sentiments go to undervalue Church dicipline and Table Communion which sentiments as far as they go to undervalue the motitution we fully disapprove of and have no fellowship with and now as Children to a Father Elder Leland we as a Church entreat you to renounce those sentiments that we might take the bread at your hands nevertheless if Elder Leland cannot see the above as an error we still feel to bear
P. 112 with him praying the Lord will show it to him and that he will be faithful in the discharge of those duties which he can conscientiously go forward in

John Vincent Chh Clerk

September 23rd 1820. The church met to give in the lead of their minds they then voted the following viz:
1 Voted to give Daniel Mason and wife letters of dismission
2nd Voted to recieve Eunice Chapman into Church fellowship
3rd Voted that the Church assembles at the meeting house on the 2nd Saturday in October at 2 O'clock in the afternoon for the purpose of transacting business in the church

John Vincent Clerk

October 14th Pursuant to appointment a small number met and proceeded as follows viz:
1st elder Sweet made report respecting brother Staples

who has not been present to take his place in the Church Voted to renew our request unto him by the same messenger
2nd As a complaint was sent in to the Church by Ambrose H. Humphreyville against brother Jabez Rounds voted that a Committee of three be chosen to consider the affair and that brethren Nathan Wood Stephen Ingalls and Ebenezer Cole compose this Committee

John Vincent Chh Clerk

November 11th A few in number met
The difficulty mentioned above has been settled
Voted to appoint a committee of 2 Viz Simeon Wood and Sampson Mason visit brother Asa Dean of Adams

John Vincent Chh Clerk

December 8th 1820 The Day being stormy but a few met The Committee that visited br Dean made report very favourably as reports that was made about him could not be proved Br Dean himself was present and made satisfaction unto the Church

John Vincent Clerk

P. 113 January 13th 1821 The Church met pursuiant to appointment And as the Clerk could not conviently attends the appointment of the Church be Chose to declive sending for the future and in consequence thereof made Choice of Stephen Ingalls Jun'r
to act in that capacity
2nd made Choice of brethren Simeon Wood and Ebenezer Cole to go and enquire into the conduct and Character of br Asa Dean.

John Vincent Clerk

January 27th 1821. The Chh met as usual and gave in the Lead of thair minds whitch was Rather Low In matters of Religeon the Business done at this meating was this Voted to give the following Brethering and Sisters Letters of Recommendation viz. Henry Hilard, & wife and their son Harry & Luther Mason and Zilpha Hall

Feby 24th 1821 The Chh met acording to appointment Prayr by Eld Sweet the Chh then gave in the Lead of their minds which was verry cumfortable but Brother James Green haveing a difficulty with the Chh this meeting was

ajourned to the next Saturday being the 3 day of March

March 3 met acording to adjournment & Conversed upon matters relative to the Chh concerning the difficulty of br Green and adjourned this meating to the 20 day of the present munth also appointed br Green to cite Eld Leland to attend said meating

March the 20 the Chh met acording to appointment & after mature deliberation Br Green withdrew his dificulty the Chh was asked the question concerning a certing matter brought forward betwixt them & Eld Leland and unanimously gave in that it is Rong to brake agreements
P. 114 (Note. The paragraph on page 102 beginning September 11th was repeated on this page and later evidently crossed R.H.C. 1903)

March 24 A.D. 1821 The Chh met inconfrence and givein the Lead of their minds the Chh then proceded to the following business that is to try the minds of the Chh whether they wished to have Eld Sweet preach to them another year or not more than half of the members present voted in the firmative 2nd Voted to have four meatings in the year ensewing for Chh buisness Eld Sweet served as moderator

28 April 1821 The Chh met asusual and gave in the Lead of their minds but some of the members thought it not best to have a Communion under the present Circumstances

20 May The Chh met as usual but few out and no buisness done

28 July The Chh met as usual and deacon Coman Requested to be dismised from Serveing as moderator his Requst was granted and Br John Vinson Chosen moderator The Chh gave in the lead of their minds which was verry agreable also voted to give letters of Recommend to Sister Lidia Hill & Henry Boin and Cynthia his wife

P. 115 June the 23 The Church met as usual and Deacon Coman served as moderator the Chh gave in the lead of theer

minds which was vary agreable also voted to give Widow Sally Lyon a letter Recommend

August 25 The Chh at thair usual place to act in matters pertaining to the Church and gave in the lead of thair minds whitch appeared to be peace & harmony also Voted to send acommittee to visit Brother Staples and maid Choice of Nathan Wood & James Green for the same likewise chose Br John Vincent to visit Br Dean and Request him to attend our next Church Meating

Sept 29 The Church met as usual and as Doctter Dean was present heared what he had to say in regard to the Complaint brought by Russel Brown finally granted him another month to settel the same also Read a Complaint brought by Jabez Reed against Asa Dean whitch he agreed to settel it was agreed upon by the Chh that Brother Nathan Wood & br Levi Mason should attend with the Doctor then the Chh gave in the lead of thair minds expressing desires to walk in the ways of Relligion

Oct 27 The Chh met acording to apointment and proceded on the buisness with Asa Dean and found that he had paid Mrs Reed and the Chh dismissed the matter with the Doctor & gave in the lead of their minds Eld Leland moderator

P. 116 Nov. 24, 1821 The Chh met as usual and gave in the Lead of thair minds & voted to apoint a Commity to Suply the pulpit after Eld Sweets year ended Chase James Green and Deacon Daniel Coman & Stephen Ingals for the said Committee Eld Leland moderator of the Meeting

December 29 The Chh met acording to apointment prayr by Eld Leland but few out and now buisness done

January 26, 1822 The Chh as usual met prayr by Brother Nathan Wood voted to give sister Huldah Bowen a Letter of recommendation

February 23 The Chh met acording to apointment at the Schoolhouse near the house of Nathan Wood in Cheshire the Church gave in thair minds in regard to matters of Religion Which was vary agreable also agreed to meet at the same plais to hold our next meating

P. 117

March 30th 1822 The Chh met acording to agreement at the School house near brother Nathan Wood's and gave in the Lead of thair minds and then proceded to the following Business first voted that br John Vinson visit Doctor Asa Dean in regard to his disorderly Conduct in madeing to free use of Spiritous Licquor also voted that brother James Green visit br Ebenezer Cole and request him to attend our next Church meeting

April 28, 1822 The Chh met as usual prayr by Eld Leland the Chh then gave in the lead of thair minds Ebenezer Cole & Simeon Wood present at this meating but nothing particular done as to any Settle ment with them Voted that dea Daniel Coman meet with br Jonathan Fish and Rowsyl Mason and try to settle a difficulty betwixt them also agreed that br William Hathaway visit brother John Vinson and Request him to attend on Sabath days with us

May 25 1822 the Chh met at the usual place for Chh meeting and chose Br Nathan Wood moderator of said meeting the Church then gave in the lead of their minds which was verry satisfying to each other Br Hathaway reported that Br Vinson would attend with us every other Sunday

P. 118

June 29 A.D. 1822 the Church met at thair usual palace for Chh meetings Chose br Nathan Wood moderator the bretheren and sisters gave in thear minds on matters of religion noother buisness done at this meating excepting Amos Gilbart came forward with a request to join this Church

he was Recieved into full fellowship with us

July 27, 1822 The Chh met at thair usual place for Chh Meeting had a verry agreable meeting no perticular buisness done at this meeting

August 24 The Church met as usual but No perticular business done at this meeting

Sept 28, 1822 the Church met at thair usual place for Chh meeting Chose br Asel Buck moderator but no buisness done at this meeting

Oct 1822 No Buisness done

Nov 1822 No meeting

Dec 28, 1822 the Chh met at thair usual place for Chh meetings Prayr by Br Vinson the Chh then proceded to business 1 thair being a Complaint broat by deacon Coman against Br Levi Mason at a former Meeting Br Levi was requested to nominate some of the Brotheren
P. 119 to be a Committee to try to Settle the difficulty likewise he nominated Br Vinson, Br James Green and Stephen Ingals and the Chh voted the same.

25 January 1823 The Chh met at Widow Reedes prayr by Br John Vinson also moderator the Chh as usual gave in thair minds the Committee appointed at December Meeting to Look in to the affair betwixt Br Levi Mason and deacon Coman Reported at this meeting that they gained no satisfaction the Chh voted upon the Request of Br Jonathan Fish to give him and his wife Leters of Recommend

February 22, 1823. The Chh met at the school house near Br Nathan Woods prayr by Br Vinson the Chh gave in thear minds on matters of Religion which was verry satisfactory to each other Br Levi Mason come forward and made satisfaction on account of the Complaint mentioned last month the Chh then

Voted to send Asa Deen a Leter of admonition
Voted to give Eld Leland a call to preach with us the insewing year voted that Br. James Green be the messenger to see Eld Leland on that account

The Chh met at the school house near Br Nathan Woods March 29th 1823 prayr by Eld Leland then gave in the lead of thair minds then took up the labour with Br Rounds but gained no satisfaction the chh then voted that Br Stephen Northrup Jun'r go and sea him once more

P. 120 April 26th 1823

May 24, 1823 The Church met at thair usual place for Chh meeting talked freely on matters of Religion

June 28, 1823 The Church acording to apointment met at thair usual place for Chh buisness

July 26th, 1823. The Chh met and gave in thair minds and upon the request of Tryphena Goodridge for a letter to join Lanesborough Chh voted the same

30 August 1823 The Chh met at thair usual place for Church Meeting Br Nathan Wood moderator prayr by deacon Coman the Brotheren & sisters gave in thair minds in Regard to thair faith In Christ with Satisfaction to each other peace & union appeared to exist in the body Lawry Mason and Sally Mason and Sally Mason expressed a desire to be Come Members with us & the Brotheren and Sisters boted them in to felloship with the Church

Sept 27, 1823 The Chh met in Conference prayr by Eld Leland the Chh gave in thair minds we had a verry agreeable meeting voted to receve Daniel Chapman Jun'r in to felloship with us upon his letter of Recommendation Sa letter on file

Oct 25 1823 A Stormy day now Meeting

P. 121 29 November 1823 The Church met at thair usual plase for Chh buisness prayr by Br Daniel Chapman Jun'r also he was Chosen Moderator the Chh gave in thair minds on matters of Religion at this meeting the Brothers & Sisters expressed a desire to have a Communion as soon as it mite be convenient the Brotherin present thoat proper to send once more to Br Rounds also voted Brs Chapman and Green to visit him Sisters Lumis Burton Chloe Potter and Phebe Clark came forward and informed the Chh that they had joined the Methodists and wished not to be Considered any longer Members with us Menurva Hathaway expressed a desire to be come a member with us the Chh voted hir in to felloship

27 December 1823 The Chh met at the Center School hous Voted Br Nathan Wood Moderator the Brothers & Sisters gave in their minds one of the Committy present informed the Chh that Br Rounds had obtained Receits from those pursons that had boat his Beef and he being present talked on that and other things and finally concluded to try for pece

24 Jan 1824 The Chh met at the Center Schoolhous prayr by Br Vinson Voted Br Nathan Wood moderator the Brothers and Sisters gave in their minds with a spirit of Love to God and Satisfaction to eatch other Voted to request Eldr Leland to preach with us the year ensuing Voted Brs Green and and Northrup a Committy to Confer with him

P. 122 Feb 28, 1824 The Chh met at the Center School house prayr by deacon Chapman Br Nathan Wood moderator the Brotheren and Sisters gave in thair minds on matters of Religeon first Recd a Complaint from James Cole of Adams against Br. Ebenezer Cole Voted Br James Green should site those Men to attend our Next church Meeting then took up the matter in regard to those Sisters and Brothers that informed us that they had Joind the Methodist after Conversing upon the subject voted to withdraw felloship from them

27 march 1824 The Chh met at the Center School house pursuent to agreement prayr by Br Vincent Voted br Nathan Wood sarve as moderator.
the Brothers and sisters gave in thair minds as usual first took into consideration the Complaint lodged against br E Cole by James Cole of Adams Voted that Brothers Daniel Chapman Jun'r, Nathan Wood and Asel Buck be a committy to examin and look into the complaint and report at our next Chh meeting Concluding prayr by Br D. Chapman Jun'r

25 April 1824 The Chh met as usual but no perticular buisness done at this Meeting

29 May 1824 The Chh met at the usual plase for Church meeting gave in thair minds a question was asked whether the Chh had altered any in regard to Communion Voted they had not Voted it is inconsistent for the Chh to live letters to join with a people of another order

P. 123 26 June 1824. The Church met at the west meeting house for Chh Conference prayr by Br Vinson also he served as Moderator the Brothers and Sisters gave in thair minds then proceaded to the folowing buisness Voted to Exclude Br Staples for neglecting the Chh and denying the ordence of Baptism and the Supper 2ndly Voted to send Amy Maclouth a Letter of Exclusion for leaveing us Joining a people Cald Shakers

July 24, 1824 The Chh met at the west meeting house prayr by Br Vinson the Brs And Sisters presen gave in thair minds but thair was now Votes past at this meeting

28 August 1824 The Chh met at the usual place for Chh Conference the Brothern and Sisters present gave in their minds on matters of Religeon and felloship one with the other all in pees and frindship Mr Moses Woolcott Requested the advice of the Chh in regard to a Note that Br. Josiah Stone

let him have at the time said Stone moved from this place the Chh voted that the Clark should write to Br Stone and advise him to do Right in this matter Elizabeth Rider Requested to now if this Church could receive hir in to thair fellowship the Chh unanimusly voted they could She is accordingly considered a Member with us

P. 124 September 25th 1824. The Chh meet at the usual place fore Chh buisness prayr by Deacon Coman the Brothers and Sisters gave in thair minds voted Br Nathan Wood Jun'r draw a subscription paper fore the frinds of Eld Leland to sine what they felt a freedome to pay him for his past servises
Br Nathan Wood moderator of siad Meeting

Oct 30, 1824 The Chh met and talked on Chh maters but now perticular buisness done

Nov. 27, 1824 The Church met at the Center School house prayr by Br Vinson the Chh then gave in thair minds then voted to Exclude Ebenezer Cole, Simeon Wood and his wife Lydda Caleb Treat (?) and his wife Suzanna also Lucinda Sweet fore thair Contempt and Neglect and illegal withdraw from us next voted that Bro Deacon Coman, Nathan Wood, John Vinson be a Committy to visit our Negligent Brothers and Sisters and invite them to meet with us at our next Chh Meeting Br Vinson Moderator Concluding prayr By Br Chapman

December 25, 1825 The Church met at the west meeting House fore Chh Conferance the Brothers and Sisters gave in minds also voted to except the of the form of Leters broat forward by the Clark to send to the Methodest and to those who lately withdrawd

P. 125

at a Chh meeting January 29, 1825 prayr by Br Vinson the brothers and sisters gave in thare minds then voted that Br Vinson site Br Darius Mason to Come to our next Chh Meeting also voted that Brs. Nathan Wood and John Vinson be a Committy to visit Br Stephen Wescott and request him to attend our next

Chh meeting. Br Vinson Moderator Concluding prayr by Br. Chapman

Feby 26, 1825 The Church met at the Center School house for Chh conference prayr by Br Vinson the Committies appointed at Janury meeting reported that they had visited Bro Stephen Wescott and Darius Mason but neither of them appeared

The Church have met as usual but no perticular vote taken until January 28, 1826 The Chh then met at the Center School house and after giveing in thair minds Voted Brs Nathan Wood and James Green to be a Comitte to See Eld Leland and requst him to preach with us

24 June 1826 The Chh met at thair usual place fore Chh meeting and after Conversing on matters of a heligeous nature voted upon the Request of Sister Lurana Jenks to give hir a letter of Recommend

P. 126

The church met at their usual place for chh meeting July 29, 1826 after giving thair minds voted Brs Vinson and Nathan Wood be a committy to Regulate the the Chh Book

August 13, 1826 the Church voted Brother Eliphalet Deen and wife letters of Recommend

18th Jan 1827 Rec'd of James Green for the Church $25.

May 6th 1827 At a meeting of the Church this day
1st Voted $10 to Elder Leland also $10 to Elder Vincent Likewise paid the same to Elder Vincent & sent the other to Elder Leland according to the vote
2nd Voted Elder Vincent as messenger to Elder Leland to invite him to preach the ensuing year as much as will be consistent
3rd Voted Stephen Ingalls as Messenger to invite Elder Vincent to preach the Ensuing year as much as will be consistent

Stephen Ingalls Clerk

June 23, 1827 The Church as usial Prayr by the moderator After giving in their minds Elder Vincent was called upon to make his report respecting the improvement of Elder Leland among us the ensuing year reported unfavourable but would be here himself the vacant Sundays Concluding prayr by br Chapman

Stephen Ingalls Clerk

July 25, 1827 Met as usial Prayr by Eld Vincent who was moderator After giving in their minds the following persons was recievd into church fellowship Martin Mason, Sarah Mason, Eliza Mason, Amy Wood Concluding prayr by Eld Leland

Stephen Ingalls Clerk

P. 127 August 28th 1827 the Church met in great numbers in connection with a considerable number of Converts. The work of God broke out last June and has prevailed since then and does still prevail converts are multiplied and souls are awakened

1st Prayr by the moderator The brethren and sisters in giving in their minds was greatly affected under a sense of the divine goodness of God in pouring out his holy spirit among them

2 voted to recieve the following persons into church fellowship

Sherburne Mason	Mary Ann Mosier	Polly Swan
Mason Wood	Roby Wood	Narcissa Mason
Arvin Wood	Laving Wood	Lucinda Wood
	Cyntha Holmes	Chloe Mason

3rd voted to dismiss Stephen Ingalls as Chh Clerk and that Elder Vincent be chosen in his stead Concluding prayr by Elder Leland

Stephen Ingalls Clerk

September 29th Met as before Prayr by Elder Leland who acted as moderator The brethren and sisters give in their minds as usial they then voted to recieve the following persons into Church fellowship

Israel Horton	Zaida J. Wood
Lydia Northrup	Maria Mason
Sally Mason	

John Vincent Chh Clerk

October 27, Met as usial Prayr by the Clerk the brethren and sisters was free to give in their minds 1 Voted to recieve Alanson Jones into fellowship on his being Baptized
2nd Voted to recieve Julius Anthony into Church fellowship Concluding prayr by Elder Leland
John Vincent Clerk

Nov. 24 The Church met as usial Prayr by br Chapman who officiated as moderator (the clerk not being present) They gave in their minds as before the following business was then done 1st Voted to recieve Dullsenge mason and Mary Ann Rider into church fellowship.
2nd Voted that bretheren Nathan Wood and Cyrial Cole be messengers to invite the clerk to preach with them as much as he can
3 Voted that Betsy Root have a letter of dismission from us concluding prayr by the moderator
John Vincent Clerk

P. 128 December 29th. The church met at the brick school house and give in their minds in a very spirited manner 1 Voted to recieve Minerva Pettibone into church fellowship
2 Voted 5 dollars that is now in the hands of Stephen Ingalls the former clerk to be paid to the existing clerk Concluding prayr by Dea. Coman
John Vincent Clerk

January 3, 1828 Recived of Stephen Ingalls five dollars agreeable to a church vote passed December 27, 1827

John Vincent

Jan 26 met as usial a large number prayr by Eld Leland After giving in their minds voted to recieve br Darius Carpenter and Sister Delila Cole into Chh fellowship Concluding prayr by the clerk
John Vincent Clerk

Feb 23rd The church met a large number--Prayr by Elder Leland--After giving in their minds voted to give penelope Bennet a letter of recommend Communion on the morrow Concluding prayr by the clerk
John Vincent Chh Clerk

March 29th met pursuianly Prayr by the Clerk
After giving in their minds heard a complaint
written by Andrew J. Vincent in favour of Sam'l
Whipple against Stephen Westcoat and perhaps his
daughter
The church voted that the clerk and Dea. Coman go
and visit said Andrew
2nd Voted that this meeting be adjourned untill the
2nd Saturday in April at 3 o'clock P.M. Concluding
prayr br Br. Chapman

N.B. the adjourned meeting from March 29 was disannulld

April 26 Met pursuiantly Prayr by Br Nathan Wood who
presided as moderator (The clerk being absent) They
give in their minds as usial The committee who went
to visit Andrew J. Vincent reported in writing in a
favourable point of light
Voted to accept of the report. Concluding prayr by
Arvin Wood

John Vincent Chh Clerk

P. 129 May 24th met as usial Prayr by the Clerk
Proceeded as before in giving in their minds The
Church held some consultation about the choice of a
Dea as Dea Coman considering his infirmity declines
acting in that capacity any longer but the mind of the
church being but recently awakened to that considera-
tion it was judged most expedient to decline acting
untill the next church meeting--Concluding prayr by
the clerk
Communion tomorrow week

John Vincent Chh Clerk

June 29th Met as usial Prayr by the clerk They
give in their minds but attended to no business
Concluding prayr by br Arvin Wood

John Vincent Clerk

July 26 The Church give in their minds but did no
business

John Vincent Clerk

July 27 Voted to give Hannah Spooner a letter of
recommand and Dismission J.V.

August 30 A goodly number convened Prayr by the Clerk
they give in their minds very freely and feelingly

Attended to no business of importance Concluding prayr by brother Arvin Wood

John Vincent Clerk

Sept 26 The church met Prayr by the clerk give in their minds--did no business concluding prayr by brother Arvin Wood

John Vincent Clerk

Oct 25 met as usial Prayr by the clerk--gave in their minds as before--did no business of importance Concluding prayr by James Iron (?) a Methodist

John Vincent Chh Clerk

Nov 29th Met as before--Prayr by brother Nathan Wood Elder Leland being present he acted as Moderator The brethren and sisters give in their minds but did business Concluding prayr by Elder Leland

John Vincent Chh Clerk

Dec. 27 The Church met a goodly number--Prayr by the Clerk was very free to give in their minds--after which the following business was done viz: As the Clerk could not consistantly act in that capacity any longer the church voted to dismiss him from that service
2nd made choice of Nathan Wood Jun'r to fill the vacancy Concluding prayr by Elder Leland

John Vincent Chh Clerk

P. 130 January 25, 1829. Church met as usal at the Brick School house prayer by Elder J Vinson the Church give in their minds. Voted that the clark Recived Twenty Dollars of James Greene and take anew Note for the remainder and pay ten dollars to Elder J Leland and ten dollars to Elder J Vinson Concluding prayer by Elder J. Vinson

N. Wood Jun'r Chh Clerk

March 28th met as uzal prayer by Elder J Vinson the Church givin there minds and agreed to attend to communion Voted Farther Wood and Stephen Ingales as acommitty to request Elder Leland and Elder Vinson to preach with us one half of the time Elder Vinson dismist the meeting by prayer

N. Wood Jun'r Chh Clerk

Apriel 25 Meet as usal prayer by farther Wood the church givin there minds Brother Arvin Wood dismist the Meeting by prayer

Nathan Wood Jun'r Chh Clerk

May 30 Met as usal prayer by Eld Vinson Brothers & Sisters givin their minds Brother Arvin Wood concluded the meeting by prayer

Nathan Wood Jun'r Chh Clerk

June 27 meet as usual prayer by Eld Vinson Brotheren & Sisters givin there minds as usual Voted that Farther Wood, Stephen Ingales, James Green, Stephen Northrup Jr., Jabez Rounds & myself to attend to a complaint that Amy Mason Brought against sister Mariah Mason wife of Hiram Mason prayer by Br Arvin Wood

Nathan Wood Jun'r Chh Clerk

July 25 meet as usual prayer by Elder Vinson Brothers & Sisters givin there minds as usual and Eld Sweet dismissed the Meeting by prayer

Nathan Wood Jun'r Chh Clerk

August 29th Met as before Prayr by Eld Vincent--give in their minds as usial--The committee appointed to visit Sister Mariah Mason reported unfavourable-concluding prayer by br Arvin Wood

Nathan Wood Jun'r Chh Clerk

September 26th The church met and give in their minds but did no business

Nathan Wood Jun'r Chh Clerk

P. 131 Oct 24th Met as usial give in their minds but attended to no business

Nathan Wood Jun'r Chh Clerk

Nov 28 Met as usial Pray by Eld Vincent give in their mind as before--Voted that the clerk collect 20 dollars of James Green and pay the same to Elder Leland and Eld Vincent for their services the past year Prayr by br. Arvin Wood

Nathan Wood Jun'r Chh Clerk

Dec 26 Met and give in their minds

Jan 30, 1830 No meeting

Feb 27 The Church met give in their as usial
Voted that br Martin Mason serve as church clerk in
the place of Nathan Wood Jun'r decessed
Martin Mason Chh Clerk

March 27 no meeting

April 24 no meeting

May 29 no meeting

June 26th Church meet as usual prayer by Eld Leland
Brothers & sisters givin there minds as usual the
committee appointed to visit Sister Mariah Mason
reported settled prayer by Eld Leland
Martin Mason Chh Clerk

Ten dollars paid to Eld Leland and ten to Eld Vinson

July 24 no meeting
Martin Mason Chh Clerk

August 28th Chh met as usual prayer by Eld Vincent
Brothers & sisters givein there minds as usual Voted
to give Anna Sherlock A letter prare by Arvin Wood
Martin Mason Chh Clerk

P. 132 Sept 25th Church met as usual prayer by Eld Vincent
brothers & sisters givein their mines as usual and
Eld Sweat dismised the meating
Martin Mason Church Clerk

October 30th Church met as usual prayer by Eld
Vincent brothers and sisters givein there minds as
usual Voted to Choes a commity of three to revise
the books and for them to report to the Chh--maide
chois of Eld Vincent Daniel Chapman and miself
brother Arvin Wood dismist the metin
Martin Mason Chh Clerk

November 27th the Church met as usual prayer by Eld
Vincent brothers and sisters gave in theire minds
no bisnis don
Martin Mason Chh Clerk

December 25th No meting

January 29th 1831 The Church met as usual prayer by Eld Vincent brothers and sisters gave in their minds as usual brother Chapman closed the meeting
Martin Mason Chh Clerk

February 26th 1831 The church met as usual prayer by Eld Vincent brothers and sisters gave in theire minds
Martin Mason Chh Clerk

March 26, 1831 The Church met as usual prayer by Eld Vincent brothers and sisters gave in theire minds voted that Nathan Wood shoud see Eld Leland and guit him to preach
Martin Mason

P. 133 April 24 The Church met as usual prayer by Eld Vincent brothers and sisters gave in their minds no bisnis done
Martin Mason Chh Clerk

May 28, The Church met as usual prayer by Eld Vincent brothers and sisters gave in theare minds Lettis Simmons received by A vote of the Chh Arvin Wood dismissed the metin by prayr
Martin Mason Chh Clerk

June 25 The Church met as usual prayer by Arvin Wood brothers and sisters gave in their minds no bis - nis done
Martin Mason Chh Clerk

July 30 No meeting

August 27 Church met prayer by brother Chapman brothers and sisters gave intheir minds brother Wood dismiss the metin by prayer
Martin Mason Chh Clerk

Sept 24 Church met prayer by Eld Vincent brothers and sisters gave in their minds brother Wood dismiss the meting by prare
Martin Mason Chh Clerk

Oct 29 Church met prayer by Eld Leland brothers and sisters gave in there minds as usual Voted that Weltha Evvans should hav a letter
Martin Mason Chh Clerk

Nov 26, No meting

Dec. 24, Nometing

P. 134 Jan 29, 1832 Church met prayer Eld Vincent brother and sisters gave in their minds no business done
Martin Mason Chh Clerk

Feb 25 Church met prayer by Eld Vincent brothers and sisters gave in their minds no bisness done metin dismiss by brother Arvin Wood
Martin Mason Chh Clerk

March 24 Church met prayer by Eld Leland brothers & sisters gave in there minds maid brother Stephen Ingals Arvin Wood and miself to imploy Elder Leland and Elder Vincent to fil the pulpet for this year meting dismist by Elder Vincent
Martin Mason

April 28 Church met as usal prayer by Eld Vincent brothers and sisters gave in thare minds meting dismist by brother Arvin Wood
Martin Mason Chh Clerk

May 26 Church met prare by Eld Vincent brothers and sisters gave in thair minds received Eleanor Green was received in to the chh
Martin Mason Chh Clerk

June 17 maide chois of Eld Leland and Eld Vincent delligates for to send to the sosation to see if thay thought best to give it
Martin Mason Chh Clerk

P. 135 June 23 Church met prare by Eld Vincent brothers and sisters gave in their minds the Chh received Alanson Wood as a member
Martin Mason Chh Clerk

July 28 Church met prare by Eld Vincent brothers and sisters gave in thare minds the Chh received Mary Mason by a Letter as A member meeting dismissed by Eld Vincent
Martin Mason Chh Clerk

The delligates that was chosen made thare returns that they had Joined the sosation
Martin Mason Chh Clerk

August 25 Church met prare by broth Chaptman brothers and sisters gave in there mind we had verry good and interesting meting maid Chois of Alanson Wood for Chh Clerk meting dismist by brother Wood
Martin Mason Chh Clerk

Sept 29th Church met as usual Prayer by Elder Vincent all gave in their minds in regard to religion. Meeting closed with prayer by Dan'l Chapman.
Alanson Chh Clerk

Nov. 24th The Church met as usial--prayr by Eld Vincent the Brethren and Sisters give in their minds but very coldly no business was done excepting it was to vote a letter for Elenor Green
Alanson Wood

Dec 29th The Church met at the west school house a goodly number present Prayr by Eld Vincent they gave in their minds very freely but did no business
Alanson Wood C Clk

P. 136 January 26th 1833 The Church met at the meeting house (a very few) the exercises was very weak and feeble--next meeting adjourned to the west schoolhouse
Alanson Wood Chh Clerk

Feb 23rd The Church met, agreeable to adjournment at the west school house, the meeting oppen'd by Eld J. Vincent, the Brethren and Sisters gave in minds then adjourned to meet at the comers, meeting concluded by Br Arvin Wood.
A Wood Chh Clerk

March 30 The Church met at the meeting house very few in number--the meeting was donducted as heretofore no special excitement among the people--a general complaint of coldness and want of energy

April 27---see the above

May 25 No business -- save agreed to communion

June 29th met but did no business

August 24 The Church met at the meting house the meeting open'd by Rev. John Vincent a considerable number attended had tolerable good meetting, voted to send delegates (two in No.) to the Stephentown association. Eldr's J. Leland and John Vincent, meeting clos'd by Alanson Wood

Allanson Wood Chh Clerk

Sept. 28. The Church met at the meeting house, the meeting open'd by Eld Vincent, each one gave in their mind, but few in number, voted that communion take place in two weeks, and also that Eld Leland's name be taken from the letter sent as a delegate to the association, according to his request meeting clos'd by Eld. Vincent

A Wood Chh Clerk

Oct 26 The Church give in their minds as usial--did no business

Nov 23. no meeting

P. 137 December 28th Very few met, did nothing except to appoint some delegates to meet a general Baptist convention to be holden at this place Feb 5, 1834 at 9 o'clock A.M. hereupon Elder John Leland, John Vincent and brother Stephen Northrup Jun. were appointed by a vote of the church--agreed for the next Church meeting to be holden at the school house near Elder Leland's

A.W. Clerk

Jan 25th 1834
The Church met at the school house above mentioned, a considerable number attended, prayer by Eld. Vincent, gave in their minds adjourned to the same place, concluded by prayer, by a Brother from the West.

A.W. Chh Clerk

Feb. 22nd The church met at the school house aforesaid prayer by Eld Vincent the usual mode of procedue was dispenced with, and the grand object of the meeting was explained by Eld Leland, which was to get the minds of the brethren and sisters relative to this Church and the 3rd

Church forming one body, voted that the Church accept of the report, from the 3rd Church. The minds of the Church were then taken one by one, relative to the 2nd Church forming a Junction, which was almost unanimous. The meeting then adjourned to meet at the meeting house on Thursday the 6th of March 1834 at 11 o'clock A.M. Concluding prayer by Eld Leland

A.W. Church Clerk

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The foregoing records have been copied verbation, with a good deal of care.

Rollin H. Cooke

Pittsfield, Mass. Sept 21, 1903

The following records are contained in a book 6½ x 8 inches, with paper covers, leather back and corners, now in the costody of Miss Emma Martin of Cheshire (1903)

P. 1 A Book of Records for the third Baptist Church at Cheshire, under the Pastoral Care of Eld'r Elnathan Sweet.
Constituted January 15th, 1824, By Delegates from the following Churches, who ware requested by letter from a number of Brethren & Sisters, signed by Eddy Mason, by their request, viz:

Adams	Eld'r Samuel Savory, Deac/Otis Blackinton (possibly Dea. Otis of Blackinton), and Brother James Cumming.
Windsor	Eld'r N.Y. Bushnyal, Deacon Joshua Beals Brethern Daniel Axtell, Jonathan Minor
Stephentown	Eld'r Mathew Jones, Deac Ephraim Peirce Brethren, Silas Shipman, Cuyler Tanner, William Acocks
Hinsdale	Eld'r Abraham Jackson, Brethren Henry Cady, John Curtis, Chester Cady
Savoy	Eld'r David Woodberry. Deac Ethel Walker Pursuant to letters from Cheshire signed by Eddy Mason, Met agreeable to the request therein made.

P. 2
1. Chose Elder David Woodberry, Moderator
2. Chose Jonathan Miner, Clark
3. Prayer by Elder Abraham Jackson
4. Voted that other Brethren should set in Council with us
5. Read the articles of faith and practice
6. Voted to adjourn for one hour.
7. Voted to Receive the Brothers and sisters the petitioners to our fellowship as Brethren and sisters in the Lord.
8. Voted to Constitute the above mentioned petitioners as a Church in Christ.
9. Voted that Elder David Woodberry give the right hand of fellowship
10. Voted that Brother Savory make the concluding Prayer The Council met agreeably to the adjournment. Read the result of the Council, gave the right hand of fellowship, and attended prayer, then dissolved.

Cheshire, January 15th 1824

P. 3 Done by order and in behalf of the Council.
David Woodberry Moderator
Jonathan Miner Clark

Brethren & Sisters Constituted, viz:

Died	June 15 1825	Brooks Mason
....	....	Samuel Whipple
Had letter	....	Aaron Richardson
Dism	Apl 15 1826	Eddy Mason
....	....	Augustus Fessenden
....	....	Edward Martin Jr
....	....	Jon'a Richardson
....	....	Leonard Evens

Aded

Rec'd by letter	Jan 31 1824	Eld Elnathan Sweet
Bapt	Mar 21	Samuel Martin
Rec'd	Apl 17	" "
Rec'd	May 15	Almond Mason
....	Aug 14	Ebenezer Cole
....	.... ..	Caleb Shreve
....	.... ..	Simeon Wood
....	.... ..	David Cole
....	Oct 3	George Rice
(Rec.	Feb 19 1825	Robert Briggs
(Dism	June 1826	
....	....	Simeon Evings
(Rec'd by letter	June 18	Eleazer Fisher
(Dism	Apl 29 1828	
Rec'd by letter	Sep 17	Thomas Brown
Bap & Rec'd	Dec 24 1826	James M Whipple
Rec'd by letter	Apl 25	Robert Cobb
....	July 22	Resolved Wood
Rec'd & bapt	....	Reyley Wood
Rec'd & bapt	Aug 19	Almond Cole
Dism	Sep 20 1828	Reyley Bradley
Died (ae 87)	June 28 1830	Temperance Whipple
....	....	Zelphy Whipple
....	....	Tempe Bliss
....	....	Susan Bliss
....	....	Poly Cole
....	....	Waty Richardson
....	....	Mary Martin

Aded

Rec'd by request to enjoy Church privileges	Apl 17 1824	Esther Carpenter

....	June 19 1826	Lucinda Sweet
Died	August 28	" "
Rec'd	August 14	Susanna Shreive
....	....	Lydia Wood
Rec'd	Oct 3	Nancy Wright
Rec'd	Jan 16, 1825	Melissa Bates
Dism.	1826	" "
Rec'd	March 18 1826	Evelina Fisk
Dism.	June 25	" "
Rec'd	May 20 1826	Sukey Brown
Rec'd	....	Lydia Bennett
Rec'd	June 17	Martha Loomis
Bap & Rec'd	Dec 24	Diadama Swift
Dism	....	" "
....	July 22 1827	Hannah Cole
Rec'd & Bap Died	....	Olive Richardson
Dism.	....	Betsey Balcom
....	....	Chloe Sweet
....	....	Polley Bliss
....	Aug 19	Fidelia Aldrich
Rec'd & bap	Sep 16 1827	Olive M Aldrich
Died	....	" " "

Rec'd & bap	June 22 1828	Martin B Parry
Rec'd by letter	Feb 6 1828	Betsey Perry
from Marlboro &	....	....
Newfairs Chh.	....	....
by bapt.	Aug 24 1831	Betsey Kymball
by bapt.	Sep 25 1831	Jennet Brown

P. 5 Names of Brethren & Sisters as taken from previous Record of the Constitution of the Church A.D. 1824

Died	June 15 1825	Brooks Mason
....	....	Sam'l Whipple
had a letter	....	Aaron Richardson
Dism	Apr 15 1826	Eddy Mason
....	....	Augustus Fesenten
....	....	Edward Martin Jr
....	....	Jon'a Richardson
....	....	Leonard Evens
Died	June 28 1830	Temperance Whipple
....	....	Zilpha Whipple
....	....	Tempe Bliss
....	....	Susan Bliss
....	....	Polly Cole
....	....	Watey Richardson
....	....	Mary Martin

P. 6 Brethren added

By letter Apr 17	Jan 21 1824	Eld Elnathan Sweet
Bapt	Mar 21	Sam'l Martin
....	May 15	Almond Mason
....	Aug 14	Ebenezer Cole
....	....	Caleb Shrief
....	....	Simeon Wood
....	....	David Cole
....	Oct 3	George Rice
Dism by letter	June 1826	Robert Briggs
....	Feb 19 1825	" "
had a letter	....	Simeon Evings
By letter	June 18	Elezer Fisher
Dism	Apl 19 1828	" "
By letter	Sept 17	Thomas Brown

P. 7

....	April 17 1824	Esther Carpenter
....	June 17 1824	Lucinda Sweet
Died	Aug 28 1826	" "

Aug 14 1824	Susanna Shrief	....	....
...	Lydia Wood	....	....
Oct 3	Nancy Wright	....	....
Jan 16 1825	Melissa Bates	Dism by letter	June 25, 1826
Mar 18 1826	Eveline Fisk	Dism by letter	June 25, 1826
May 20	Susan Brown	....	....
....	Lydia Bennet	....	....
Jun 17	Martha Lomis	....	....
Dec 24	Diadama Whipple	By Bapt had letter	....
July 27 1827	Hannah Cole	By Bapt	....
....	Olive Richardson	By Bapt Died	June 7, 1832
....	Betsey Balcom	By Bapt had letter	....
....	Chloe Sweet	By Bapt	....
....	Polly Bliss	By Bapt	....
Aug 19	Phydelia Aldrich	By Bapt	....

P.8 Brethren added

Dec 24 1826	James M Whipple	By Bapt	Dism by letter
Apl 15 1827	Robert Cobb	By letter	....
Jul 22	Resolved Wood	By Bapt	....
....	Riley Wood	By Bapt	....
Aug 19	Almond B Cole	By Bapt	....
Jun 22 1828	Riley Bradley	By Bapt Dism	Sep 10 1828
....	Martin B Perry	By Bapt	....

P.9 Sisters added

Aug 19 1827	Artimisia Martin	By Bapt	....
Sep 16	Olive Aldrich	By Bapt	Died
Feb 16 1828	Betsey Perry	By letter	....
Aug 24 1831	Betsey Kymbal	By Bapt	....
Sep 25 1831	Jennett Brown	By Bapt	Dism by letter
Oct 23	Delia Cole	By Bapt	....
....	Nancy Lomis	By Bapt	....
....	Zilpha Brown	By Bapt	....
....	Lovina Brown	By Bapt	....
Nov 20	Chloe Brown	By Bapt	....
...	Anna Brown	By letter	....
....	Caroline Brown	By letter	....

P.10 Blank

P.11 Blank

P. 12 The new Constituted Baptist Church of Christ in Cheshire, Met, for the first time, on the 31st of January 1824, at two o'clock P.M. at Brother Sweet's agreeable to previous agreement

1. Brother Sweet addresed the throne of grace on the Ocation
2. Appointed Brother Sweet Moderator.
3. Appointed Brother Jon'a Richardson Clerk
4. Consulted frely on the subject of choosing a Deacon. Refered the subject for consideration to the next Chh meeting
5. Agread to have our Chh meetings the saterday before the third Sabath in every month
6. Received Eld'r Elnathan Sweet by letter from the associate Baptist Chh in Stephentown, as a member of this Chh.

Feb 14 1824. The Chh met agreably to appointment. Improved the most of the time in expressing their minds to each other. Samuel Martin gave relation of this experiance to the satisfaction of the Chh The Chh Requested Eld'r Elnathan Sweet to take the lead & pastorial charge of the Chh

P. 13 Refered the consideration of appointing a Deacon to the next Chh meeting

Informed the associate Baptist Chh in Stephentown, by a line that we have received Eld'r Elnathan Sweet a member with us.

Jon'a Richardson Chh Clerk

March 20, 1824. The Chh met agreably to appointment had an agreable interview in expressing their exercises and feelings to each other. took into consideration as refered to this meeting the subject of appointing a deacon to serve the Chh

Voted to have Brother Eddy Mason serve the Chh as a deacon

Voted to attend the communion of the Lord's Supper once in each month for the present.

March 21. Samuel Martin baptised on profession of faith.

April 17. The Chh met at Brother Sweet's. there was a number of our Christian friends met with us, and freely expressed their minds & feelings in regard to

P. 14 the cause of Christ. Rec'd Samuel Martin as a member with us

Widow Esther Carpenter was present and requested to be under our watch and care, and enjoy church privileges with us, the little time she might stay here, no objection

May 15, 1824
The Chh met agreably to appointment at Eld'r Sweet's Almond Mason Rec'd as a member of the Chh

June 19
The Chh met agreably to appointment. The members at the south was absent on Mr Jas Redaway's funeral Sister Lucinda Sweet was Rec'd as a member, on the principal of her dismising herself from the 2nd Church in consiguence of their refusing to give her a letter of dismission.
Evelina Fisk gave a relation of her experiance, and obtained the satisfaction of the Chh. Was baptized 18 July 1824 at Adams South village.

P. 15 July 17, 1824. The Chh met had an agreable interview with each other.

August 8. David Cole was baptised

August 14. The Chh met as usual. After expressing their minds to each other The brethren & sisters that dismist themselves from the old Church, viz: Ebenezer Cole, Caleb Shreve, Susannah Shreve, Simeon Wood, and Lydia Wood were Rec'd as members with us, on the ground of their Requesting letters of dismission from the Church they ware with to Join with us, being denied, they undertook the painful task of dismissing themselves. Rec'd David Cole as a member of this Chh on profession of faith and being baptised Nancy Wright requested to join with us the Chh took the request into consideration and appointed Brethren Jonathan Richardson, Eddy Mason, & Samuel Martin, to enquire into her situation, and connection with Eld'r Davis's Church, and make report at our next Chh meeting.

P. 16

Sept 18, 1824 The Chh met as usual. Eld'r Jackson attended with us, and several others from other Churches, Nathan Blin & George Rice

gave a relation of the exercises of their minds. a Number of the Chh. expresed their satisfaction in their relation, others thought most prudent to defer the conclusion till next Chh meeting. The Committe that was appointed last Chh. meeting to look into the standing of Nancy Wright, with Eld'r Davis's Chh. and her reputation as a christian wished to refer their report to next Chh meeting.

October 3. At the time of intermition, the Chh conveaned at Brother Cole's first took up the subject of fellowshiping George Rice on the relation that he gave to Chh at their last covinant meeting, after some examination he was received as a member on being baptised. Two of the Committee, Richardson & Martin, that was present, that were appointed to look to the standing of Nancy Wright. Reported that they had attended agreably to their appointment
P. 17 Did not find any obstruction sufficient to debar her from uniting with any other Chh. After giving a short relation of her experiance, was received a member with us

October 16, The Chh met as usual, had a comfortable meeting.

November 20. The Chh attended their appointment, Was favoured with a good degree of fredom, which made the time agreable

December 18. The Chh met as yousal, it was a good season.

Jan 15 1825. The Chh met agreably to appointment. After expressing our minds freely, a letter was read was read, from the Baptist Chh in Savoy, requesting our Elder and such brethren as the Chh should appoint, to set in Council with them. the eighth day of February next, in order for the ordination of Franklin Remington. Appointed our Elder, Elnathan Sweet, Deac. Eddy Mason, Brethren Jonathan Richardson & Samuel Whipple. The Church consulted about a mode
P. 18 of receiving members, when it was difficult for them to attend our usual meetings, the Chh concluded in such cases, that when any person gave satisfactory evidence to a number of our

members, of their faith in Christ, and wishing to be baptised, and become members with us that we would receive them as such

Jan 16, 1825. Lord's day, at Adams, South Village, Melissa Bates gave relation of her experience, before eight of our members, to their satisfaction, was baptised and received a member with us

Feb. 19. The Chh met agreably to appointment. After the members spoke the freedom of their minds to each other, Robert Briggs gave the resons of his hope in Christ, was received a member of this Chh. Simeon Evings gave relation of the exercises of his mind, was received a member, on his being baptised The Chh took into consideration the expediency of
P. 19 requesting Eld'r Sweet to continue with us another year. Appointed Brethren Samuel Whipple, David Cole & Samuel Martin, to consult him on the subject, and to git information how far the Chh have don their duty to him the year past, and make report as soon as convenient.

Feb. 20 Simeon Evins was baptised and became a member.

Feb. 27. Sunday evening at the close of publick worship at the school house, Brother Whipple presented a letter of request from the Baptist Chh in Hinsdale, requesting us to send our Eld'r and one or more brethren, to meat with them on Wendesday the second day of March next, to consult with them conserning some peculiar trials that they laboured under and give such advice as wisdom should direct. Agreably to request appointed Eld'r Elnathan Sweet, brethern Samuel Whipple & Edward Martin Jr.

P. 20

March 20. The Chh met agreably to appointment the opportunity was agreable.

April 16. The Chh met agreably to appointment. Lanson Covel attended. Agread to preach tomorough

May 14. The Chh. met agreably to appointment. Took into consideration the expediency of offering ourselves as a branch to the association, left the subject to further consideration
The Committee that was appointed to consult Elder Sweet made their report verbally, that he was willing to continue with us another year, and was fully satisfied with the Chh for the liberallity the year past.

May 29. The Chh. took a room at brother Cole's to consult further about connecting with the Shaftsbury Association. Voted for Eld'r Sweet and Jonathan Richardson to be messengers and bear a letter of request to the Assosiation which is to set at Clifton park the first wednesday in June next.

P. 21 June 18, 1825. The Chh met agreably to appointment Eleazer Fisher requested to join with us and presented a letter of recommendation from the first Bap Chh in Savoy was rec'd.

July 16. The Chh met as usual

August 20. The day being rany there was but a few attended, had their little interveiw at brother David Coles

Sept 17. The Chh met as usual. Thomas Brown requested to join with us, presented a letter from the baptist Chh, north vilig in Adams, was received.

Oct. 22, The Chh met agreably to appointment

Nov. 19. The Chh met agreably to appointment. The opportunity was blest with a good degree of freedom.

P. 22 Dec 17. The Chh met agreably to appointment. It appeared to be almost one of our best meetings.

Jan 26, 1826. The Chh met as usual. A letter was red, from the Baptist Church in Hinsdale, hequesting us to send our Eld'r Elnathan

Sweet to attend a meeting house on Wednesday the eighteenth instant, to give an oppinnion, on the standing & character of Eld'r Samuel Abbot. the Chh voted to have Brother Sweet Attend

Feb. 18. The Chh met as usual. Appointed Jonathan Richardson, Samuel Whipple & Edward Martin Jr. a committee.

P. 23 March 18. The Chh met as usual. It was evident that the presence of the Lord was in our little meeting. Evelina Fish requested to be a member with us, was received into fellowship as a member of this Chh.

April 15. The Chh met agreably to appointment. A number of Christian friends met with us. Deac. Eddy Mason, requested a letter of recommend on account of his moving to the westward. The thoughts of parting perhaps forever, made the opertunity, interesting to our felings.

May 20. The Chh met as Yousal.
Sukey Brown and Lydia Bennett offered themselves as candidates to join the Chh. was received as members with us were baptised by Elder Leland several years past.
Voted and appointed Eld'r Sweet and brother Samuel Whipple to attend the Assosiation at Hillsdale on the first wednesday of June next

P. 24 June 17, 1826 The Chh met as yousal Martha Lomis requested to join with us was received as a member of this chh

June 25, Sundy. The brethren generally took a room at brother David Cole's. Richardson presented a letter from J. L. Barker in behalf of the brotherhood in the south village in Adams, requesting this Chh would send their Eld'r and brethren to set in council with them to consult the propriety of forming a baptist chh in that place. The brethren that were present voted to answer their request by appointing Eld'r Sweet, David Cole, Simeon Wood & Jonathan Richardson to set with them in Council.
Secondly voted to give a letter of dismission to brother Robert Briggs

1826
& sisters Melissa Bates & Evelina Fisk, to join them in constituing a baptist Church in that village.

P. 25 Sunday July 9 By letter of request from Eld'r Noah Y. Bushnell in behalf of the first baptist Chh. in Cheshire, we have appointed Eld'r Elnathan Sweet & brethren Ebenezer Cole & Samuel Martin to met at the east Meetinghouse in Cheshire on Wednesday the twelfth day of the present month, to attend to some consems of that Chh with those that may attend.

July 15. The Chh met as yousal. Eld'r Sweet was absent on account of charying with Eld'r Matteson.

Aug 19. The Chh met as yousal
Eld'r Sweet was sick--not able to attend

Sept 16. The Chh met as yousal
Eld'r Sweet not able to attend.

P. 26 Oct 14. The Chh met as yousal
Eld'r Sweet was able to met with them, it was a good oppertunity there was several communications that were adifying

Nov. 18. The Chh met as yousal. the oppertunity was agreable

Dec. 16. The Chh met agreably to appointment had an agreable meeting. James M. Whipple gave relation of his experience, the Chh was satisfied and voted to receive him a member of this Chh on his being baptised

Sundy 24. At the close of publick worship the Chh was requested to take a room at Brother Cole's Diadama Whipple, gave the reason of her hope in Christ, to the satisfaction of those that were present, was
P. 27 received a member on her being baptised. She and hir brother James W. Whipple were emediately baptised and became members of this Chh.

1827
Jan. 20. The Chh met agreably to appointment. the weather was so severe that there was not many attended

Feb 17. The Chh met agreably to appointment the weather pleasant, a comfortable opportunity.
Voted to apoint Samuel Martin and Aaron Richardson, a committee to consult Eld'r Elnathan Sweet about supplying us with his ministeral gifts, one year more for half of the time, beginning the first of April next, and so that the last year's subscription is paid according to agrement

P. 28 March 17. The Chh agreably to appointment. Brother Samuel Martin that Eld'r Sweet agread to continue with us one year more, half the time.

April 14. The Chh met agreably to appointment. the opportunity was agreable

Sundy 15. Before communion, Robert Cobb present a letter of recommend from Ashfield Chh was received a member of this Chh.

May 19. The Chh met agreably to appointment. Deac Eddy Mason met with us, the opportunity was agreable
1st The Chh voted to agree to the articles of faith and practice, presented by some of our baptist Brethren to be adopted as Rules for the proposed Assosiation for in this County.
P. 29 2nd. Appointed Eld'r Elnathan Sweet and brethren Samuel Whipple and Samuel Martin to set with the dilligates that may meat from other Churches at the West Meeting house in the 30th instant to consult the propriety of forming a baptist Assosiation in this County.

June 16. The Church met agreably to appointment, the opportunity was agreable
Olive Richardson told how merciful God had ben to her in his pardoning love. To the satisfaction of the Church.

July 16 The Chh met agreably to appointment. After the members of the Chh had spoken their views on the obligations they was

1827
under to maintain their profession.
Resolved Wood and Ryley Wood, after some conversation, offered themselves to become members of the Chh. were accepted on their baptised.
Polly Bliss the 3rd inst. at a prayer meeting, gave
P. 30 an account of the work of grace on her hart, and proposed to Join the Chh was received, on her being baptised.
At this same meeting, July 14, Hannah Cole & Olive Richardson proposed to become members of the Chh on their being baptised, who previously gained the satisfaction of the Chh by giving an acount of the work of grace on their hearts Betsey Balcom gave relation of her relegious exercised and desire to unite with the Chh on her being baptised was accepted.

Sunday 22nd. At intermition the Chh conveaned at Brother Coles. Chloe, wife of Eld'r Sweet proposed to become a member of the Chh. who gave relation of her excises since last Chh meeting was received on her being baptised.

P. 31 August 18. The Chh met agreably to appointment, after expressing their fellowship and fredom to each other. Olive Aldrich gave relation of the exercises of her mind was received a member of this Chh. on her being baptised. Artimissa Martin offered herself as a member to the Chh was accepted by the Chh gaining an evidence at a former meeting on her being baptised

Sundy, 19. At intermission the Chh took a room at brother Coles's Almond Cole gave a short account of the exercises of his mind, was received a member on his being baptised.
Fidelia Aldrich gave relation of the work of grace on her hart was received a member, on her being baptised.
P. 32 Almond Cole, Fidelia Aldrich, and Artimissa Martin were baptised and became members of the Chh

Sept 15, The Chh met agreably to appointment

Sept 16. Olive Aldrich was baptised & became a member of the Chh

1827
Oct 20. The Chh met agreably to appointment Delila Cole gave relation of the work of grace, and requested to become a member, was received on being baptised

Nov. 17. The Chh met agreably to appointment, the opportunity was agreeable.

P. 33 Dec 15. The Chh met agreably to appointment. there was a number absent on occount of a rain storm.

Dec. 22. A number of brethren met agreably to previous notice. Brother David Cole infromed that he had paid out $1. 25/100 for wine more than he had received. The brethren present contributed $1.75 leaving fifty cents to be accounted for at a futer time
2ndly appointed brother Samuel Martin to examing, and find out what articles Eld'r Sweet stands in need of, for his comfort and convenience, and call on the members of the Chh to hand in such articles as he thinks necessary.
Also to inform the Eld'r that all the brethren present would be glad to have him continue with us
P. 34 another year, and git his answer.

1828
Jan 19. The Chh met agreably to appointment, favoud with an agreeable meeting.

Feb. 16. The Chh met as usual. A good degree of freedom was enjoyed. Rec'd Sister Betsey Perry, by letter, from Marlboro Chh

March 15. The Chh met as usual. Brother Robert Briggs met with us gave a short account of his relegious travil since he professed relegion and more fully his exercises the three last months, which ware peculior.

April 19. The Chh met as usual
Voted to give brother Eleazer Fisher a letter to join the baptist Chn at the south village at Adams.

P. 35 May 17. The Chh met as usual

1828
Voted to appoint Eld'r Elnathan Sweet, and Brethren David Cole, Aaron Richardson and Almond Cole, to attend the association that is to convean at Pittsfield, on the 28th instant

June 14. The Chh met as usual
The oppertunity was agreable. Reyley Bredley & Martin B. Perry gave the reason of their hope in Christ, and requested to become members with us. Voted to receive them on their being baptised.

June 22. Reyler Bradley & Martin B. Perry ware baptised, and became members of the Chh.

July 19. The Chh met as usual
Some were absent on account of rain

P. 36 August 16. The Chh met as usual
Some were absent on account of the busy season
It was agread to have a prayer meeting at Eld'r Sweet's next thursday at 3 o'clock P.M.

Sept 20. The Chh met as usual
The opperturnity was agreable. Brother Reyley Bradley requested a letter of recommend, on account of moving from this part of the cuntry. The Chh voted to grant his request from th

October 18. The Chh met as usual
not anything special

Nov. 15. The Chh met as usual
Jonathan Richardson Requested the Chh to take into consideration his age, and infirmities of the rheumatic complaint, and release him from serving the Chh
P. 37 any longer at communion seasons, and keeping the records, and appointed some other brother or brethren for that purpus.
The Chh agread to take the request into consideration at their next covinant meeting.

1828
Nov. 23. Sunda at the close of publick worship the members of the Chh were requested to stop. A letter from the Baptist Chh at North Adams was read requesting this Chh to send their Elder and brethren to set in counsil with such as may convean on thursday 27th instant. Agreably to request Eld'r Elnathan Sweet and brethren Ebenezer Cole, Simeon Wood & Thomas Brown were appointed.

Dec. 20 The Chh met as usual.
Took up the subject of Jon'a Richardson's Request at our last covinant meeting. Appointed Brother Samuel Martin to serve the Chh as a Deacon & an assistant to said Richardson in officiating at communion seasons & assisting in keeping the Records of the Church

P. 38 1829
Jan 17. The Chh met as usual

Feb. 14 The Chh met
Appointed Dea Samuel Martin and Brother Almond Cole to visit Eld'r Sweet to enquire of him wheather he has received all the back subscriptions, if not, what is beliv d and to consult him about staying with us another year, and report as soon as convenant.

March 14. The Chh met as usual.
Brother Martin B. Perry expects to be gone perhaps a year. The Chh agread to give him a letter of recommend.

April 18. The Chh met as usual

May 16. The Chh met as usual
1st Appointed Eld'r Elnathan Sweet and Brethren Edward Martin Jr. & James M. Whipple, messengers to the Berkshire Baptist Association to be holden at Sandisfield the last Wednesday of the present month
2ndly That the Chh prepair a letter to the Assosiation

P. 39 June 20. The Chh met as usual

1829
Dea. Jonathan Cole met with us, made the concluding prayer.

July 18. The Chh met as usual
Father Israel Cole & Mother Carpenter met with us, had a comfortable Oppertunity

August 15. The Chh met as usual
Eld'r Sweet, by way of query asked the Chh if it was not proper for the Chh to agree upon some peticular that they would endavor to suplicate the throne of grace for the outpouring of the devine spirit on the inhabitants of the world. It was generally agreed to spend a little time sunday mornings about sunrise for humble devotion and prayer.

Sept 19. The Chh met as usual

Oct 17. The Chh met as usual

Nov. 14. The Chh met as usual

P. 40 Dec. 19. The Chh met as usual
At the close of the meeting the Chh was Requested to stop. and to take into consideration of being supplied with preaching the year ensuing begining the first of April next. Voted that Dea Martin & Brother Thomas Brown be a Committee to consult Eld'r Sweet on the subject, andif there is a prospect of his staying another year to sirculate a subscription paper to see how much can be raised for his support and make Report as soon as convenient.

1830
Jan. 16. The Chh met as usual

Feb. 20. The Chh met as usual

March 20. The Church met as usual
Voted to have a Chh meeting at Eld'r Sweets the last wednesday

1830
of the present month at two o'clock P.M. to attend
to the seculior business of the Chh

P. 41 March 31. A few of the brethren of the Chh met agreably to appointment at Eld'r Sweet's at two o'clock P.M.
lly took into consideration the sircumstances of brother Ryley Wood on acount of his not filling his place in the Chh for a long time.
Voted that brother Jonathan Richardson should visit him in order to find out reasons for so neglecting and request him to attend our next Covenant meeting
2ly For said Richardson to write a friendly letter to our sister Betsey Goodale in Pownal, Vermont.

April 17. The Chh met as yousal
Eld'r Sweet was absent on acount of attending the funeral of Mr Vaun's child
Sister Nancy Waterman presented a letter of Recommend from the Baptist Chh in North Adams. By her request was received to enjoy Chh previleges with us, as long as she resides in this place.

P. 42 May 15. The Chh met as usual
After freely expressing our minds to each other, voted to appoint messangers to the Association, that is to meet at the South village in Adams the last Wednesday of the present month. Appointed Eld'r Elnathan Sweet, Dea. Samuel Martin, & Brother James M. Whipple to set with them.

June 19. The Chh met as usual. Had a Comfortable oppertunity. Brother J. Richardson Reported that he had attended to his appointment to visit Reyley Wood who gave incoregement of attending the present meeting

July 17. The Chh met as usual

Aug. 15. The Chh met as usual
Voted to have a Church meeting at Eld'r Sweets the last

1830
Wednesday of the present month on account of a failor of attending the last month.

P. 43 Aug. 25. Chh meeting at Eld'r Sweet's
Five brethren met at the present meeting acording to the appointment of the Chh at their last covinant meeting
Firstly prayer
2ndly took up the subject of brother Reyley Wood's long neglect of attending to the appointments of the Chh at Covinant meetings & communion seasons. Concluded not to come to any decition till further time of consideration.
3rdly brother J. Richardson Reported that he wrote a friendly letter to sister Betsey Goodale
4thly. Entered into free conversation on subjects that conserned the welfare of the Chh
5thly. Voted to adjourn this meeting to the last wednesday of October next at this place.

Sept. 18. The Chh met as usual

October 16. The Chh met as usual at Brother David Cole's on acount of the meetinghouse being under repair.

Oct 27. The Brethren met at Eld'r Sweet's agreably to appointment
1st Paid attention to a letter from Sister Goodale of Pownal, Vermont, requesting a letter of recommend so that she might enjoy Chh previleges where she now lives.
2ndly Voted to give her a letter agreable to her request.
3rdly. Took up the matter of labour conserning Brother Reyley Wood.
4thly Voted to let his name stand on our record, and not return him as a member with us, to the Association.
5thly. Voted for Brother Almond Cole to serve the Chh as Clerk to Keep their records

The foregoing record kept by Jon'a Richardson.

P. 44 Dec 18. The Chh met at the meeting house as usual clerk not present

1831
Jan. 15. The church did not meet on account of the severity of the weather.

Feb. 18. The Chh met as usual

March 19. The Chh met as usual clerk no present

April 5. The Church met at the Meeting house & paid some attention to a difficulty between Brother Thomas Brown & Edward Martin.

The Church met & after opening the meeting by prayer and freeing their minds made choice of eld'r Elnathan Sweet Brother Thomas B. Brown & Aaron Richardson as Delegates to sit in council at the association at Lebanon Springs the last Wednesday in May

May 27. The Church met after sermon & approved of a Letter written to send to the Association.

P. 45 May 31. The Church met as usual Clerk not present

June 18. The Church met at the Meeting House as usual had the pleasure of hearing sisters from other Churches free their minds.

July 16. The Church met as usual

.... 27 was the appointed for a quarterly Church Meeting clerk absent.

Aug. 20. The Church put over their Covenant Meeting untill the Tuesday following.

Aug. 23. The Church met & the Brethren & Sisters had freed their minds sister Betsey Kymball gave an account of the exercises of her mind & was taken into the Church on being baptised

1831
Aug 24. Sister Betsey Kymball was baptised & added to the Church.

Sept. 17. The Church met as usual had an interesting season clerk not present
Lovina Brown was taken into the Chh on being Baptised

P. 46 Sept. 25. The Church met at the school house. after prayer Jennett Brown gave a history of her Religions, Exercises was taken into the Church on being Baptised. After meeting was Baptised and added to the church After Communion a Letter was presented from the Baptist Church in Windsor requesting the Chh to send their Elder & Delegates to sit in council with others for the purpose of setting apart Bro George Walker to the work of the ministry by Ordination on Tuesday the 27th inst. Voted to send Eld'r Elnathan Sweet, Brethren Samuel Martin & Sam'l Whipple as Delegates

P. 47 The meeting was omitted the week previous on account of the Eld'r being absent.

Oct 22 The Church met as usual at the Meeting house Zilpha Brown gave a history of her Religious exercises was received as a member of the Church on being Baptised. Nancy Lomis had told her Christian Experience at a public Meeting previously in presence of the Brethern was received as a member of the Chh on being baptised. Simeon Evings (who had been absent for several years) was present at Chh Covenant & requested a letter of recommendation which was granted the clerk not being present Aaron Richardson was requested to prepare a letter & did accordingly.

... 27. The Church met and after prayer conversed freely on the subject of Church Discipline & various other Religious duties

P. 48 Oct 23. Delilah Cole, Nancy Lomis, Zilpha Brown, & Lovina Brown were Baptised & added to the Church

Nov. 19. The Church met as usual

1831
Chloe Brown gave a History of her Religious exercises and was received as a Member on Being Baptised

... 21 Chloe Brown was Baptised & added to the Church

Dec. 17. The Church met as usual

1832
Jan 14. The Church met not but few present on account of the severity of the weather.

... 25. The Church met for church discipline & such Business as might come before them.

P. 49 Feb 18. The Church met in covenant after Freeing there minds moved to occupy one half the Chh Conferences (i.e. every other Monthly conference for Chh Business if there was any Business before the Chh if not improve the time as formerly for Conference Also moved to omit the Quarterly meetings.

March 17. The Chh met as usual

April 14. The Chh met as usual. Occupied the time for conference

The clerk was not present the last six meetings. Received Information from other members

P. 50 May 19. The Church met. not but few present the weather being rainy. After usual exercises
1st voted to send Delegates to the Association to be held at North Adams
2nd voted to send Eld'r Elnathan Sweet Brethren Ebenezer Cole & Simeon Wood to sit in council at the association.

June 16. The Chh met as usual

July 14. The Chh met as usual

1832
August 18. The Chh met as usual for Conference

Sept. 15. The Chh met as usual occupied the time mostly for Conference.
Recommended Brethren to invite Brethern & sisters to attend the appointments of the Chh

P. 51 Oct 20 The Church met at the School House had a Comfortable season

Nov. 17 The Church met as usual

Dec. 15 The Church met as usual
1833

Jan 19. The Church met as usual

Feb. 16. The Church met as usual

.... 24. The Clerk not present for several of the last meetings gave notice before communion that he should remove so far from the church that it would not be convenent for him to keep the records therefore requested the Church to make Choice of some other brother at the next covenant meeting to fill the place of clerk

June 15. The Church met. After the meeting was closed Elder Sweet informed the Church that the Chh
P. 52 Book and papers was left with him and that it would be best to chose a Clerk, it was accordingly voted that Aaron Richardson should be there Clerk.
Elder Sweet also mentioned that it was the duty of the Church to look up delinquent members. the Names of the brethren and sisters was red over.
Samuel Martin was requested to converse with Br. David Cole, Br. Jonathan Richardson to converse with Br Robert Cobb, and Br. Edward Martin to see Br Resolved Wood

1833
July 20. The Church met as usual had a comfortable meeting. the subject of a protracted meeting was conversed upon, and left for a prayerful consideration

August 17. The Church met as usual

Sept. 15 The Church met as usual

1834
Feb 1. The Church met to take into consideration the propriety of sending three Delegates to sit in counsel in matters relating to the new divinity system &c to be on Wednesday the 5th day of Feb.
P. 53 inst. Chose Resolved Wood, David Cole & Thos B. Brown to wait in counsel in said matters

(Note by copyist: From this point the pages are blank until they meet entries from the other end of the book, the book being reversed. R.H.C)

P. 1 CHESHIRE, MARCH 6, 1834

This day the 2nd and 3rd Baptist Churches in Cheshire united together (to be called hereafter the 2nd church) upon the following plan of agreement, viz:
All former differences shall be buried in the see of universal forgiveness, and all the members of both churches, whether present or absent, shall be considered in this union, under the following provisions.
Any member here present, who, from local situation or any other cause, may decline the union, shall be subject to no censure therefor.
Those members who are not present, shall have the same indulgence when they make their requests known In both cases the nonunionists shall be under no obligation to tell their reasons why.

P. 2 A clerk shall be chosen, in whose office the books and papers of both the former churches shall be deposited, merely for information; but shall not be appealed to for rules of proceeding. A new Book shall be procured in which the proceedings of the Church hereafter shall be recorded.

M A N I F E S T O

The second and third Baptist Churches in Cheshire, now united in one shall hereafter be called the second Baptist Church in Cheshire. Believing in inspiration of the holy Scriptures, as an infalible guide of faith and practice. That Jesus Christ is God over all, who dwels all the fullness of the Godhead bodily. That men by nature are children of wrath, considered in unbelief. That redemption is alone by the blood of Christ, that when Christ undertook to save, it was not with Him, a matter of uncertainty, whether any would be saved, for He had a promise from his Father, that he should see his seed, and the travil of his soul, and be satisfied. That except men are born again, born of the spirit, born not of blood, nor of the will of man, but of God, they cannot see the kingdom of God, and that those which are thus born again, are kept by the power of God, through faith unto salvation, so that none of them shall so fall as finally to perish. That immersion in water, on
P. 3 profession of repentance towards God, and faith towards the Lord Jesus, as the only gospel Baptism--and that those which are thus baptised and united to the Church have a right to the Lord's table--That obedience to the commands of Christ, and holiness of life are indispensable--That our minds are limited, and we see through a glass darkly, we ought to be open to conviction, and fellow the clearest light--That when diverse and conflicting opinions are published we ought not to believe every spirit, but try the spirits by the word, and watch and pray, that we may not be beguiled from our steadfastness and drawn away from the simplicity of Christ--That if any become immoral in their lives, and we cannot gain them, we think it our duty to withdraw from as that walk disorderly--That a habitual neglect of religious meetings without any reasonable excuse, be considered a subject of disipline--and we furthermore believe in the second coming of Christ, the resurrection

of the just and unjust, when all nations shall appear before the judgment seat of Christ, who will render to every man according to his deeds--that the happiness of the righteous, and misery of the wicked will be eternal.

P. 4-5 Names of Members of Church

Rev. John Leland	died	Jan 14, 1841 (?)
Dea. Daniel Coman	"	Jan .. 1839
Jonathan Richardson	"	 1840
Nathan Wood	"	Dec 31, 1842
Caleb Sevrieve	"	 1840
James Angel	"	... .
Stephen Westcoat	"	Nov .. 1837
Samuel Warren		
Alvin Wolcott		
Joseph Person		
Simeon Wood		
Nathaniel Williams		
Asahel Buck		
Dikens Westcoat		
Mason Harris		
Jabez Rounds	died	Oct 30, 1842
Eliphalet Stoel		
William Hathaway		
David Bryant		
Solomon McClouth	died	Sept .. 1841
Daniel Rush		
Levi Wood		
Samuel Warren Jun'r		
Stephen Northrup Jun'r		
Daniel Chapman		
Dea Samuel Martin		
Eld'r John Vincent		
Eld'r Elnathan Sweet	dism	June 20 1835
Edward Martin		
Levi Mason	died	 1844
Cyrrel Cole		

Names of female members (5th page)

Hannah Wood		
Lurany Belew	x	
Amy Mason	died	1844
Prudence Coman		
Sally Leland	died	Oct 1, 1837
Susan Bliss		
Selah Mason		
Lucy Trask		

Names of female members Con'd

Margaret Carpenter	disn by letter	
Sarah Pettibone		
Lovicy Horton		
Sarah Star		
Hannah Round		
Charity McLouth	died	Aug. 1834
Lydia Wood		
Susanna Shrieve		
Susanna Cole		
Rebecca Ingalls		
Lydia Mason		
Frelove Taylor		
Sarah Field		
Polly Ford	died	1840
Sally Barker		
Sarah Follet		
Anna Westcoat	died	Oct 22 1847
Polly Wells		
Sally Greene		
Elsea Bourne		
Rhoda Vincent		
Mercy Mason		

P. 6 Names of members of Church

Martin Mason	dism by letter	
Sherburn D. Mason		
Robert Cobb	dism by letter	
Resolva Wood		
Mason Wood		
Arvin Wood		
Israel Horton		
Levi Wood	died	Feb 21, 1873
Alanson Jones		
Alanson Wood		
Samuel Miner Jun'r		
Lansing I. Cole		
James Brown		
Stephen Westcoat		
Elisha Brown		
George Rice	dism by letter	
Ranson Corbit	" " "	
Stephen Ingalls		
Eld'r Plat Betts		

P. 7 Names of female members

Cloe Brown	died	Apl 5, 1846
Nancy Jones	dism by letter	
Sarah Mason		
Moly Hunt		
Orissa Ingalls		
Betsy Northrup		
Fanny Westcoat		
Eunice Chapman	died	Jan 14, 1840
Temperance Bliss		
Susan Bliss	died	Feb 23, 1844
Waty Richardson		
Mary Martin		
Nancy Read	dism	Aug 20, 1836
Sukey Brown		
Lydia Bennett		
Martha Loomis		
Lucy Mason	dism by letter	
Lillis Simmons		
Elizabeth Rider		
Laura Mason dis	dism by letter	
Rebecca Ingalls		
Tenty Cole		
Amy Fish		
Sarah Mason		
Eliza Mason	dism by letter	
Mary Ann Irons	" " "	
Phoebe Wood		
Laura Wood	died ae 93 yr	Feb 6, 1884
Cynthia Rider	died	Apl 24, 1838

	Narcissa Viner		
	Chloe Mason	died	1844
	Lucinda Wood		
	Harriet Jenks		
	Sally Mason		
	Zaida Sophia Wood	dism by letter	
	Harret Rider		
P. 8	Blank		
P. 9	Blank		

P. 7	Con'd		
	Rebecca Prince		
	Electa L Northrup	died	Apl 2, 1842
	Diantha Northrup		
	Samantha Ingalls		
	Julia McLouth	dism by letter	
	Dulsenia Viner		
	Mary Ann Martin	dism	Dec 14 1867
	Minerva Baker	"	Sep 20 1834
	Delilah Cole		
	Fanny Greene		
	Hannah Cole		
	Mary Lewis	dism by letter	
	Chloe Sweet	"	Jun 20 1835
	Polly Bliss		
	Fidelia Aldrich		
	Artemissa Martin		
	Betsey Perry		
	Betsey Kinbal	dism by letter	
	Delilah Cole		
	Nancy Loomis		
	Zilphia Brown		
	Lovina Brown	dism by letter	
	Chloe Brown		
	Anna Brown	died	June 1866
	Caroline Brown	dism by letter	Aug 19 ....
	Mercy Mason		
	Laviny (?) Wolcott		
	Hannah M. Cole		
	Jennett Whitney	by letter	Aug 19 ....
	Sally Hunt	" "	Oct 14 ....
	Laura Cole	died	Oct 14 1841
	Sally Fisk (?)		
	Amy Mason		
	Minerva Cole	dism by letter	Sep 2 ....
	Lucelia Cole		
	Lovina Brown		
	Mercy Miner		
	Mary ann Den	dism by letter	
P. 10	Blank		
P. 11	Blank		

Mary Brown		
Chloe Tucker	dism by letter	
Harriet Westcoat		
Celestia Coman	dism by letter	Feb 14 ....
Ellen Cole		
Caroline Cole	died	
Crete J. McLouth	died	
Lydia Parruenter	dism by letter	Sep 19 ....
Abigal Betts		

P. 12 Dec. 12th 1846, the Committee chosen to revise the Church Book have attended their duty and the following names are members on the new list.

Names of members of Church

Simeon Wood	died	Dec 12 1838
Asahel Buck	died	Oct 18 1849
Dikens Westcoat	died	Jan 3 1857
Stephen Nortup	died	Sep 6 1861
Daniel Chapman	died	Aug 30 1857
Dea Samuel Martin	died	May 23 1854
Eld'r John Vincent	died	1867
Cyrrel Cole	died	1867
Mason Wood	died	Feb 14 1858
Arvin Wood	died	May .. 1875
Alanson Jones	died dism by letter ?	1871
Alanson Wood	died	Jan .. 1873
James Brown	died	Feb 21 1850
Stephen Westcoat	dism by letter ?	
Elisha Brown	Excluded	
Alasing J. Cole		

P. 13 Names of females members

Sarah Pettibone	died	Aug 31 1847
Lydia Wood	died	Feb 21 1858
Susannah Shrief	died	1849
Susaneh Cole	died	Sep .. 1855
Rebecca D Ingalls	died	Jun 4 1863
Lydia Mason	dism	1850
Sarah Follet	died	
Rhoda Vincent		Aug 18 ....
Mercy Mason	died	Jun 8 1859
Nancy Jones	died	Mar 23 1849
Sarah Mason-Bowditch	died	Jan 20 1880
Orrissa Ingalls		
Betsey Northrup	died	Feb 25 1853
Temperance Bliss	died	Mar 25 1859
Waty Brown		

Lydia Bennet	died	Feb	24	1848
Martha Loomis	died			1865
Lillis Simons	died	Mar	11	1849
Elisebeth Rider				
Rebecca Ingalls	dism by letter			1849
Tenty Cole				
Amy Fish	died	Aug	9	1881
Sarah Marton	dism by letter			
Rhbe Wood	died	Jan	1	1850

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P. 14	Stephen Ingalls	died	Dec 29 1850
	Eli Plat Betts	dism	(?)
	Mason B. Wood		
	George Fish	died	Oct 16 1854
	George Slade	died	Jul. 1872 (?)
	Preserved Fish	died	Dec 22 1848
	Jerome Sweet	died	Nov.14 1865
	Jared Northrup		
	Lyman Mason		
	Leister Brown	died	Feb .. 1848
	Lovain Rider		
	Leland Brown	excluded	
	John Simkins	excluded	
	Thomas Brown	excluded	
	Alonzo Mason		
	Truman Whipple		
	Rufus C Glover	Died	Sep .. 1872
	Edwin Brown		
	Eld'r Frederick Park	dism	(?)
	Anthony Maxwell	Adm by bap.	Nov 28 1852
	William Card		
	Rufus Cain	Adm by letter	(?)
	Mason Chapman		
	Daniel Wood	died	Jan 2 1881
P. 15			
	Laura Wood		
	Lucinda Wood	Excl	Aug 19 1865
	Harriet Rider	Dism	Aug 17 1861
	Elsea Wood	died	Mar 3 1858
	Harriet Jenkes		
	Rebeccaan Prince		
	Dyantha Nortup		
	Dulcena Viner		
	Delile Cole	died	1857
	Artemissa Mason	died	Apl 7 1880
	Delila Cole	died	Nov 11 1865
	Nancy Clark	died	Jan 4 1873
	Zilpha Brown	died	1871
	Cloe Walker	dism	
	Anna Brown		
	Laura Wolcott	died	1870
	Sally Fish	died	Jan 21 1857
	Amy Mason	died	April 6 1851
	Minerva Fish	dism	
	Cloe Cole	dism	
	Luceilia Goodale	dism	
	Lovina Brown	died	Dec 9 1847
	Mercy Miner	died	1847
	Mary Deen		
	Harriet Wescoat	dism	
	Ellen Cole	died	Nov 16 1853
	Samantha Wood		

P. 16	David Packard		
	Alonzo Arnold		
	Rily Westcoat	died	1875
	Stephen Chapman		
	Thomas Cooper	dism	Mar 18 1855
	Snuoel Lincoln	dism	
	Ira Cain	dism	Feb 16 1856
	Benjamin Bradford	dism	Jan 15 1859
	Henry I Ingals		
	Martin Ingals		
	David Ingals		
P. 17	Caroline Cole	dism	Mar .. 1876
	Crete J McLouth	died	Mar 23 1872
	Abigail Betts	dism	
	Reliance Wood	Excluded	
	Mary Wood	dism	Apl 16 1864
	Adelin Brown		
	Cellia Jones	died	Dec 12 1849
	Desire Paul	died (ae 37)	Oct 29 1856
	Loisa Slade	Excluded	
	Anstres Wescoat	dism	

	Hiram Martin	died	July .. 1869
	Samuel Baker		
	Luther Wood		
	Emery Leonard		
	Almon Leonard	dism	1867
	Daniel Chapman	died	Mar 1 1882
	Morton Chapman		
	Franklin Wood		
	Fuller McLouth	dism	May 22 1858
	Mortimer Cole	died	Aug 12 1878
	Alanson Cole	dism	Mar 15 1873
	Rev Forronda Bestoe	dism	Apl 24 1864
	Charles Warner	dism	Dec 25 1862
	Henry T. Phillips		
	Rev. O C Kirkham	dism	Apl 1 1866
	Timothy Glover	dism	1873
P. 18	Lorin Brown	Excluded	Feb 16 1881
	Oren Martin		
	William Bennett		
	Elisha Prince		
	Alanson Martin	dism	Mar .. 1872
	Frank Martin		
	William Martin	died	Aug 18 1876
	Luther Martin		
	Oliver Glover	(?)	(?)
	Thomas Brown	died	May 26 1879
	William E Madison		
	Simon Madison		
	Dea Daniel Wood	dism	1872
	Rev E T Hunt	dism	1869
	Daniel F. Bucklin	.... (?)	July 19 1869
	" " "	dism	Oct 27 1880
	Rev H C Morgan	dism	Dec 18 1875
	Almon J Leonard		Jan 20 1872
	Nathan Harkness		Mar 16 1872
	Henry Martin		May 17 1873
	John Jones	(?)	Jul 18 1874
	John Wood		Jul 18 1874
	Wm. A Sweet		Dec 20 1874
	Jane Wesccat	dism	
	Betsy Chapman		
	Helen Brown	died	Dec .. 1853
	Cyntha Slade	Excluded	
	" "	Rec'd by Church vote	Sep 17 1871
	Mary Plant	Dropped	
	Marion Wood	Excluded	
	Hellen Cole	Dism	
	Mary King	dism	
	Lury (?) Sweet		
	Cornelia Bliss	dism (Richmond)	Apl 14 1877
	Sarah Whipple		
	Almira Ingalls	died	Jul 24 1885
	Jennet Richmond	dism	

P. 19	Cloe Wood		
	Amy Bennet	dism	
	Elsea Nicson	dism	
	Lauraan Mason	dropt	Aug 19 1865
	Laura Ingalls	died	Mar 10 1878
	Lucy Cole		
	Mahitable Mason		
	Lucy Northup		
	Susan Brown	died	Aug 9 1865
	Jane Whipple		
	Clarrissa J Glover	dism	1879
	Polly Cole	died	Jul 22 1878
	Louisa M Edmonds	dism	
	Amelia Wood	dism	
	Mary Cole		
	Mary Cove		
	Almira Glover	dism	
	Almira Cole		
	Zaida S Chapman		
	Laura Brown	dropt	
	Mary Cole		
	Ann Hathaway	dism	
	Loisa Park	dism	

	Frank Putman	dism	Apl 3 1878
	Rev R.D. Fish	(?)	Nov 21 1875
	" " " "	dism	Apl 14 1880
	Diana Lincoln	died	Jan 1 1853
	Harriet Maxwell	by bapt	Nov 28 1852
	" "	dism	Nov 19 1853
	Nancy J Jones		
P. 20	Blank		
P. 21	Abigail Mason		
	Deberah Packard	Dropped	
	Maryett Arnold		
	Sarah Mason (Clothier)	dism	1867
	Amelia Cone		
	Mrs. Cooper	dism	Mar 18 1858
	Jane Patridge		
	Jane Chapman		
	Annett Nortup		
	Cynthia Bourne	dism	Mar 22 1856
	Sarah S Coman	dism	1866
	Austis Gates	dism	
	Susan Brown		
	Ellen Mason	dism	Jun 18 1864
	Cyntha Brown	died	
	Laura Jane Ingals		
	Emily Ingals Prince	died	Dec 7 1876
	Betsey Nortup		
	Electa Nortup	dism	Jan 3 1864
	Mary F Ingalls Beers	died	Sep 5 1877
	Maryett Ingalls		
	Jane Bradford		
	Frances Nortup		
	Julia Packed	Droped	
	Caroline Mason		
	Barbary Martin		
	Electy Scott	dism	Jun 18 1859
	Celestia Clothier	dism	Mar 15 1873
P.22	Blank		
P.23	Chloe Mason		
	Mary Mason		
	Ellen Westcoat		
	Emma Cole		
	Jane Martin		
	Laura Ingals		

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P. 24	Celia Leonard	dism	Jun 19 1880
	Ida Chapman		
	Kate Richmond	dism	1875
	Esther Whipple		
	Mary Wells	dism	1877
	Janett Richmond	dism	1875
	Sena Brown		
	Maria Hunt	dism	
	Achsah Bucklin	(?)	Jul .. 1869
	" "	dism	Oct 27 1880
	Mrs. H. A. Morgan	(?)	Dec 18 ....
	" "	dism	1875
	Ann J. Leonard		Jan 20 1872
	Sally L. Harkness		Mar 16 1872
	Charlotta Glover (?)	dism	1873
	Viola Harkless		Feb 8 1873
	Cora Harkless		
	Maria Bucklin	dism	Oct 27 1880
	~~Henry-Martin~~		
	~~John-Tower-~~		
	Caroline McLouth	dism	
	Amy Carpenter		
	Susan Wood	dism	Apl 16 1864
	Mary O. Cole		
	Susan Brown		
	Almira Carpenter		
	Nellen Cole		
	Abigal Bestor	dism	Apl 16 1864
	Calista Bestor	dism	Feb 16 1862
	Jane Scott	dism	May 19 1877
	Maria Warner	dism	Dec 25 1862
	Harriet Green	d	July 27 1873
	Caroline Northup	dism	Dec .. 1866
	Sarah Kirkham	dism	Apl 1 1866
	Nancy Waterman		
	Ann Martin		
	Francis Bennett		
	Caroline Brown		
	Josephine Phillips		
	Nancy Wood		
	Lizzie Wood		May 17 ....
	Hatty Wood		
	Lovina Lovell (?)		
	Maria Tower		July 20 ....
	Florance Fairfield		July 19 1874
	Nelly Martin		Dec 20 1874
	Sarah Harkness		
	Martha Cole		
	Mrs. R. D. Fish (?)	(?)	Nov 21 1875
	" " " "	dism	Apl 14 1880
P. 25	Matilda Sweet		Dec 20 1874
	Emma A. Sweet		

Mary Putman	(?)	Nov 21 1875
" "	dism	Oct 18 1879
Luella Mansfield	by bapt	May 27 1877
Emma Cone	" "	
Walter Crain	" "	Oct 20 1878
Andrew Ketchler	" "	
Adeline Ingalls	" "	

	Sarah Martin	by bapt	
	Louisa Brown	" "	
	Josie Leonard	" "	
	Carrie Mason	" "	
	Cora Cone	" "	
	Anna Phillips	" " died	Feb 19 1883
P. 26	(S Merwin Smith	rec'd by letter d	Jan 28 1880
	(wife Olive W Smith	" " " d	Feb 19 1883
	Sarah Ketchler	by bapt	Nov 13 ....
	Julia Wood	" "	Jul 13 1879
	Ellen Card	" "	Jul 13 1879
	Calvin Richmond	by letter	Oct 18 ....
	" "	dism	Feb 17 1882
	Rev Geo M Preston & wife	by letter	Jul 14 1880
	Mattie Brown	by bapt	May 15 1881
	Dr F Bucklin	by letter	Feb 17 1882
	Achsah Bucklin	" "	Feb 17 1882
	Mason E Leonard	" "	Feb 17 1882
	Mary E Leonard	" "	Feb 17 1882
	Minnie Chapman	" "	May 19 1882
	Emma Martin	by bapt	June 2 1882
	Hattie Jenks	" "	June 2 1882
	Lottie Thayer	" "	June 2 1882

P. 27 March 15, 1884. Church met at the meeting house agreeable to adjournment, meeting open'd by Eld. Vincent. Brethren and Sisters gave in their minds. Chose by ballot Samuel Martin and Arvin Wood as serving Deacons for the church.
Voted by hand vote that the pulpit be occupied as formerly.
Voted that communion take place on the third Sunday in every second month from April and also that Church meet on the Saturday to the third Sunday of every month.

Alanson Wood, Clerk

April 19. Church met as usual. Each one gave in their minds. A considerable number attended Received Nancy Watterman in the church by letter. Meeting closed by S.D. Mason

A.W. Chh Clerk

May 17. No meeting.

June 14 The church give in the lead of their minds, but did not act upon any business.

July 19. The Church met for business but attended to none save agreed to receive Laury Wolcott on her being baptised.

Aug 16. The Church met to renew Covenant--give in the lead of their minds with great freedom-- upon an application made by a Mr. Carter & wife for admission into the church--Voted to chuse a committee to go into the 2nd Church in Savoy

1834
(where they reside) upon matters of investigation to know the cause if any can be obtained why the patition of these brethren should not be heard

P. 28 voted that brethren Simeon Wood-Daniel Chapman- Dea. Samuel Martin be a committee on sd mission.
Voted to receive Samuel Miner Jr. of Windsor into church fellowship on his being Baptised.
Voted Hannah Cole a letter of recommend
Voted Eld John Leland a messenger to the Association.
Communion to morrow.

September 20 The Church met as usual and gave in there minds as formerly.
Voted to dismiss Minerva Baker to unite with the Church in Pittsfield

October 18. The Church met as usual and give in their minds but did no business

Nov. 5. The Church met at the meting house and gave in their minds and agreed to furnish Wood for the use of metings.

Dec. 16. The Church met at the usual place and gave in their minds in regard to their standing. Meeting closed by Elder Sweet

Alanson Wood, Clerk

1835
Jan 17. Church met as usual, pretty full meeting and quite interesting. Closed by Elder Sweet.

P. 29 February 14. The Church met but did no business manifested a spirit of coldness and indifference

March 14. The Church met--very few--did no business communion on the morrow.

April 18. The Church met as usial give in the minds expressing an anxiety for a revival among the members in particular. Voted to give Betsey Kimbal a letter of recommend

1835
May--no meeting

June 20. The Church met a considerable in number a pretty good feeling manifested attended to no business except voting to give Eld'r Elnathan Sweet and wife letters of recommend and dismission

John Vincent Chh Clerk pro tem

From June 1835 to march 1836 nothing of importance has taken place. Some months a few met and sometimes the weather so tedious that none met and in this period of time no votes was passed--nothing done worthy of recording. There is no difficulty existing in the church but coldness, inactivity and inattention unto religious affairs.

P. 30 1836
April 16. A small number met prayer by Eld'r Vincent give in their minds as usual
Voted that br. Daniel Chapman visit Eld'r Leland and request him to preach among us the year ensueing.

Aug. 20. Church met agreeable to appointment and gave in their minds. Voted that miss Nancy Reed be dismissed from the Church on account of removal.

Alanson Wood Clerk

1837
April 15. Church met at the meeting house, there were but few attended each gave their minds concerning religious feeling, and then passed a few resolutions
1st Voted that Br Nathan Wood be sent to visit Elder Rogers to see if he can be obtained to preach with us a portion of the time.
2nd Voted that this meeting be adjourned untill the 29th of this month for the purpose of taking measures to procure a minister for the ensuing year.
3rd Voted that the clerk put up a notification in the meeting house to invite people to attend the said meeting.

Alanson Wood Chh Clerk

P. 31 April 29. The meeting convened agreeable to appointment and choose Lansing J Cole, moderator.
1st Voted that there be a committee chosen consisting of

1837
of three, to converse with Elder Rogers, of Berlin to ascertain what would be his terms for preaching here if he could be obtained
2nd Voted that sd committee consist of Brs. Nathan Wood, Samuel Martin, Lansing J. Cole
3rd Voted that this meeting be adjourned to the 13th of May

May 13. We met agreeable to appointment but nothing done of importance. Father Wood went to visit Elder Rogers but he was absent from home.
A. Wood

Sept 3. Voted that three members with the minister be sent to meet with the church in the east part the town to settle some difficulty there. the members are Dea Samuel Martin, Daniel Chapmen, and Alanson Wood

P. 32 Oct. 14. The Church met as usual after the members gave in their minds concerning religion they passed a few votes
1st Voted that Edward Martin and his wife Mary Martin be recommended to some other Church according to their own request by letter from us.
2nd Voted that Sally Hunt be recommended to some other Church by her request by letter from us. The meeting closed by prayr by Eld'r Sweet
Alanson Wood Clerk

1838
May 19. The Church met as usual, after giving in their minds passed a few votes
1st Voted to receive Amy Mason into the church.
2nd Voted that a committee be appointed to converse with Elder Leland about preaching to us a part of the time this summer.
3rd voted that Father Wood, Stephen Northup, be the committee
A. Wood

P. 33 Sept 15. The church met as usual and gave in their minds on religious subjects

Oct 20. the church met as usual and had a very agreeable meeting.

1838
Nov. 17. the church met as usual and freely conversed on the subject of religion

Dec. 15. the church met as usual and gave in their minds concerning religion

1839
Jan 19. the church met as formaly and gave in their minds

Feb 2. A meeting was held at the meeting hous for the purpose of procureing a Minister for the ensueing year.
1st Chose Doctor Cole Moderator
2nd Voted that a committee be apointed to circulate three subscription papers for Eld'r Roggers one half
P. 34 of the time Also to converse with Eld'r Roggers on the subject. the committee are Dea Martin, Dr. Cole Arvin Wood

March 9 Church and Society met again at the meting house for the purpose of procureing a minister
1st Voted that Brother Daniel Chapman be moderator.
2nd That Alanson Wood serve as clerk
3rd To make an effort to have preaching every Sabath the ensuing year.
4th That the subscription paper for preaching one half the time be destroyed and new papers to be circulated for preaching the whole time.
5th That the pulpit be supplied with a bible and hymn Book for which there has been three Dollars and six cents paid in
P. 35 6th That the committee be instructed to engage Eld Joseph Roggers ½ of the time the ensuing year.
7th that the committee visit Eld Leland and Eld Sweet and report to the standing committee next Saturday.
8th That the Baptist Meeting house platform be entered on Church Book
9th That this Meeting be dissolved.

Agreeable to a vote taken by the 2nd Baptist church in Cheshire on the 9th of March, 1839. that the Baptist Meeting platform be entered on book, which is as follows--
Reccords of the west Baptist society in the town of Cheshire

At a society meeting holden at the brick school house in Cheshire the 13th day of Nov. 1793. John Leland chosen moderator and Squire Manro Clerk of the Society taking into consideration the subject of building a meetinghouse came to the following resolution--The platform of the Baptist Meeting house in Cheshire agreed to by the society regularly assembled on Nov 13th day, 1793

Whereas it appears nesessary to erect a Meeting house for public worship in the town of Cheshire and as there is two Baptist Churches that are likely to attend at the same place and a number beside that belong to the Society being desirous of adjusting claim and
P. 36 property by the scale of wright and all dispute here after the following plan is agread to

1st It is agreed that the two Churches shall have the wright of calling, setling and dismissing the preacher or preachers who shall ocupy the pulpit and that the society shall have no power to introduce a stated preacher into the Meetting house contrary to the will of the churches

Yet we think in this case it will be a piece of Christian prudence for the churches to consult the Society and Chuse such a man as recommends himself to the esteem of the society

2nd In the Choice or dismission of a Minister the two Churches shall not act in their seperate Capacities as two Churches but collectively and together as thought they were but one Church

P. 37 3rd On any day and at any time except the stated days and occasional appointments of the churches, the house shall be free for any Minister of clean character that any one member of the society shall wish to introduce.

4th As we are sensible that their may be many errors in our minds and as we wish to have no embaresments to bias our minds against parting with error for truth when we are convinced of it. the pulpit in the Meeting house shall always be at the disposal of the two baptist

Churches and their religious successors that may live within the limits of the present proprietors altho they may differ in many things from the present members yet holding to Baptism by immersion upon profession of their faith in Christ, but if ever the Baptists are so reduced that they do not keep stated worship in the house it shall return to the original proprietors and their heirs at law.

P. 38 5th. It is agreed that each purchases of a pew shall have the sole disposal of it as an article of his estate.

A true coppy of the originial platform as examined by one

Darius Brown

1839
May 18th. the Church met as usual and gave in their minds as formerly

June 15. the Church met as formerly and gave in their minds and then passed a few votes.
1st Voted that a committe be appointed to take the lead in singing.
2nd Voted that Lansing J. Cole, Thomas Brown, Shurburn Mason, Alanson Wood, Arvin Wood be the committee.

P. 39 Nov. 16th. the Church met as usual and gave in their minds.
Voted to receive Minerva Cole as a member of the Church on her being Baptized.

1840
Jan 15 the Church met as usual
Voted to receive Lovina Brown as a member of the Church on her being Baptized

March 2nd. the Church and Society met at the meeting house for the purpose of procureing a preacher for the ensueing year
1st Voted that Doctor Cole be Moderator.
2nd Voted that Arvin Wood serve as Clerk
3rd Voted that Cyrrel Cole and Arvin Wood be a committee to visit Elder Leland to see if he will supply the pulpit a part of the time.
4th. Voted that Daniel Chapman and James Brown be a

P. 40 Committee with Stephen Ingalls and Stephen Northrup and Thomas Brown to circulate a subscription paper for preaching the ensuing year.

April 3. the Church and Society met at the brick school house and past a few votes
1st Voted to have Elder Rogers preach one half the time the ensuing year.
2nd Voted that Doctor Cole and Arvin Wood and James Brown be a committee to circulate a subscription paper for him.

1841
Jan 16. the Church met as usual and gave in their minds on the subject of religion and voted to give Laury Mason a letter of reccommend

P. 41 1843
July 15. The Church have had their regular church meetings from the date mentioned last untill the presant date. this day met as usual and give in their minds on the subject of religion.
Voted to receive Ellen Cole as a member of the church on her being baptized

Arvin Wood Clerk

Oct 14. the Church met and gave in their minds as usual.

Nov. 18. the Church met and freely gave in their minds on the subject of religion, and voted to give George Rice a letter of Recommend

1844
Jan 20. the Church met as usual and had a comfortable meeting in expressing their feelings

Feb 17. the Church met as usual

P. 42 Cheshire Feb 29th 1844.
At a Church and Society meeting the following business was done
1st Voted that Thomas Brown be Moderator.
2nd That Alanson Wood be clerk

3rd That Arvin Wood, Samuel Martin Lewis Walker be committee the ensueing year to procure a minister to supply the pulpit
4th That the committee endeaver to obtain Elder Loomis
5th that this meeting be adjourned two weeks.

March 14. met according to adjournment
1st. voted to have the committee write to Elder Loomis to engage him one half of the time to supply the pulpit the ensueing year.

March 16. the Church met and freely gave in their minds on the subject of religion, and Voted that Lansing J. Cole, Arvin Wood, Alanson Wood be a committee to visit delinquent members of the church

P. 43 May 18 the Church met and gave in their minds as usual

June 15. the Church met agreeable to appointment and quite a number were present.

July 20. the Church met as usual

Sept 14. the Church met as usual and gave in their minds on the subject of religion, quite a number were presant

Oct 19 the Church met as usual and gave in their minds on the subject of religion and passed a few votes.
1st Voted to receiv Caroline Cole as a member of the Church.
2nd that Alansing J. Cole and Samuel Martin be a committee to circulate a subscription paper for a teacher to teach a singing school
the Church expressed their minds by vote for to receive Stephen Ingalls as a member of the Church.

Nov. 16 the church met and freely expressed their minds on the subject of religion.

P. 44 1844
Dec 14. the Church met agreeable to appointment and gave in their minds as usual

1845
Jan 18 the Church met as usual and expressed their minds on the subject of religion

Jan 20 met according to adjournment
1st Chose Capt John M Bliss moderator
2nd Chose Thomas B. Brown Clerk
3rd Voted to choose a committee of 3 to circulate a subscription paper to procure subscriptions to raise money for Elder Loomis to preach the ensuing year.
4th Chose Thomas Brown 1st Committee
5th " Alansing J Cole 2nd "
6th " Henry Tyler 3rd "
7th Voted to have the committee Procure a suitable place for him, the Rev. William P. Loomis to live

Feb 15. the Church met as usual and gave in their minds on the subject of religion and passed a vote to receive Crete J. McLouth as a member of the Church

March 15. the Church met as usual

P. 45 April 19. the Church met and expressed their religious feelings and passed a resolution.
Resolved that the Baptist Church in Cheshire by virtue of a Right confered upon them by the original platform assented to by the proprietors of the Baptist meeting house at Cheshire corner are agreed in maintaining all regular appointments, and retaining the right to make occasional appointment as there convenience may dictate. Unanimously adopted at a meeting of the Church and recorded per order of the Church.

Arvin Wood, Clerk

May 17 the church met as usual

June 14 the church met agreeable to apointment.

1845
July 19. the Church met as usual

August 16. the Church met as usual for conference

Sept. 20. the Church met as usual

Nov. 15 the church met as usual.

Dec. 20. the church met as usual

P. 46 1846
Jan 17. the Church met as usual and gave in their minds on the subject of religion.

Jan 24. met agreeable to appointment for the purpose of taking measures to procure a minister to supply the pulpit for the ensuing year and voted as follows--
1st That Thomas Brown be Moderator.
2nd That Alanson Wood be Clerk
3rd That Stephen Northup be 1st committee man
4th That James Brown be 2nd " "
5th That Stephen Westcoat 3rd " "
6th That Henry J Ingalls be 4th " "
7th That Mason B. Wood be 5th " "
8th That this meeting be adjourned two weeks, one o'clock P.M.

Alanson Wood, Clerk

P. 47 Feb. 14. the Church met as usual and expressed their minds on the subject of religion and voted to give Calestia Buckling a letter of recommend.

April 16. Church and society met acording to apointment Voted--
1st that Alansing J. Cole be Moderator of said meeting
2nd Chose Arvin Wood Clerk
3rd Voted that the committee invite a minister to preach to us on trial.
4th Voted to dissolv the meeting

April 18. the Church met as usual

1846
May 16. the Church met agreeable to apointment.

June 20. the church a usual met for conference after expressing their minds on the subject of religion Voted to receive Bld Betts by letter as a member of this church

July 18. the Church met as usual

Sept 19 the church met as usual and gave in their minds on the subject of religion and voted to give hansom Corbit and wife a letter of recommendation.

P. 48 Oct 17. the Church met acording to appointment for conference and voted Bld Betts, Deacon Martin, Stephen Ingalls be a committee to visit delinquent members.

Nov. 14th the Church met as usual Voted that Stephen Ingalls, Alansing J. Cole, Arvin Wood be a committee to revise the Church Book

Dec. 19th. the Church met as usual for conference Voted to except the report of the committee to revise the Church Book

1847
Jan 16. the Church met as usual

Feb 20. the Church met as usual

April 17 the Church met and gave in there minds on the subject of religion
Voted 1st that Brother and Sister Betts have a letter of recommend
2nd that James Brown, Doct J. Cole, S Martin be a committee to take care of the meeting house the ensuing year.
3rd that the committee exclude all lecturers from lecturing for pay on admitance in the meeting house

P 49 May 15. the Church met as usual
Voted to receive Reliance Wood as a member of the Church by letter.

1847
June 19. the Church met as usual

August 14 the Church met as usual. Mary Wood related her experiance and was received as a member of the Church on her baptised.

Sept 18th the Church met as usual. Mason Wood, George Fish Adeline Brown, Cellia Jones related their experiance and was received as members of the Church on their being Baptised.

Oct 2. the Church met for conference and Desire Paul related her experience and was received as a member of the Church on her being baptised

Oct 9. the Church met for conference and George Slade and his wife, anstress Westcoat and Jane Westcoat related their experience and was received as members of the Church on their being baptised.

Oct 16th the Church met as usual

P. 50 Oct 23. the Church met for conference and Betsy Chapman, Hellen Brown, Cyntha Slade related their experience and was received as members of the Church on their being baptised.

Oct 30th the church met for conference and Mary Plant, Marion Wood, Hellen Cole, Maryan King related their experience and was received as members of the Church on their being baptised

Nov 13 the Church met for conference and Preserved Fish, Jerome Sweet, Jared Nortup, Lucy Sweet related their Christian experience and was received as members of the Church on their being baptised

Nov 21. the Church met as usualy quite a large number presant, after expressing their minds on the subject of religion, Lyman Mason, Leister Brown, Lovain (?) Rider, Jennet Bliss, Cornelia Bliss, Sarah Whipple, Almira Ingalls related their experiance and was received as members of the church on their being baptised.

P. 51 1847

Nov 27. the Church met for conference and Leland Brown, Cloe Wood, Amy Bennet, Alsea Nicson, Laura Mason related their experiance and was received as members of the Church on their being baptised.

Dec 4. the Church met for conference and John Simpkins related his experience and was received as a member of the Church on his being baptised.

Dec 18th. the Church had their regular covanant meeting quite a large number presant and expressed their religious feelings. Thomas Brown being present requested to renew his covenant with the church chose James Brown, Arvin Wood to inquire into his case.

1848

Jan. 15. the Church met as usual for covenant meeting and voted to recieve Thomas Brown as a member of the church, Alonzo Mason related his experience and was received as a member of the church on being baptised

Feb. 19. the Church met as usual for conference and freely expressed their religious feelings and Lucy Nortup, Laura Ingalls related their experience and was received as members of the Church on their being baptised

March 18. the Church met as usual

April 15. the Church met as usual

P. 52 May 20. the Church met as usual for conference.

June 19. the church met as usual and Susan Brown related her experience and was received as a member of the Church on her being baptised.

July 15 the church met as usual

Aug 19. the church met agreeable to apointment

1848
Sept 16. the Church met as usual

Oct 14th. the church met as usual for conference and Voted to appoint a committee of two to visit Leland Brown and his wife and make a report to the church

Nov. 18. the Church met and gave in their minds on the subject of religion quite a large number present and voted that Lansing J. Cole and Alanson Jones be a committee to visit Mrs Thomas Brown and make report to the next church meeting

P. 53 Dec 16 the church met as usual the committee chosen at the last church meeting reported that a difficulty existed between Thomas Brown and wife and John Simkins Voted to defer the settlement untill next church meeting

1849
Jan 20. The Church met as usual for conference

Feb 17. the Church met as usual

Feb 24. the Church and Society met agreeable to appointment
Voted 1st, that James Richmond be moderator
2nd Alanson Wood be Clerk
3rd That Alansing J. Cole be committee 1st
4th That Mason B. Wood be " 2nd
5th That John M. Bliss be " 3rd
6th That the committee be instructed to obtain the serviseses of Eld. Clark the ensuing year.
7th That this meeting be ajourned to the 5th of March next at 2 o'clock P.M.
Alanson Wood Clerk

March 17 the church met as usual

April 14. the church met as usual and voted to accept the report of the committee chosen to visit Thomas Brown and wife and John Simkins.

P. 54 1849
May 19 the Church met as usual and voted to give Rebecca Dow a letter of recommend

June 16. the Church met as usual

July 14. the church met as usual

Aug. 18. the church met as usual

Sept 15 the church met as usual and voted to give Cloe Walker a letter of recommend

Oct 20. the church met as usual and voted to receive Truman Whipple and wife as members of our Church

Oct 27. the church met to settle some buisness with John Simkins and Voted that he ought to make confession to the Church for talking disrespectful of the church.
Daniel Chapman Moderator
Mason Wood Clerk

Nov 17. the Church met as usual and gave in their minds on the subject of religion and John Simkins made some confession and was restored to Church fellowship by a Vote of the Church

P. 55 Dec 15th. the church met for conference and gave in their minds. Sister Amy Fish entered a complaint against Brother Simpkins. the Church choose a committee of three to enquire into the afair and make a report in two weeks.
Voted that Stephen Ingalls be 1st committee man James Brown 2nd, Samuel Martin 3rd, also chose Alanson Wood to converse with Elisha Brown in regard to his making to free use of Ardent Spirits

29th Met agreeable to apointment to hear the report of the commitee chosen at the last meeting. Voted 1st that Alanson Jones be Moderator
2nd that Mason Wood be clerk pro tem

3rd. After hearing the report of Alason Wood about Brother Elisha Brown That he be excluded from the 2nd Baptist Church in Cheshire.
4th. after hearing the report of Brother Ingalls concerning the difficulty of Brother Simkins and Sister Amy Fish voted that Mason B. Wood and Alansing J. Cole be aded to the standing committee to have a rehearing of the dificulty
5th that Alansing J. Cole and Alason Jones be aded to the number of trustees of the Meeting house
6th that this meeting be ajourned to next Saturday at two o'clock P.M.

A. Wood Clerk

P. 56 Met agreeable to adjournment & opened the meeting by prayr by brother Cole.
Voted to excommunicate John Simkins from this church.
Cheshire Jan 5th 1850 Alanson Wood Clerk pro tem

1851
Jan 19. the church met as usual and gave in their minds on the subject of religion and voted to give Lucelia Goodel a letter of recommend

Feb. 16. the church met as usual for conference

March 16 the church met for conference and 1st voted to receive Rufus C. Glover and wife as members of this church by letters
2nd to receive Polly Cole as a member of the Church
3rd to receive Almira Cole as a member of the church on her being Baptised

April 20 the church met as usual and Edwin Brown, Pamelia Wood related their christain experience and was received as Members of the Church on their being baptised and voted to receive Lovisa M. Edmonds as a Member of the Church by letter.

P. 57

May 18 the church met for conference and voted to receive Mary Cole as a member of the Church on her being baptised

1850
June 15 the Church met as usual

July 20 the church met as usual and Mary Gove related her experience and was received as a member of the Church on her being baptised.

August 17 the church met as usual for conference and Almira Glover related her experience and was received as a member of the Church on her being baptized.

Sept 15th the church met as usual and gave in their minds on the subject of religion, also the subject of uniting with the Berkshire association was introduced by Eld Clark after some deliberation the church voted to met at the meeting house for decision in two weeks.

Sept 29 met agreeable to appointment and voted to drop the subject of uniting with the association, also received a communication by Eld Clark from the new Baptist Church in Lee requesting the Church to send delegates to sit in council on the propriety of recogniseing them as a gospel church and Rev. Amory Gale as their Pastor. agreeable to request Voted to send Thomas Brown and Alason Jones

P. 58 Oct 19th the church met as usual and voted to give Lydia West a letter or recommend

Nov. 16 the church met as usual and gave in their minds on the subject of religion
Laura Brown and Mary Cole related their Christian experience, and was received as Members of the Church on their being baptised. Voted that Alanson Jones be a committee to circulate a subscription paper to raise funds to pay the expences of the church.

Dec 14th. the church met as usual and voted to recieve Ann Hathaway as a Member of our Church by letter, also Voted to give Lovisa Edmonds and Mary King letters of recommend.

1851
Jan 18th. the church met as usual, and voted to giv Anstress Gates a letter of dismission also voted that Alansing J. Cole serve as deacon of the church

P. 59 Feb 15th. the church met as usual and vote to give Ann Hathaway a letter of dismission form the church

March 15. the Church met as usual and gave in their minds on the subject of religion, and read a complaint entered by Alanson Deen against Thomas Brown voted that Doct Cole, Alanson Jones, Arvin Wood be a committee to enquire into the matter

Apl 19. the church met as usual

May 17 the church met as usual and gave in their minds on the subject of religion and the committee chosen to see brother Brown made their report to the Church that he ought to make an acknowledgment to Alanson Deen for abusive conversation about him. the Church excepted their report. Voted to receiv by letter Eld Park and wife as members of the church

June 16 the church met as usual and gave in their minds on the subject of religion and voted to add three to the former comittee to visit Thomas Brown, viz. Stephen Northup, Daniel Chapman, Alanson Wood, George Fish, also voted to send Daniel Chapman, Alanson Jones, Samuel Martin as deligates to sit in counsel at Pittsfield to see if they will install Rev. Mr. Porter Pastor of the church

P. 60 July 19th. the church met as usual. after expressing their religious fealings, voted to mete one week from today to hear the report of the committee that was chosen to visit Brother Brown

July 26. the church met agreeable to adjournment. after hearing the report of the committee voted to discharg

1851
them from further labor with brother Brown
2nd that we withdraw the hand of fellowship from him.

Aug 16. the church met as usual.

Sept 20. the church met as usual and voted to receive Diana Lincoln as a member of the church.
second, that we withdraw the hand of church fellowship from Reliance Wood

Oct 18. the church met as usual for conference

Nov. 15. the church met as usual

Dec 20. the church met for conference and voted to send Elder Vincent, Alanson Jones as delegates to sit in counsel with the church in Winsor concerning the welfare of the Church.

P. 61 1852
Jan 17. the church met as usual

Feb 14 the church met and gave in the lead of their minds on the subject of religion, and voted to use their influence to raise three hundred and fifty dollars in money and produce for Elder Parke servises the ensuing year.

March 20. Church met in covenat meeting number present small yet we had a good meeting.

April 17 church met as usual

May 15 Church met in covent meeting. a comfortable state of mind.

June 19. church met 22 present, enjoyed a pleasant meeting the Lord be praised

P. 62 August 14 Church met in covenant meeting. 23 members present, union and harmony in the church.

1852
after the brethren and sisters expressed their feelings the following resolution was past, only one voting in the negative. Resolve, that this church make application to the Berkshire Baptist Association for admission into that body at its next session, which is to be held in the town of Hancock Oct 2nd Wednesday, 1852.
Also appointed Eld. Park to write the letter to send to the Association

Sept 18. Church met. 23 members present, a good state of feeling existing a strong desire to press forward, after an expression of feeling the letter
P. 63 prepared for the Association was read and approved 2nd the following Brn were appointed as delegates to attend the Association, Eld F.S. Parke, Eld John Vincent, L. J. Cole, Alanson Wood.
3. George Fish was appointed trustee in place of Alanson Jones resigned
4. Brn L.J. Cole, & S. Martin were appointed a committee to settle with Miss Cone for the use of the vestry. Adjourned

Oct 3rd. Church called to order. Bro A Jones asked for a letter his request granted.

Nov 20. Church met as usual, but few present.

Nov 28. Sabbath, Mr. A. Maxwell & Harriet his wife related to the church their christian experience
P. 64 and were received as candidates for Baptism. They were baptised the same day.

Dec. 25. Church met in covenant meeting, enjoyed a pleasant meeting.

1853
Jan 15th Church met in covenant meeting. 25 members present. The church expressed union and fellowship. Mrs Abigail Mason came forward and related her Christian experience. She was received as a candidate for baptism.

1853
March 19th. the Church met in covenat meeting and expressed their religious feelings freely and voted to receive Nancy J. Jones by letter as a member of the church.
2nd Voted that Aaron Wood & George Fish be committee to visit Loisa Slade and know if she has united with the Methodist Church and make report to the Church

P. 65 April 16th the Church met in covenant meeting expressed their minds on the subject of religion Voted that Alanson Wood & George Fish be a comitee to visit Jerome Sweet in regard to his trials with the proceedings of the Church

May 14 the Church met as usual and gave in the lead of their minds on the subject of religion. voted to receiv Deborah Packard by letter as a member of this church

June 18. the Church met and gave in the lead of their minds as usual, the commitee chosen to visit Loisa Slade reported that she had united with the Methodist Church, the report accepted and the Church voted to withdraw the hand of fellowship from her. the commitee chosen to visit Jerome Sweet reported that he protested against the acts of the church in the matter of excluding Thomas Brown from the church. the report excepted.

July 16. the Church met as usual

P. 66 Aug. 20. the Church met as usual. after expressing their minds on the subject of religion, Voted to retain Jerome Sweet as a mamber of the Church.

Sept 17. the Church met as usual and Voted that Elder Park write a letter to send to the association, also that Elder Park, Elder Vincent and L.J. Cole be delegates to the same

1853
Oct 15 the church met agreeable to appointment Voted that Stephen Nortup, George Slade be a committee to visit Nancy Clark & Laura Brown, & L.J. Cole & Arvin Wood be a committee to visit Resolva Wood & Dulcena Viner, & learn why they do not attend church meeting.

Nov. 19. the Church met in covenant and Maryatt Arnold related her christian experience and was received as a member of the church on her being baptised.

P. 67 Dec. 17. the church met as usual. quite a large number preasant, after expressing their minds on the subject of religion Sarah Mason or Clothier, Amelia Cone, Mrs. Cooper, William Card. Rufus Cain related their Christian experiance and was received as members of the Church on their being baptised

Dec. 23. at a religious meeting Jane Patridge related her Christian experience and was received as a member of the church on her being baptised.

1854
Jan. 14. the Church met in Covenant and David Packard, Daniel Wood, Mason Chapman, Alonzo Arnold, Jane Chapman, Annett Northup, related their Christian experiance and was received as members of the church on their being baptised.

15th. Voted to receive Rily Westcoat as a member of the Church.

P. 68 Feb. 15. the church and Society met agreeable to appointment
Voted 1st that James Richman be moderator.
2nd that Mason B. Wood be Clerk
3rd Voted one majority for change of minister the ensuing year.
4th that the clerk make report at the next church meeting
5th that this meeting be dissolved

18th the Church met as usual expressed the lead of their minds on the subject of religion. Voted 1st that Stephen Chapman be received as a member of the

1854
Church by letter. Thomas Cooper being present related his Christian exercise of mind was received as a member of the Church on his being baptised. 3rd forty two members of the church voted that there be no change of minister the ensuing year and eight for a change.

May 20. the church met as usual a goodly nember presant. their was a petition presented from Thomas Brown at a previous meeting for a council in
P. 69 the case betwixt him & Alanson P. Dean which the church considered and voted not to receive the petition. the committee chose to visit Resolva Wood reported that he did not consider himself a member of the church. Voted that his name be crosed out on the church book. also Dulcena Viner Voted that the church retain her name for the preasant untill further Labor with her
3rd Voted to retain Sister clark as a member of the Church

June 17. the Church met as usual and expressing their minds on the subject of religion.
Shubel Lincoln & Ira Cain related their Christian experience & was received as member of the Church on their being baptised.

Aug 19th. the Church met as usual, quite a number presant. Cyntha Bourn related her Christian experience and was received as a member of the Church on her being baptised made choise of Alanson Wood to serve the church as deacon.

P. 70 Sept 16. the church met as usual
Voted 1st to receive Sarah S. Coman & Anstis Gates as members of the church by letters.
2nd that Alanson Wood, Mason Chapman be a committee to visit Leland Brown & wife & Mason Wood and inquire why they do not attend Church meeting
3rd that Lyman Mason & Arvin Wood be a commitee to visit Alonzo Mason

4th that Alanson Wood, Eld Park visit Sister Anny Brown and make report to the Church.

Oct 14 the church met as usual
Voted to give S. Lincoln a letter of recommend

Nov. 18. the Church met in covenant a large number presant Hellen Mason related her experience and was received as a member of the church on her being baptised. Voted to withdraw the hand of felloship from Marion Cotten, herd the report of the comitee to visit delinquent members put it over to next chh meeting.

P. 71 Dec 16th. the church met as usual. quite a number preasant. Voted that A.J. Cole be a comitee to take charge of the Meeting house the ensuing year.

1855
Jan 20. the church met as formerly and gave in their minds on the subject of religion and Voted to give Lucy Mason a letter of recommend.
2nd to withdraw the hand of fellowship from Leland Brown.

Jan 27 the church and Society met agreable to apointment. Voted 1st that Truman Whipple serve as Moderator
2nd that Rufus Glover serve as clerk
3rd that this meeting be ajourned one week

Jan 31. the church met agreeable to appointment
Voted 1st that Mason Chapman be one of the trustees of the meeting house
2nd agreed to withdraw the appointment of the Church and Societys ajourned meeting.
3rd that this meeting be ajourned one week for the purpose of taking a vote whether the Church will invite the society to vote with them in calling or dismissing a Minister

1855

P. 72 Feb 8. the church met agreeable to ajournment after some consultation a motion was made to ajoourn the meeting motion lost.
2nd seventeen of the members voted against the society
3rd 29 in favor of the society meeting with them.

Feb. 28th. at a meeting of Church and Society Duly notified the following business was transacted.
1st made choice of Alanson Wood as moderator of this meeting
2nd that Arvin Wood serve as Clerk
3rd that Delos Nortup be first commitee
4th that the Church choose 2 commitee to the Society to circulate subscription paper for preaching.
5th that Alansing J. Cole be 2nd Commitee
6th that Alanson Wood be 3rd "
7th that Stephen Chapman be 4th "
8th that Perry Whipple be 5th "
9th that Isaac Cole be 6th "
10th that the above committee circulate a subscription paper for getting the meeting house painted and repaird.
11th that this meeting be dissolved

P. 73 March 18th the Church met as usual
Voted to give Thomas Cooper and his wife letters of recommend

April 14. the church met as usual but few presant

May 19 the church met as usual

June 15 the Church met as usual

July 14 the Church met as usual

Aug 18. the Church met for conference and Voted to give Eld Park & wife a letter of recommend.

Sept 15. the church met for conference
Cynthia Brown being presant related her Christian experiance

1855
and was received as a member of the Church on her being baptised Voted that L.J. Cole, & Arvin Wood prepare a letter to send to the association to be held at Pittsfield
2nd that L.J. Cole, Arvin Wood, Stephen Chapman, Alanson Wood, Mason be delegates to attend the same.

Oct 7. Voted to send Eli Vencent as delegate to the association to be held at Pittsfield the 10th of Oct.
2nd that the delegates invite the association to hold its next session with the church in Cheshire.

Oct 20 the Church met as usual

P. 74 Nov. 17 the Church met as usual, Laura Jane & Emily Ingals related their Christian experience and was received as members of the Church on their being baptised.

Dec. 15. the Church met as usual

1856
Jan 19. the Church met agreeable to appointment. Voted Almiry M. Bennet a letter of recommend
2nd that Eba Vincent, LJ Cole, A Wood be a committee to write a History of the Baptist Church in Cheshire to be presented at the next association which is to be held at cheshire.

Feb. 10. the church met as usual, a large number presant. Betsey Nortup & Electa Nortup, Maryett Ingalls expressed som of their religious feelings and was received as members of the Church on their being baptised.
Voted to give Rufus & Ira Cave a letter of recommend

March 22. Church & Society met agreeable to apointment
1st made choice of Alanson Wood as moderator of this meeting.
2nd that Arvin Wood serve as clerk
3rd that their be 5 committee chose from the church to circulate subscription papers for preching.
4 Alansing J Cole 1st Committee -
5 Alanson Wood 2nd "

1856
6 Delos Nortup 3rd Committee
7 Mason Chapman 4th "
8 Daniel Wood 5th "
9 that this meeting be ajourned 4 weeks

P. 75 March 22 the Church met in the evening. Mary Francis Ingals related her religious feelings and was received as a member of the church on her being baptised. Voted Cyntha Bourn a letter of recommend

April 19. the Church met as usual for conference a goodly number presant their was a petition presented before the Church signed by ten members theiroff for a reharing of the case of Thomas Browns exclusion from the church. and of calling in the Society to vote with the Church in business matters to be left to the male members of the church Voted not to grant the petition
2nd Voted to apcint a meeting of the Church on Saturday 26th of April one o'clock P.M. for the purpose of hearing any proposals the above petitioners may make.

April 26. the Church met agreeable to apointment
1st Voted to leave out there dificulty to a committee of 5 disinterested members of sister Churches
2nd that the committee consist of the following members Rev. Miles Sanford and one deacon from North Adams Church and Rev. Foster Henry and one deacon from Tyringham Church. and deacon Francis of Pittsfield Church, appointed to meet at the meeting house may 7th at half past ten o'clock A.M.

P. 76 May 17th Church met as usual

May 21st the council met agreeable to apointment decided that the church had done right in the course persued in excluding Brother Brown
On the second question the council were of the opinion that the principle involved in such a union is wrong yet inasmuch as this organization came into existance

1856
by the consent of both Church & Society the Council decide that it ought not to be dissolved untill the mutual consent of both shall be obtained
in the above decision the members of the council were perfectly agreed

June 14th. the Church met as usual
Voted that the committee to procure a minister to supply the pulpit, also procure a person to ring the bell & take charge of the meeting house

July 19. the church met as usual
Jane Bradfor being preasant related her religious feelings and was received as a member of the church on her being baptised

Aug 16. the church met as usual

P. 77 Sept 20. the church met as usual
Voted first that Elder Clark & Arvin Wood prepare a letter for the Association wich meetes at Cheshire Oct 8 & 9
2nd that Alansing J. Cole, Alanson Wood, Delos Nortup, Stephen Chapman, Arvin Wood, Mason Chapman be a committee to make arangements for the Association.

Oct 18. the Church met as usual

Nov. 15 the Church met as usual

Dec. 20 the Church met as usual

1857
Jan. 17 the church met as usual

Feb. 14 the Church met as usual

Feb. 21 the Church met agreeable to apointment made choice 1st Delos Northup, moderator
2nd Arvin Wood, clerk

1857

3	chose	Mason Wood	1st committee
4	"	George Slade	2nd "
5	"	Daniel Wood	3rd "
6	"	William Card	4th "
7	voted	to dissolve the meeting	

P. 78 Feb. 21. at a meeting to the west schoolhouse Benjamin Bradford & Frances Nortup, Julia Pachard being preasant related their religious feelings and was received as members of the church on their being baptised

March 14 the church met as usual
Voted that Alansing J. Cole & Rufus Glover be a committee to visit Sister Tanner & make report to the next meeting

April 18. the church met for conference
Voted to give Mary A. Peebles a letter of recommend
2nd to receive Rev. Wm A. Pease & Nancy Pease by letter as members of this Church
3rd that we withdraw the hand of fellowship from Sister Tanner she having united with the Methodists.

May 16. the church met as usual

June 20 the Church met agreeable to apointment
Voted to send Eld Pease, L.J. Cole & Eld. Vincent as delegates to sit in council with the church in Lanesborough for the ordination of Brother Simon to the gospel ministry

July 18. the church met as usual

P. 79 Aug. 14. the church met as usual

Sept 19. the church met as usual
Voted that L.J. Cole, Eld. Pease, Arvin Wood be deligate to the association in Egremont.

Oct. 17. the Church met as usual

1857
Nov. 14 the Church met as usual

Dec. 14 the Church met as usual
1858
Jan 15, the Church met as usual

Jan 23. the Church met & Caroline Mason related her experience & was received as a member of the Church on her being baptised. Elder Emerson Andrews commenced a protracted meeting here Jan. 6, 1858 with good result. He has preached here about 4 weeks

Jan 31 this day Elder Andrews baptised 27 prsons who had previously expressed hope in Christ and was received as members of the Church after baptism, the following were their Names:

Henry J Ingals	Martin Ingals	David Ingals
Samuel Baker	Luther Wood	Emery Leonard
Daniel Chapman	Morton Chapman	Franklin Wood
Mortimer Cole	Alanson Cole	Barbary Martin
Celestia Clothier	Chloe Mason	Mary Mason
Emma Cole	Jane Martin	Laura Ingals
Amy Carpenter	Susan Wood	Mary Cole
Hiram Martin	Almon Leonard	Fuller McLouth
Electy Scott	Ellen Westcoat	Caroline McLouth

P. 80 Feb 20 the church met as usual
made choice of Lansing J. Cole Henry J. Ingalls, Mason Chapman for Ministerial commitee the ensuing year

March 7. at a meeting of the Church voted to give Elsea Darling a letter of recommend--also to receive Susan Brown as a member of the Church by letter from South Adams Church

20th the Church met as usual and Mrs. Carpenter & Hellen Cole were preasent & related their religious exercises & were received as members of the church on their being baptised.

April 17. the Church met as usual Elizebeth White related her experience and was received as a member of the Church on her being baptised

1858
2 Voted to receive Forronda Bestor & Abigail Bestor & Celista Bestor as members of the Church by letter

May 15. the Church met as usual

June 19 the church met as usual
Voted to receive Jane Scott as a member of the church by letter

P. 81 July 17. the church met as usual

Aug. 14. the churcm met as usual

Sept.18. the church met as usual
Voted to send Elder Bastor, Doctor Cole, Elder Vincent, H. J. Ingalls & Martin Ingals delegates to the association.

Oct. 16 the church met as usual

Nov. 20 the church met as usual

1859
Jan. 15. the church met agreeable to apointment
Voted Benjamin Bradford a letter of recommend also Jennet Richmond

Feb. 19. the Church met as usual

March 19. the church met as usual

April 16. the church met as usual &
Voted to send Elder Bestor & L.J. Cole as delegates to a convention to be held at New York next month.

May 14. the church met agreeable to apointment

June 18. the churcn met agreeable to apointment
Voted to give Electa Scott a letter or recommend

1859

P. 82 July 23. the church met as usual for conference
Voted to receive C.D.Warner & wife as members of the church by letter.

Aug. 20. the church met as usual

Sept.17. the church met as usual

Oct. 15. the church met as usual and voted to receive Harriet Green as a member of the Church by letter.

Nov. 19. the church met as usual

Dec. 17. the church met as usual

1860
Jan 15. the church met as usual
Voted that H.J. Ingals, Hiram Martin, George Slade & L.J. Cole be a committee to circulate a subscription paper for preaching the ensuing year

Aug. 18. the church met as usual but few presant.

Sept 23. at a meeting of church
Voted to send Mason Chapman, Stephen Chapman, Truman Whipple as delegates to the association

P. 83 Dec 15. the church met as usual

1861
Aug 17. the church met acording to apointment
Voted to give Harriet Rider a letter of recommand

Sept 14. the church met agreeable to apointment
Voted to send Eld Vincent & L.J. Cole & Alanson Wood as delegates to the association to be held at North Adams also that L.J. Cole write the letter

Dec 14. The Church met as usual after relating their religious experience they did the following buisness. first Voted that H.J. Ingalls serve as moderator of the meeting 2nd that Arvin Wood serve

1861
as Clerk
3rd that L.J. Cole be 1st Committee
4th that George Slade 2nd "
5th that Truman Whipple 3rd "
6th that David Ingals 4th "
also took the yeas & nays to see if the church would have Eld. Bestor supply the pulpit another year
yeas 30, nays 1

1863
May 17. the Church voted to receive H.T. Phillips as a member of this church by letter

Nov. 14. Voted to receive Caroline Northup as a Member of this Church on her being baptised

1864
Jan 31 Voted to give Electa Canady a Letter of recommend.

P. 84 April 16. the Church met as usual
Voted to give Mary Wood & Susan Tucker letters of recommend

April 24 the Church met and voted to give Eld Bestor & wife letters of recommend.

June 4. the Church met as usual
Voted to give Ellen Phelps a letter of recommend

1865
Jan 28. at a Meeting of the Church they took into consideration the supplying of the pulpit for the year to come
Voted 1st that Alansing J. Cole be moderator.
2nd that Arvin Wood by clerk
3rd that Alanson Wood be 1st committee
4th that George Slade " 2nd "
5th that Jared D Northup " 3rd "
6th that Mortimer Cole " 4th "
7th that Truman Whipple " 5th "
8th the committee are instructed to try to obtain the services of Rev. O.C. Kerkham to supply the pulpit the ensuing year.

Arvin Wood, Clerk

1865

P. 85 May 20. the Church met as usual. after expressing their exercises of mind they voted to receive Rev. O.C. Kirkam and Sarah Kirkham his wife as members of this Church by Letter

28. at a meeting of the Church voted to give Amelia Frisselle a letter of recommend

June 17. the church met as usual.
Voted to give Minerva Fish a Letter of recommend

Aug. 19. the church met as usual. Voted that L.J. Cole & Mason Chapman & Arvin Wood be committee to revise the church book

Nov. 1st at an evening meeting Timothy Glover related his Christian experience was received as a member of the Church on his being baptised.

18 the Church met agreeable to apointment
Voted 1st to except the report of the committee to revise the Church book
2nd the members the committee droped from the Church record they voted to put over to some future meeting for action
3rd Voted to excuse Arvin Wood from serving as church clerk
4th that Mason Chapman be clerk of the Church

P. 86 Dec 16. the church met agreeable to apointment. Voted not to drop any of the members from the Church records

1866
Jan 27. The Church met and Transacted the following bisness. For moderator L.J. Cole. Clerk pro tem E.G. Brown
Voted to have Preching another year and chose a comittee to see about procuring the services of Rev. O.C. Kirkum another year. E.G. Brown, J.D. Northup, Hirum Martin, Alanson Wood.
Chose a Committee to see about Buying a Parsonage. H.J. Ingalls, G.W. Slade, J.B. Dean

P. 87 Voted to adjourn two weeks from toDay to hear the report of

1866

P. 87 the above Committees

Mason Chapman, Clerk

Feb. 17. the Church met as usual, after Expressing their minds Voted to give Sarah S. Coman a letter of recommend

March 19th the Church met as usual after Expressing their minds Voted to give Nancy J. Jones a letter of recommend

April 21. The church met as usual

May 19th. the church met as asual and voted to receive Jannette Richmond as a member of the Church by letter

P. 88 June 16. the church met as usual

July 17. the church met as usual

August 18 the church met as usual and voted to give Mrs Edwin H. Raymond a letter of recommand

Sept 15. The church met as usual and voted to receive Nancy Waterman as a member of this church by letter.

Oct 26th. the church met as usual and voted to receive Deacon Daniel Wood as a member and Deacon of this church by letter.

P. 89 Nov. 17. The church met as usual and Exprest thear minds freely on the subject of religion, and voted to a evening Prair meeting to give Caroline Baker a letter of recommend

Dec 3. at a evening meeting their ware 9 related their Christian experience and was received as members of this Church being baptised:

William Bennett	Sloma Cole
Frank Martin	Ida Chapman
Oliver Glover	Ellen Baker
Celia A Leonard	Esther Whipple

Mary Martin

1866

Dec 9 Lorin Brown, Elisha Prince related their Ex-
P. 90 periance and was received as members of this church after being babtised the 9 and 5 of the number ware babtised.

Dec 15. the Church met as usual, a full attendance and after expressing their minds their ware 8 related their Christian experiance and was received as members of this Church after being babtised, the 16 ware babtised.

Oren Martin	Josephine Phillips
Ann Martin	Nancy Wood
Alanson Martin	Katee Richmond
Luther Martin	Celia A Leonard
William Martin	Ester Whipple

Ida Chapman

the 16 ware this Day babtised
Thomas Brown and Caroline Brown was received as members of this church on relating some of their felings
Francis Bennett received by Letter.
Ella Baker and Sioma Cole ware Babtized Dec 23rd

P. 91 1867

Jan 14 Church met at their anual buisness meting the attendance being very full Whearepon our Pastor Rev. O. C. Kirkham Came before the church voluntarily and made a frank and full confession of imprudence and bad example. Having truly repented and acknowledged his eror to his brotherin in public they unanimously voted to forgive him. Other bisness of the body was deferd untill Saturday Jan 19 /67

P. 92 Jan 19 Church met for covenant services, large numbers presant about all took part in the meeting. After the usual exercises the meeting ajourned for the transaction of unfinished buisness Brother H.J. Ingalls was elected moderator. a pulpit com. was then elected consisting of Brothern Mason Chapman Orvin Martin and J.D. Northup. Bro. Elisha Prince and Bro Edwin Brown were elected ushers. Dea L.J. Cole was elected tresurer the question was then proposed shall Bro O.C. Kurkum continue to preach for us untill the first of April next after dis-
P. 93 cussing the question at length it was voted that he continue preaching as formily. 35 in favor of his preaching

1867
& 12 against. meting Adjourned

Feb 16. the Church met as usual and voted to receive Sena W. Brown as a member of this church by leter.

March 16. the church met as usual and a large number Presant.

April 24. The Members were Caled together after meeting and voted to give Daniel E. Chapman & Almon J. Leonard Letters of recommend

P. 94 April 20. the Church met as usual and voted to give Oliver J. (?) Glover a letter or recomend

May 18. the Church met as usual, after expresing their minds voted to receive Rev. E. T. Hunt and Maria Hunt his wife as members of this church

June 24. the Church met as usual

July 10. At a Prayer meting in the vestry William E. Madison (?), and Samson Madison related their experiance and was received as members of this church on being baptised.

July 22. the Church met as usual

August 19th the church met as usual and to give Chloe Cole a letter of recomend

Sept 14. the Church met as usual a good number presant Voted to receive Mary Wells as a member of this
P. 95 Church Voted to send 7 Deligates with our Pastor Rev. Mr. Hunt, Dea. Cole, Dea Daniel Wood, Thomas Brown, Delos Northup, Oren Martin, William Bennett, Mason Chapman to the Association to be held in Pittsfield.

Oct 21. the church met as usual.

1867
Dec 14. the Church met as usual. after expressing their minds, voted to give Mary Ann Martin a letter of recomend.

Mason Chapman, Clerk

1868
Jan 16 met agreable to Notice
Voted 1st That Lansing J. Cole be Moderator.
2nd " Alanson Wood be clerk sd meeting.
3rd " the Comittee to circulate a subscription paper to secure the servises of Eld. Hunt during the coming year.
4th The Comity to consist of Oren Martin, Mason Chapman, William Bennett, Elisha Prince to circulate sd subscription paper
5th That this meting be Disolved

Mason Chapman, Church Clerk

Jan. 18 The Church met as usual after expressing their minds Voted to give Sarah M. Clother a letter of recomend

Feb. 15 The Church met as usual

March 21. The Church met as usual

April 18 The Church met as usual

Mason Chapman, Church Clerk

P. 96 May 16. The Church met as usual

June 20. The Church met as usual

July 18. The Church met as usual

August 15th The Church met as usual, quite a large member present. after expresing their minds transacted some Bisness chose Delagates as a Comitee to attend to the Asosation to beheld hear next month

M. Chapman, Church Clerk

Sept 19. The Church met as usual, a good number presant

P. 97 Nov. 21. the Church met as usual

1868
Dec 19. the Church met as usual a Good number Presant

1869
Jan 2. The Baptist Church in Cheshire held their anual buisness meting Elected Thomas Brown moderator to preside over said meting. Elected Wm F. Bennett clerk Voted to chainge Pastors
Elected the old bord of Committee
Voted to excuse Orin Martin at his Request & chose C. Brown as one of the board.

Mason Chapman, Chh Clerk

P. 98 Feb 20. The Church met as usual

March 20. The Church met as usual a Good number Presant.

March 28. at a evening meting the Church voted to Give Rev. E. T. Hunt & his wife a letter of reccomend

April 17. the Church met as usual a Good number Preasant.

May 15. the Church met as usual a Good number Preasant.

July 17. The Church met as usual and after expresing there mind Voted to receive Bro. Daniel F. Bucklin & Ashsah Bucklin his wife as members of this Church

M. Chapman Church Clerk

P. 99 Aug. 14. The Church met as usual a good number presant.

Sept. 18. The Church met as usual, after expresing thare minds Chose a Committee to circulate a subscription paper to raise money to paint the Church and repair the Parsonage. Chose T.B. Brown Chairman Deacon Daniel Wood, George W. Slaid Committee

M. Chapman, Church Clerk

Oct 16 the Church met as usual, a good number preasant.

Nov. 20 the church met as usual a Good number preasant.

1869

P. 100 Dec. 18. The Church met as usual. a Good number preasant. after expresing theire minds the Church voted to receive Rev. H.A. Morgan & his wife Mrs. H.A. Morgan as members of this church.

M. Chapman, Church Clerk

1870

Jan. 16 The church met as usual a number preasant.

Jan 22. The Church held theire anual meting.

1. Made Choise of E. Prince Moderator
2. Made Choise of M. Chapman Clerk
3. Voted to retain Brother Morgan another year a unamouse vote
4. Voted to retain the same pulpit committee we had last yeare--W.P. Bennett, E. Prince, E. Brown
5. Voted to put notices to se if Church will sell the Parsonage.

P. 101 Feb 19. The Church met as usual a good number Preasant.

March 19. The Church met as usual, a good number Preasant. A letter from Sister Nancy Wood was read asking to be forgiven for doing wrong to the church & to be returned to the Church. the Church voted to wait one month for futher consideration

April 16. The Church met as usual, at this meeting the Church voted axcept of her letter and returnd her

May 14 the Church met as usual

June 18 the Church met as usal

July 15 the Church met as usual

P. 102 Aug 20. the Church met as usual

Sept. 15 The Church met as usual

Oct. 15. The Church met as usual

1870
Nov. 19. The Church met as usual

Dec. 17. The Church met as usual

1871
Jan 14. The Church met as usual a good number Preasant.

Mason Chapman, Church Clerk

Feb 18. The Church met as usual

March 3. The Church met as usual & ajournd to next month.

April 8. The Church met as usual

P. 103 May 20. The Church met as usual after the Church had thare usual exercises thay pased this resolution. Resolved that whereas Worden H. Brown has enclosed with a fence a parcle of Ground deeded to the Proprietors of a meting house standing whare the presant Baptist Church now stands and the inhabitants of the town of Cheshire for certain purposes by Daniel Brown, We the proprietors of the present Chh gave no concent to the removal of the fence from the original bounds whare it has stood from Date of said Brown's Deed heather do we aprove of the act of act of said Brown in removing the fence as
P. 104 hearin stated and we the proprietors of the presant Baptist Church direct our Clerk to record this resolution on the records of the Church approved and adopted at Church meting on Saturday, May the 20th 1871.

Mason Chapman, Church Clerk

June 17. The Church met as usual. Small atendance.

July 15. The Church met as usual.

Aug. 19. The Church met as usual. Small atendance.

Sept 16. The Church met as usual. quite a good number presant.

Oct. 14. The Church met as usual.

1871

P. 105 Oct 15. The Church was Cald together this Day after the forenoon servises & voted to chose a Church treasurer & made Chois of Brother Daniel Bucklin & then pased three Resilotions first resolved that we recognize the duty of evry Christian to contribute acording to their ability to surport the Gospel and we recommend that every one be invited to contribute for this purpose through the Treasurer of the Church monthly.
The 2 Resilotion Resolved that the Treasurer make his monthly report to the Church of all money received by him and by whome.
P. 106 the 3rd resilotion Resolved that this money paid into this treasurer shal be paid out by the diection of the Church and for what purpose.

Mason Chapman, Church Clerk

Nov. 18 the Church met as usual

Dec. 16 the Church met as usual

1872

Jan. 16 The Church held thare yearly Meting
1 Chose L.J. Cole Moderator
2 Voted to heare the report of the last year Committy & excepted of the same
3 Voted to retain Rev. H. A. Morgan another year if we can sais the salary for him.
4 Made Chois of L. J. Cole, J.D. Northup, M. Chapman to surcilate a subscription paper the coming year to procure the servises of Rev. H. A. Morgan.

Mason Chapman, Church Clerk

P. 107 Jan. 20 The Church met as usual
Had a pleasant meting, after expresing thaire minds Voted to receive Almon J. Leanord & Ann J. Leonard his wife to the fellowship of this church by letter.

Feb. 17. The Church met as usual

March 16. The Church met as usual but few presant and after the usual servis the Church voted receiv Brother Nathan

CHESHIRE, MASS.

1872

Harkness & his wife Sally L. (?) Harkness to the fellowship of this church.

April 20. The church met as usual.

May 13. The church met as usual.

P.108

June 15. The church met as usual. But few present.

July 20. The church met as usual. But few present & the church was cold. Together after the sermon the next day & voted to pay Dr. Cole what money there was in the Treasury now $32 and to pay the remainder as soon as soon as there was money sufficient in Treasury to make up $50 Dolars for his survises for taking care of the church, and voted that the Trustees secure some one to take care of the church another yeare & to pay them not to exceed fifty Dollars.

M. C. Clerk.

P.109

Aug. 17. The Church met as usual. After the usual servises Daniel F. Bucklin & Nathan Harkness ware elected Deacons for this church & Oran Martin was chosen Trustee.

M. Chapman, Church Clerk.

Sept. 21st. The Church met as usual.

Oct. 19th. The Church met as usual.

Nov. 16. The Church met as usual.

Dec. 21. The Church met as usual.

P.110

1873

Jan. 18. The Church met as usual, quite a good number present. After the usual servises, the church voted to give Timothy Glover & wife a letter to join the Babtist Church in Lainsborough.

P.111

The Church called a especial Church meting to heare some

CHESHIRE, MASS.

1873

tell theire Christian Experiance. thare ware foure received in the Church after Being Baptised and went fourward the Sunday following - Viola Harkless - Cora Harkless.- Maria Bucklin - Henry Martin.

March 15. The Church met as usual & after expressing theare minds voted to give Mrs. Alanson Cole a letter to Join the Church in Ashfield.

Voted to drop Mr. Alanson Cole's name from the book as he had united with the Church in Ashfield.

P.112

April 19. The Church met as usual

May 17th. The Church met as usual & after expressing thare minds thare ware fore came forward & related thare experiance to the Church and ware excepted after Being Baptised - John Touer - Lizzie Wood - Hatty Wood - Loring Lovel.

June 14. The Church met as usual.
On the Sunday folowing the Church was Cald together and voted to except Sister Touer as a member of this Church

Mason Chapman, Clerk.

P.113

Aug. 16. The Church met as usual.

Sept. 20. The Church met as usual.

Oct. 18. The Church met as usual.

Nov. 15. The Church met as usual.

Dec. 17. The Church met as usual.

1874
Jan. 10. The Church held thare Anual Meting to se if they would return Mr. Morgan another yeare and Did not agree. thare was fore voted to have him and seven Did not vote at all and one vote against him.

P.114

Jan. 17. had a nother meting and the vote was a tie 7 for and

CHESHIRE, MASS.

1874

7 against him, ajourned one week to our regaler
Jan. 14
Covent meting then voted to retain Mr. Morgan a nother year 13 for him and 7 against him and Chose a Pulpit Comity to circulate a subscription for him Elisha Prince, Almon, Lenard, John Touer.

Feb. 14. The Church met as usual.

March 14. The Church met as usual.

P.115

April 15. The Church met as usual, but for present

May 16th. The Church met as usual but few presant.

June 20. The Church met as usual but few present

July 18. The Church met as usual and Florance Fairfield related her experiance and was Baptised the Sunday folwing John Wood had related his experiance the Thursday before at the school house in east part of the Town and was Babtised the same Day.

Aug, the Church as met as usual

P.116

Sept. 19 the Church met as usual. But few presant.

Oct. 17. The Church met as usual. But few presant.

Nov. 14. The Church met as usual a good number present the Methodist people met with us had a short sermon from Mr. Nichols a Revivolist Minester from Boston and then herd from a good number relate thare Christian felings which was interesting.

P.117

Dec. 19. The Church met in Covinent a good number presant after expresing thare minds three related thare Christian experiance and was excepted by the Church after Being Baptised and one other the Sunday following and Baptised

CHESHIRE, MASS.

1874.

the same Day - Nelly Martin - Sally Harkness - Martha Cole - Frank Putman.

Dec. 20. This Day Wm. H. Sweet - Matilda A. Sweet - Emend A. Sweet united with the Church by letter.

M. Chapman, Church Clerk.

1875

P.118

Jan. 16. The Church met as usual a good number present and after the members exprest thare minds held thare yearly meting Doctor Cole Chareman of the meting. First vote 17 voted to retain Mr. Morgan another another yeare and 11 for a Change, 2nd vot 11 to retain him and 12 for a Change - 3 third vote 27 for a Change and 2 to retain him another yeare.

Feb. 27 to an ajourn meting of the church made Chois of D. J. Cole - J. D. Northup - Nathan Harkless for to suply the Pulpit this yeare.

P.119

March 20. The Church met as usual. But few presant.

April 17. The Church met as usual. But few presant.

May 15. The Church met as usual. But few presant.

June 19. The Church met as usual. But few present.

July 17. The Church met - in especial intrest.

Aug. 14. The Church met as usual.

Oct. 16. The Church met as usual.

Nov. 20. The Church met as usual. Brother Fish commenced his labours.

P.120

Dec. 18. The Church met as usual. a good number presant.

1876.

Jan. 18. The Church met a good Number presant after expresing thare minds on motion of C. J. Cole the church voted

CHESHIRE, MASS.

1876

to observe the ordiance of the Lord's Supper evry month.

M. Chapman, Church Clerk.

Jan. 29. The yearling Meting called to order By D. J. Cole, H. J. Ingals, chosen Chareman. D. F. Bucklin Clerk Protem. Report of the Treasurer Cald for and red - No action action. Elected a Committee for the ensuing year, Almon J. Leonard, Nathan Harkness, orin Martin. Voted to ajourn this meting to the Saturday in May 1876, at 2 o'clock P.M. Instructed the Committee to draw up a paper and ask
P.121 Evry member of the Church both male and Female to plege themselves to pay somthing for the incidental expences of the Church and to pay a Det of $96. now on this year year Expenses.

Feb. 19. The Church met but few presant.

March 18. The Church met and Exprest thare minds. But few presant.

May 20. The Church met to renew their Covenant, after meeting voted to take up four collections during the year, once a quarter for missions.

P.122 First for Home missions
Second for Convention
Third for Foreign Missions
Fourth for Bible Cause.

S. J. Leonard, Clerk protem.

June 17. The Church met as usual.

July 15. Monthly covenant meeting as usual.

Aug. 19. Church met again as usual.

Sept. 16. Monthly Church meeting.

Oct. 14th. Church meeting as usual. after meeting voted to have A. J. Leonard act as ch. clerk, Brother Mason Chapman to be released. No. Present twelve.

CHESHIRE, MASS.

1876.

P.123

Oct. 21. Business called to see about retaining Bro. Fish a nother year only seven present, but decided to draw up a paper & see how much money could be raised.
A. J. Leonard, Ch. Clerk.

Delegates appointed to attend the Cot Association held at Pittsfield the 11th & 12th Inst. Wm. P. Bennett - David Ingalls - Dea. D. J. Cole - Rev. R. D. Fish. Letter prepared by Rev. R. D. Fish.

P.124

Nov. 18. Our monthly Covenant meeting. Only eight members present.

Dec. 16. Covenant meeting as usual. Seven members present.

1877.
Jan. 20. Our Monthly Covenant meeting as usual 24 members present. the Spirit of the Master was present & all seemed to feel blessd & thankful for the privilege of meeting togather.

Feb. 18. Covenant meeting no. present 45. Luela Mansfield and Emma Cone told their Christian Experience. the Church voted to receive them as members after Baptism.

P.125

Feb. 24. Business meeting called and a committee chosen to prepair a church covenant with articles of faith annexed to bring before the next church meeting for action. Rev. R.D.Fish, Dea.D.J.Cole, H. Harkness, Committee. Also voted to have the clerk correspond with non-resident members. Meeting adjourned untill the Saturday before the 3rd Sunday in March next.
A. J. Leonard, Clerk.

P.126

March 6. After meeting Church appointed two delagates, with the Pastor, Rev. R. D. Fish - Deac. Nathan Harkness, D. F. Bucklin, by request of church in Savoy to sit in council to see if their Bro. George Fitz be accepted to the ministry. Rev. R. D. Fish, Bro. W.P. Bennett attended & stayed to the ordination & dedication which occurred March 7 & 8th, 1877.

P.127

March 17. Monthly Covenant meeting of the church as usual. After meeting the church convened & articles of faith were

CHESHIRE, MASS.

1877
read that had been prepared by the Committee. the church voted to accept & adopt them, & they be printed so each member could have a copy.
Dea. D. F. Bucklin, Committee
two letters were then read that had been received from Bro. David Packard & family and Bro. D. O. Martin & family, they being absent members, voted to waite untill next Covenant meeting before taking any action on them. Meeting dissolved

P.128

Apl 14. Covenant meeting as usual - number present 18- all had a word to say for the Master. After meeting voted to give Mrs. Cornelia Richmond a letter of dismission and to have the treasurer pay for printing the Church Covenant & articles of faith and the price per copy to each member ten cts .10

May 12. Business meeting called to see about retaining Bro. Fish another year. Bro. H.J. Ingalls chosen chairman & new committee chosen - Bro. Wm. J. Bennett, D. F. Bucklin - C. G. Denison.

P.129

Meeting adjourned untill the last Saturday in June.

May 19. Covenant meeting as usual - only eight present. Voted to give Sister Jane Scott a letter of recommend

June 13. By request of Baptist Church, of Pittsfield to Cheshire Church to send Pastor & delegates to sit in Council for the purpose of sitting apart Bro. O. P. Gifford. We sent our Pastor R. D. Fish - Delegates E. G. Brown, F. A. Martin.

P.130

June 16. Our monthly covenant meeting as usual. After the members had expressed their feelings & desires for the Master's cause and his dealings with them - voted to give Sister H. C. Wells a letter of recommend. Also to send Pastor & Delegates to Hinsdale to sit in Council to consider the propriety of setting apart to the Gospel Ministry Bro. R. F. Alger. By request of the Hinsdale Church.

A. J. Leonard, Clerk.

CHESHIRE, MASS.

1877

P.131 June 21. We sent our Pastor Rev. R. D. Fish - Delegates Dr. Cole, E. G. Brown to Hinsdale by request to sit in council for the purpose of setting apart to the Gospel Ministry Rev. R. F. Alger. By order of the Church.

A. J. Leonard, Clerk.

P.132 June 30. The adjourned Business meeting of May 12th was held the Committee Reported the Circumstances being such and by the Pastor's request they had not circulated a paper for his support.
Meeting adjourned untill the last Saturday in July at Seven o'clock P.M. to give further time for the Commitee to act

P.133

July 14 Covenant meeting as usual. Number present 19.

July 28. The adjourned Business meting of June 30 was held Voted to excuse Bros. Bucklin, Bennett & Denison from serving as a committee and Bros. D. Northup, O. Martin and N. Harkness chosen in their stead.

P.134

Aug. 18. Monthly Covenant meeting as usual.

Sept. 15. Covenant meeting. Number present 16. All but one had a word to say for the Master. After meeting voted to give Brother & Sister Packard (?) and their daughter a certificate of their membership and their names droped from our records.

Oct. 7. After meeting Sunday morn - Voted to send over Pastor R. D. Fish, and Doctor Cole, Wm. P. Bennett, Nathan Harkness, Wm. A. Sweet as Delegates to attend the Association at Hancock Oct. 10 & 11. Doctor Cole appointed to write the letter.

P.135

Oct. 20. Covenant meeting as usual. Number present 8, All had a word to say for the cause of Christ.

Oct. 21. After meeting Sunday, voted to send as Delegates.bro. Nathan Harkness with our Pastor R. D. Fish to attend the State Convention at North Adams Oct. 31st.

CHESHIRE, MASS.

1877
Nov. 17. Covenant meeting. Number present 15. All had a word for the Master.

P.136

Dec. 15. Covenant meeting - Number present 23.

1878
No Covenant meeting in January, the funeral of Mrs. Petitclerc's little child occurring the same hour.

Feb. 16. Covenant meeting as usual. 21 members Present.

March 16. Our Covenant meeting as usual. Members Present 22. After meeting Bros. Wm. Sweet & Orrin Martin were chosen commitee to visit Bro. Daniel Wood.

P.137

April 20. Covenant meeting as usual. Number present 14. After meeting Bro. Martin reported, Bro. Sweet not present , visiting Bro. Daniel Wood. No action taking - Voted to continue the Committe another month.

May 18. Covenant meeting - Only a few present, No action taken in regard to Bro. Daniel Wood's case. Voted to waite another month and make a special effort to get a larger number of the church together.

P.138

June 15. Covenant meeting as usual - Only a few present. Voted to appropriate the communion collections of June & July to the Conference of Baptists & Ministers in Mass. Voted to lay Bro. Daniel Wood's case another month, as no notice was given on Sabath.

July 20. Monthly Covenant. Meeting as usual - only nine Present. No action taken on Bro. Wood's case. Voted to lay it over untill another month.

P.139

July 27. The anual Business meeting of the church held Bro. Bucklin chosen chairman. A committee of three was selected but failed to get any that would serve. The clerk was instructed to give Bro. Fish a written notice

CHESHIRE, MASS.

1878
at least three months before his terms expires.
Meeting was then dissolved.
A. J. Leonard, Clerk.

P.140 Aug. 17. Covenant meeting - only six present.

Sept. 14. Our Covenant meeting as usual. After meeting voted to change the time of holding the Covenant meeting from Saturday afternoon to Wednesday evening before the third Sunday in each month.

Oct. 6. Bro. Bucklin read the letter prepared to send to the Association to be held at New Marlboro the second Wednesday in Oct. 1878. Voted to accept the letter, also to send Doctor Cole, D. F. Bucklin, Elisha (?) Prince as Delegates

P.141

Oct. 16. Covenant meeting held in the Evening for the first time - having a short session after the services, then being a series of meetings held by Rev. J. J. Benedict of Peters Burg. Andrew Hetchler (?) Adeline Ingalls, Anna Phillips told their Experience & presented themselves as candidates for Baptism - the meeting to be continued the following Saturday at two o'clock P.M.

P.142

Oct. 19, According to vote a continuation of the Covenant meeting, 37 being present. All but one had a word for the Master. Six more converts telling their Experience & presenting themselves for Baptism - Walter Crain - Sarah Martin - Louisa Brown - Carrie Mason - Josie Leonard - Cora Cone. Also Mr. S. Merwin Smith & wife handed in a letter of recommendation from White Hall, N.Y. asking to unite with us. Voted to receive them and also the candidates on their being Baptised.

P.143

Oct. 20. Saturday afternoon the nine Candidates also told their Experience was Baptised in the evening. Received the right hand of fellowship also Bro. Merwin Smith & wife who united by letter.

CHESHIRE, MASS.

1878

Oct. 28. Business meeting of the Baptist Church was holden in the vestry of the church. The meeting was organized by choosing Bro. S. Merwin Smith, Chairman. After reading a chapter in the Bible prayer was offered by Bro. D. J. Cole. The meeting then made choice of Bro. D. F. Bucklin Secretary for this meeting. The meeting proceeded to elect the following Brethren to serve as a committee to supply the pulpit the comming year.

P.144 Bro. D.F. Bucklin, Mason Chapman and Henry C. Martin were elected by ballot, as such committee. Voted to make an effort to retain Bro. R. D. Fish's services for the ensuing year. 9 yes - 2 no. Voted to circulate a subscription paper for Bro. Fish and offer him what can be raised on such paper for his services for the ensuing year. Meeting was then dissolved.

P.145

Nov. 13. Monthly Covenant Meeting. Number present 29. Nearly all had a word for the Master. Sarah Ketchler told her Christian Experience, the Church voted to receive her on being baptised. The case of Bro. Daniel Wood came up. the Committee Reported after visiting him rather more encouraging he seeming to have more feeling than usual. Voted to add the whole church to the committee to Labor with him to come back.

Nov. 17 Sarah Ketchler was Baptized and received the right hand of fellowship in the evening.

P.146

Dec. 11. Covenant meeting as usual. A goodly number present - most all took part in the meeting.

1879

Jan 15. Monthly Covenant meeting - number present 26. Nearly all had a word for the Master.

Feb. 12. Covenant meeting as usual.

Mar. 12. Covenant meeting - Number present 25

CHESHIRE, MASS.

1879
Nearly all had a word for the Master. A very good meeting.

P.147

Apl. 16 Covenant meeting as usual - number present 18 nearly all took part.

May 14 Our monthly Covenant meeting as usual - Number present 27 - a very good meeting, nearly all taking part.

June 11. Monthly Covenant meeting as usual - only 11 members present - all had a word for the Master.

P.148

June 25 Prayer Meeting. Miss Ellen Card told her Christian Experience & asked to be baptised and unite with the church. Voted to receive her after being baptised - the ordinance being administered at the Hook July 13, 1879.

July 16. Covenant meeting. A good meeting although but few present.

P.149

Aug. 9. The anual business meeting of the Baptist church was held in the vestry - bro. Mason Chapman chosen chairman - owing to the small number present, voted to adjourn the meeting untill Saturday following at 2 o'clock P.M.

Aug. 12. Monthly covenant meeting - Number present 12. Only a few took part.

Aug. 16. The adjourned Business Meeting was held in vestry - voted to change the time from fall untill spring in securing a Pastor, Bro. Fish's year closing in November

P.150 a committee was chose to circulate a paper for Bro. Fish support from the 3rd Sunday in November 1879 untill April 1st, 1880. Bro. Mason Chapman retained on the old committee with Bro. F. A. Martin & E. G. Brown. Meeting was then dissolved.

Sept. 10. Prayer meeting, Mrs. John Wood from the Hook told her Experience and wished to unite with the church. Voted to receive her on her being baptised

CHESHIRE, MASS.

1879
Sept. 17. Covenant meeting

P.151

Sept. 21, 1879
To the Baptist church, Cheshire, Mass.
The Pastorate of your church which I have held nearly four years, I herewith resign, my labors to close with the second Sabbath of November next.
R. D. Fish.

P.152 A meeting of the church will be holden in the basement of this building on thursday evening of this week at half past seven.
1st. To take action on the proposed resignation of the pastor,
2nd. To transact any other business that may properly come before the meeting.
A general attendance of the members of the members is desired.
Cheshire, Sept. 27th, 1879
A. J. Leonard, Clerk

P.153

Oct. 2. Called meeting in the vestry.
Bro. S. M. Smith chosen chairman - F. A. Martin, Secretary, for this meeting, Voted not to accept the resignation of the Pastor. Mrs. Petitclerc and Mrs. Loomis were added to the committee. Voted to give our pastor a donation. the Committee were instructed to report to Bro. Fish immediately. Meeting was then dissolved.

P.154

Oct. 8 & 9. Association held at Becket. Bro.Fish chosen to write the letter - Delegates chosen - Bros. S. M. Smith - Dea. Harkness - Wm. P. Bennett and D. J. Cole. Bro. Fish's letter was read and accepted by the church in which he waived his decision of present resignation, and said he would stay untill Spring Apl 1st 1880.

Oct. 18. Covenant meeting held Saturday at 2 o'clock P.M. instead of Wednesday evening - No. present 13 - all took a part, - by request - voted to excuse Bro. D. F. Bucklin from serving as treasurer and made choice of Bro. E.G. Brown, treasurer.
Bro. Calvin Richmond, of Adams, sent in a letter asking to be received

CHESHIRE, MASS.

1879

P.155 into our church. Voted to receive him.
Sister Patman asked for a letter of dismission and recommendation to unite with the first Baptist Church in Minneapolis, Minn., which was granted.

Nov. 12. Covenant meeting as usual - only few present.

Dec. 17. Covenant meeting - number present 25 - nearly all took part.

1880

Jan.14 Covenant meeting as usual - a good number out. Nearly all took part.

P.156

Jan. 20. The annual Business meeting of the Church was held in the vestry - Bro. Mason Chapman chose chairman. A vote was then taken by ballot to see if the church should retain Bro. Fish another year - ten votes cast - seven in favor of retaining Bro. Fish - three favoring a change. A committee - Bro. E. G. Brown - F. A. Martin were directed to wait on Bro. Fish to ascertain his feeling in raising money - he did not aprove of the same method as heretofore but wanted a sallery voted by the church.
Bro. Wm. P. Bennett chose to act as committee with Bro. E. G. Brown - F. A. Martin the ensuing year - meeting adjourned one week. Church voted to revise the church record. the trustees & clerk were chosen for the same

P.157

Jan. 27. The adjourned Business meeting meet according to appointment - meeting called to order by the chairman - prayer by Bro. Fish.
Bro. Fish then made some remarks and offered some resolutions stating on what condition he would stay another year.
1st that the church in calling a party make him a settled pastor untill one or both parties gives a three months notice of a desire for a change.
2nd - that the church vote the pastor a stipulated sum as salery each year.
the church voted not to accept of Bro. Fish's resolutions

1880
also voted to accept of bro. Fish's resignation, his labors to close the first of April next 1880.
the committee was then instructed to draw up a paper and present as a voluntary subscription paper to raise a salery for the ensuing year - also for incidental expenses. Meeting then dissolved.

P.158

Feb. 18th. Monthly covenant meeting as usual. only a few present - quite a good meeting.

March 24. Covenant meeting - a good number present and very good meeting.

March 29. Business meeting of the church - met according to appointment - J. D. Northrup chairman. Committee called to report they stated that they had visited Bro. Preston of Lanesborough and ascertained what he could be had for, which is $525, and Parsonage, voted to give Bro. Preston a call - also to raise the Sum stated above for his suport - it was a unanimous vote Voted that all monies raised go through the
P.159 Treasurer, also that the church sustain the committee in raising all the funds necessary for running the church both preaching and incidental expenses. Meeting was then dissolved.

A. J. Leonard, Clerk.

Rev. Geo. M. Preston accepted the call from the church and commenced his labors with us April 4, 1880.

April 14 Covenant meeting - a goodly number out and nearly all had a word for the master. Bro. Fish and wife called for a letter to unite with the church in Merrimac, Mass the request was granted. The church voted to change the communion service having it before Sabath School instead of after

P.160

May 13th. Monthly Covenant meeting - No. Present 13. A very good meeting all taking part.

CHESHIRE, MASS.

1880
June 17. Covenant meeting - number Present 25- nearly all took part.

July 14. Covenant meeting - a good number out & all took part.

Aug. 11. Covenant meeting - number Presant 20 - all taking part.

Sept. 15. Monthly covenant - a Small number Present- but very good meeting.

P.161

Oct. This was not any Covenant held.

Nov. 17. Covenant again held in the vestry - only ten present.

Dec. 15. Covenant meeting in vestry.

1881
Jan. 8. The anual Business meeting of the Baptist church was held in the vestry.
Dr. Cole was chose chairman - there was a unanimous vote to retain our present Pastor - Rev. Geo. M. Preston - another year - the old committee Bros. E.G. Brown, Wm. P. Bennett & F. A. Martin was chosen to circulate a paper for his support. - Meeting by vote for two weeks.

A. J. Leonard, Clerk.

P.162 Jan. 22. The adjourned Business meeting was held in the vestry. Report of Committee called for - they stated about how much money could be raised.
A vote was taken which was unanimous to Retain Bro. Preston another year on the same terms as the previous year, which proposition he has accepted. Voted to add A. J. Leonard to the committee as collector for the ensuing year.

Feb. 16. Covenant meeting in the vestry-
After meeting church voted to exclude Bro. Laurin Brown.

March 16. Covenant in the vestry. A good number present, nearly all taking part.

CHESHIRE, MASS.

1881

April 13. Our Covenant meeting. Evening very stormy, only four present, but a very good meeting.

p.163

May 11. Covenant meeting in the vestry - a very good attendance. Mattie Brown told her Christian Experience- Voted to receive her on her being Baptised which ordinance was administered the Sunday following - May 15, 1881 - by Rev. Geo. M. Preston.

June 15. Monthly Covenant in vestry - a very good attendance, nearly all taking part.

July 13. Covenant meeting - no. Present 15 - After meeting voted to change the meeting from Wednesday Eve. to Friday evening before the third Sunday in each month. Also to change the communion service from one to two months. After this date it will be observed once in two months the Sunday following Covenant meeting.

P.164

Aug. 19. Covenant meeting omitted.

Sept. 16. Covenant meeting held Friday Evening for the first time a goodly number Present

Sept. 20. Business meeting held in the vestry to see about Entertaining the Association, which is expected the 2nd Wednesday in Oct. 1881. Rev. Geo. M. Preston chosen chairman - Mr. Preston 2nd let in prayer. Dr. Cole, Dea. Harkness, Frank Martin & Wm. F. Bennett appointed committee to find room for Horses and guests and make assignment of same - E. G. Brown, A. J. Leonard, L. J. Northrup, Mr. Preston 2nd & Mr. Whipple committee to get the tables ready in the vestry.

P.165 Calvin Richmond, Wm. Card & H. F. Wood Com't in East Part of the town - E. Prince & wife, South - David Ingalls & wife, West - Lizzie Petitclerc, Minnie Fairfield, Susie Brown, Lottie Thayer & Grace Phillips, Comt. to go around and see about getting victuals &c. Meeting adjourned two weeks.

CHESHIRE, MASS.

1881
Oct. 4 the adjourned meeting met according to appointment Report of clerk read and accepted.
Dr. Cole gave a favorable of entertaining the association.
Bro. D. F. Bucklin, Rollin Whipple & Geo. Northup appointed committee to see about the dishes &c. Meeting dissolved.

P.166

Oct.12 & 13. The Berkshire Baptist Association was held in Cheshire with a very large attendance - over two Hundred dined with us the first day - a good Spirit prevailed and a very profitable meeting enjoyed by all. Arrangements were made for meetings this fall by one Pastor assisting another at different times as they thought best. The association adjourned to meet one year hence with the Lee Church.

A. J. Leonard Clerk

Oct. 14. Our Covenant meeting held in vestry - only nine members present but had a very good meeting.

P.167

Oct. 25,26,27. Ministers Convention of the State held at North Adams three days - our Pastor Rev. G.M. Preston and Dea. D. F. Bucklin chose by the church as delegates to attend the convention.

Nov. 18. Monthly covenant meeting of the church held in vestry - only a few present.

Dec. 16. Our covenant meeting was held in the afternoon a good number present all taking part in meeting.

1882
Jan. 13. Covenant in vestry as usual in evening.

P.168

Jan.14. Business meeting of the Baptist church held in the vestry. Bro. Orrin Martin chose chairman.
Report called for from the collectors.
There was a unanimous vote to retain Rev. G. M. Preston another year. A. J. Leonard, Wm. P. Bennett & F. A. Martin chose as committee to raise the means necessary for Bro. Preston's Salary. - J. D. Northrup chose collector - Voted to have the ministerial committee circulate a paper to see

CHESHIRE, MASS.

1882

what can be done in the way of raising money to build some horse sheds - Meeting was then adjourned three weeks.

P.169 A. J. Leonard, Clerk.

Feb. 4. the adjourned business meeting met according to appointment - report of committee read - Voted to retain Bro. Preston another year with Salary the same as last year. Meeting was then dissolved.

Feb. 17. Monthly covenant meeting in vestry - no. present 19 all taking part.

March 17. Covenant meeting in vestry.

April 14. Covenant meeting - nothing special

May 19. Covenant meeting in vestry - a goodly number present - Minnie Chapman handed in her letter. Emma Martin & Lottie Thayer told their experience, church voted to receive them on being Baptised.

P.170

June 16. Covenant meeting in vestry - a very good attendance nearly all taking part.

July 2 the ordinance of Baptism was administered by Rev. Geo. M. Parsons - Candidates

Miss Emma Martin
Miss Hattie Jenks
Miss Lottie Thayer

July 14. Covenant meeting but few present.

Aug. 20. Covenant meeting as usual

P.171

Sept. 15. Covenant meeting in vestry - a good number present.

Oct. 11 & 12. Berkshire Baptist Association was held at Lee. Delegates - Rev. Geo. M. Preston, Pastor-Dea. D. F. Bucklin

CHESHIRE, MASS.

1882

Deu. Nathan Harkness - E. G. Brown - Wm. P. Bennett-
Mason Chapman.

Nov. 16 Covenant meeting & Prayer meeting combined in vestry.

Dec. 13. Covenant & Prayer meeting combined with small attendance.

P.172

1883

Jan. 10. The annual Business meeting of the church held in the vestry. Dr. Cole chose chairman - Report by clerk. the same Committee chose for the ensuing year, A. J. Leonard, Frank Martin, Wm. P. Bennett Voted to raise money for church purpose all on one paper. Covenant meeting in the evening.

P.173

Feb. 14. Covenant meeting.

March 14. Covenant meeting - only a few present.

April 11. Covenant meeting in vestry - as usual quite a good number present and a very interesting meeting

May 16. Covenant meeting - only few present.

June 20. Covenant meeting.

P.174

Communion services changed - observing the order once in two months instead of every month - commencing the first of July 1883.

Sunday School Convention held at Adams June 27, 1883
Delegates - Dr. Cole & Pastor

July 11. Covenant meeting.

Aug. 15. Covenant meeting - light attendance.

P.175

Sept. 19 Covenant Meeting

CHESHIRE, MASS.

1883

Oct. 10. Association convened at Williamstown Delegates - Pastor - Wm. P. Bennett & wife - D. F. Bucklin & wife - A. J. Leonard & wife.

Oct. 14. Our Pastor, Rev. G. M. Preston exchanged pulpits with Rev. Geo. W. Gile of Pittsfield.

Oct. 31. Covenant in vestry.
No. present 14 - all taking part.

P.176

Nov. 28. Covenant Meeting in Conference room - number present 18 all taking part - a very profitable meeting.

1884

Jan. 2. Covenant & Prayer Meeting combined in Conference room. Only five present - all taking part - a very interesting meeting.

A. J. Leonard, Clerk.

P.177 Jan. 5. The annual Business meeting of the church was held in the Conference room. Wm. P. Bennett chose chairman. Voted to excuse A. J. Leonard from serving as clerk any longer. - F. A. Martin elected clerk. Report of committee a unanimous vote to retain Rev. Geo. M. Preston as Pastor another year.

P.178 Voted to retain the old committee for the year ensuing - Wm. P. Bennett - F. A. Martin & A. J. Leonard. D. F. Bucklin chose collector for the year ensuing. Voted to adjourn one week and invite the ladies

A. J. Leonard Clerk pro tem

The foregoing records have been copied verbatim with care

Rollin H. Cooke

Pittsfield, Mass. Oct. 13, 1903.

W I L L

#6509. Jabez Rounds of Cheshire.
Will - Oct 28, 1833 proved Jan 10, 1843
3 sons & 4 daus. Wife Hannah Rounds.

Oldest dau. Nancy Salisbury
" son Daniel Rounds
Son Cyrus Rounds
Dau Roxey Arnold
" Cynthia Strong
" Polly Swan
Son Mason Rounds

At death of wife divide into 10 parts

Jan 9, 1844. Petition of Preserved Fisk, guar. of Cyrus Rounds of Cheshire, an insane person, real estate held by sd Cyrus Rounds, Daniel Rounds, Mason Rounds, Roxanna, wife of Welcome Arnold, Polly wife of Dewey Swan, Nancy wife of Daniel Salisbury, Cyntha wife of Anson Strong, Hannah Rounds, Widow of dec'd

---

Inv. Oct. 22, 1842 incl.

Mountain Farm-- ----------	$2500
Calvin Fisk lot----------	341
Lot & bldgs near wood (or road)--------	91.66
Personal----------	847.88
Incl. one bed two ticks of feathers and under tick--------	5.
one bed one tick of feathers and under tick--------	3.
4 bed cords $1. two ropes .25 Tongs and shovel 33 ------	1.58
2 large silver spoons----------	2.
one horse wagon 8.00, Harnesses 3.00 one whiffletree 17 -----	11.17

I N D E X

SECOND BAPTIST CHURCH,

CHESHIRE, MASS.

I N D E X

SECOND BAPTIST CHURCH
CHESHIRE, MASS.

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CHESHIRE - LANESBOROUGH

On March 4, 1793 a part of Lanesborough including the site of the Lanesborough Baptist Church, was annexed to the New Town, CHESHIRE.